# 1986 - 1988 AGREEMENT

### Between

Board of Chosen Freeholders of the
County of Burlington,
Burlington County Library Commission
and
Burlington County
Mosquito Extermination Commission



and

**Communication Workers of America** 



LCCAL

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### EFFECTIVE DATE OF AGREEMENT

January 1, 1986 - December 31, 1988

#### ARTICLE I RECOGNITION

The Employer recognizes the Communications Workers of America, AFL-CIO as the sole and exclusive bargaining agent for all full-time and all permanent part-time employees of the County of Burlington for the purposes of negotiating the terms and conditions of their employment. Representation of permanent part-time employees is limited to articles of this agreement where permanent part-time employees are specifically mentioned. Managerial Executives and Confidential Employees, within the meaning of N.J.S.A.34:13A-3 et.seq: are excluded from this Agreement.

Titles represented by the Union shall include those listed on Exhibit A.

# ARTICLE II GENERAL RULES OF COMPENSATION

A. Rates of Compensation set forth in this Agreement, in an addendum or supplement, shall apply only to full-time employees unless otherwise explicitly stated.

Part-time employees shall work no more than 24 hours per week. The hourly rate shall be computed as follows: the annual salary for the occupied position shall be divided by the number of working days per year, the product of which shall be divided by eight (8).

- B. "Salary" shall refer to and mean an employee's base pay, exclusive of bonuses, and other financial benefits.
- C. Copies of all resolutions creating and/or abolishing job positions or titles which are covered under the terms of this agreement shall be sent to the Union following adoption by the Employer.
- D. Whenever an employee is promoted from one class or title to a class or title with a higher salary range, his/her salary shall be adjusted to the step on the new range which is no less than one step on his present range should such promotion occur after September 1, 1986.

If an employee is promoted from one class or title to a class or title with a higher salary range prior to the above date his/her base salary shall be adjusted by \$300.00 or to the new minimum for that class or title, whichever is higher.

E. An employee who performs work in a higher paid title which is clearly outside of his/her Civil Service job description for more than five (5) consecutive days or after ten (10) days in a calendar year shall be entitled to the adjustment in pay provided for in paragraph D of this Article. In no event shall the procedure of upgrading an employee's classification be used ir lieu of promotion of duly qualified employees when available. In the event an employee shall work more than five (5) consecutive days, payment shall be retroactive to the first day worked in the higher paid title. In the event of more than ten (10) non-consecutive days, higher title pay shall begin on the 11th day.

#### ARTICLE III SALARIES

#### A. Minimum Salaries

1. Effective 1-1-86 the minimum salary in Burlington County shall be \$7,500.

#### B. Salary Adjustments/1986

- 1. Effective January 1, 1986 every title shall be placed in a salary range in Exhibit B-86.
- 2. Employees who are on the payroll effective September 30, 1985 and who have maintained continuous full time employment through January 1, 1986 shall receive a salary increase effective January 1, 1986 of no less than 7%.
- 3. All employees in titles whose January 1, 1986 minimum is less than \$12,000 and who were employed prior to October 1, 1985 shall be brought to the new minimum if they were below that minimum and shall then receive the 7% salary increase.
- 4. All employees in a title whose January 1, 1986 minimum is \$12,000 or more and who were employed prior to October 1, 1985 shall be given the 7% raise or adjusted to the new minimum, whichever is greater.
  - 5. Effective September 1, 1986
- a. All permanent full time employees with five years of continuous service from the date of permanent appointment shall receive an adjustment to his/her base salary based upon the percentage for years of service as shown below. Such adjustment shall be limited to a maximum base salary of \$20,000.

| Full time Continuous<br>Service | % added to Base Salary<br>9-1-86 |
|---------------------------------|----------------------------------|
| 5 years                         | 2.5                              |
| 10 years                        | 3.5                              |
| 15 years                        | 4.5                              |
| 20 years                        | 5.5                              |
| 25 years or more                | 6.5                              |

b. All permanent full-time employees with continuous service from the date of permanent appointment shall receive an adjustment to his/her base salary based upon the percentage for years of service as shown below. Such adjustment shall be limited to a maximum base salary of \$20,000.

| Full time Continuous | % added to Base Salary |
|----------------------|------------------------|
| Service              | 9-1-86                 |
| 4 years (1981)       | 2%                     |
| 3 years (1982)       | 1.5%                   |
| 2 years (1983)       | 1%                     |

c. Burlington County Compensation Plan
On September 1, 1986 - All employees shall be placed on
the Burlington County Compensation Plan at the Range for the title
and on a step equal to the employee salary or the next highest
step if necessary. The Burlington County Compensation Plan is

attached as Exhibit B-86.

### C. Salary Adjustments/1987

- 1. Effective January 1, 1987 the 1987 Compensation Plan shall go into effect. This is attached as Exhibit B-87. All employees shall receive no less than a 6% salary increase as a result of moving from the 1986 to the 1987 Compensation Plan. To be eligible for said wage increase, the employee shall have been on the payroll on September 30, 1986 and shall have maintained continuous, full-time employment through January 1, 1987.
- 2. Employees in titles whose 1987 minimum is less than \$10,600 shall receive a 6% salary increase. If this results in their salary being between two steps, their salary shall be adjusted to the higher step.
- 3. All other employees shall be placed on the same step on Exhibit B-87 as they were on in Exhibit B-86.
- 4. On July 1, 1987, all employees who have at least eleven months of continuous full-time employment by June 15, 1987 shall be eligible for a salary adjustment based upon the established Performance Evaluation System and the Burlington County Compensation Plan.

### D. Salary Adjustments/1988

- 1. Effective January 1, 1988 all steps in the 1987 Compensation Plan shall be increased by 6% thus creating the 1988 Compensation Plan. To be eligible, for said wage increase, the employee shall have been on the payroll on September 30, 1987 and shall have maintained continuous, full-time employment through January 1, 1988.
- 2. Employees shall be placed on the same step on Exhibit B-88 as they were on in Exhibit B-87.
  - 3. On January 1, 1988, all employees who have at least

eleven months of continuous full-time employment by June 15, 1988 shall be eligible for a salary adjustment based upon the established Performance/Evaluation System and the Burlington County Compensation Plan.

E. Burlington County Performance/Evaluation System
Employees who meet the eligibility requirements of
Paragraph C, Section 4 and Paragraph D, Section 3 shall be
evaluated and adjustments made in the employees base salary based
upon the Performance/Evaluation System which is attached as
Exhibit C.

### F. Permanent Part-Time Salary Adjustments

- 1. All permanent part-time employees who are on the payroll as of September 30, 1985 and who shall have maintained continuous permanent part-time employment through January 1, 1986 shall receive a salary increase of 5%.
- 2. All permanent part-time employees who are on the payroll as of September 30, 1986 and who shall have maintained continuous permanent part-time employment through January 1, 1987 shall receive a salary increase of 5%.
- 3. All permanent part-time employees who are on the payroll as of September 30,1987 and who shall have maintained continuous permanent part-time employment through January 1, 1988 shall receive a salary increase of 5%.

# ARTICLE IV ADDITIONAL COMPENSATION

#### A. Shift Differential

Shift differential compensation shall be paid only to employees of Buttonwood Hall/Evergreen Park. Shift differential shall be calculated on the basis of fifteen (15c) cents per hour for every hour worked between 3 PM and 11 PM and fifteen (15c) cents per hour for every hour worked between 11 PM and 7 AM. Payment for the shift differential shall be included in the regular bi-weekly paycheck.

### B. Maintenance Schedule

Employees of Buttonwood Hall/Evergreen Park shall be assessed a charge for meals and lodging when elected by the employee. Any employee electing maintenance shall do so prior to the beginning of the quarter in which maintenance is to be received. Once maintenance is elected, it shall continue for a period of at least 90 days, in accordance with the following schedule:

Nature of Maintenance Symbol Annual Rate Chargeabl to Employee 1986-198

in institution dining room 1-M \$330

2 meals per day for individual

| in institution dining room   | 2-M   | \$500  |
|--|-------|--------|
| 3 meals per day for individual in institution dining room  | 3-M   | \$660  |
| 3 meals per day, room, common bath, heat, light, laundry (1 or 2 persons to a room hereinafter designated as full maintenance) | LMA   | \$1500 |
| 3 meals per day, 2 rooms private bath and full maintenance   | LMВ · | \$1800 |

#### C. Uniforms

Employees who are required by the County to wear special clothing and/or uniforms which are not supplied by the County shall receive upon agreement of the management/union committee an annual clothing maintenance allowance of one hundred (\$100) dollars which shall be paid no later than December 1st of each calendar year. The criteria for such payment to those eligible employees shall be determined by the above committee.

Employees who are required to wear special clothing and/or uniforms as determined by the committee shall be subject to disciplinary action for non-compliance.

#### D. Certification

Any full-time employee who was employed prior to 12/31/85 and is required to be certified or licensed in their present position shall be granted time off in order to take the necessary test if such test is scheduled during the normal work day.

#### E. Tuition Reimbursement

Employees will be eligible for tuition reimbursement for courses which are job related provided prior approval is received from the Board of Freeholders after a written request to and recommendation by the Department Head to the Board.

If prior approval is granted, the employee must submit evidence that he/she has attained a grade equivalent to a "C" or better. In addition, the employee must agree to remain in County service for a period of six (6) months following completion of each three (3) credits reimbursed. Such period of County service is to be cumulative. If such employee does not remain in the County service for the appropriate length of time, the total amount of tuition paid will be reimbursed to the County by the employee or deducted from the employees final pay. The amount of reimbursement shall be limited to the equivalent cost of three (3) undergraduate credit hours at Rutgers, the State University per semester.

#### ARTICLE V WORK SCHEDULE

"Working day" is defined as Monday through Friday, excluding holidays

- A. All clerical employees shall work thirty five (35) hours per week. All other employees shall work forty (40) hours per week. Those titles which are considered to be clerical in nature are listed in Exhibit D. (attached).
- B. Notwithstanding the work schedules listed below, provisions may be made for flexible schedules for employees in various departments of the County, subject to the approval of the Department Head and affected employees.
- C. County offices and facilities shall be open to the public between the hours of 8:00 AM and 5:00 PM and employees shall be scheduled as follows:
- 1. Clerical Employees: 8:30 AM to 4:30 PM or 9:00 AM to 5:00 PM in accordance with departmental policy.
- 2. Nonshift Forty (40) Hour Employees: 8:00 AM to 5:00 PM with one-hour lunch or 8:00 AM to 4:30 PM with a one-half hour lunch in accordance with departmental policy.
- 3. <u>Buttonwood Hall/Evergreen Park:</u> 7:00 AM to 3:30 PM; 3:00 PM to 11:30 PM; 11:00 PM to 7:30 AM
- 4. Emergency Management Service: 7:00 AM to 7:00 PM; or 7:00 PM to 7:00 AM on a permanent schedule (one half hour for meal break in accordance with departmental policy)
- PM; 4:00 PM to 12:00 midnight; 12:00 midnight to 8:00 AM
- 6. <u>Buildings and Grounds Employees:</u> (one half hour lunch)
  - a) Stationery Fireman: 7:00 AM to 3:30 PM
  - b) Maintenance Repairers and Day Crews: 8:00 AM
- midnight c) Janitorial Night Crew: 4:00 PM to 12:00
  - Library Employees:

to 4:30 PM

a) Hours of Work

1. Professionally certified librarians - forty
(40) hours per week as follows:

Thirty five (35) hours per week to be scheduled for work on the Commission's premises. The additional (5) five hours per week shall be devoted to, but not limited to, duties such as professional reading, selection of materials, program planning, professional conferences and continuing education, which duties need not be furnished while present on the Commission's premises.

- 2. All other full-time employees thirty-five (35) hours per week.
- b) The Burlington County Library Commission's headquarters shall be open to the public as follows:
- 1. October through May: Monday through Thursday 9:00 AM to 9:00 PM; Friday and Saturday 9:00 AM to 5:00 PM; Sunday 1:00 PM to 5:00 PM.
- 2. June through September: Monday through Thursday 9:00 AM to 9:00 PM; Friday 9:00 AM to 5:00 PM; Saturday 9:00 AM to 1:00 PM.
- c) The hours of branch libraries shall be as determined from time to time by the Commission.
- d) Employees who work the scheduled Sunday hours shall be credited with a full work day. Employees hired prior to January 1, 1982 shall not be required to work Sundays. Where there is a need for some workers to work Sundays, employees within a given classification will be given preference of schedule in accordance with their seniority.
- D. Adjustments in work schedules set forth in paragraph C above other than those authorized by paragraph B may be made by the employer only with the prior consent of the affected employee. Weekly work hours shall not be increased or decreased without the prior consent of the Employee Representative, except in cases of emergency.
- E. Where the nature of the work involved requires continuous operations on a twenty-four (24) hour per day, seven (7) days per week basis, employees so assigned shall have their schedules arranged on a rotational basis which will insure that they have an equal number of Saturdays and Sundays off, distributed evenly throughout the year.
- F. Where there is more than one (1) work shift per day, employees within a given classification will be given preference of shifts in accordance with their seniority, except in cases of emergency.
- G. During the course of the year, sick, vacation, and personal days for Communication Workers and Senior Communication Workers will be deducted at the rate of 1 1/2 days for each 12 hour shift scheduled off. This equates to 8 sick or vacation days (12 hour days) where an employee is entitled to 12 normal sick or vacation days. They will be entitled to ten 12 hour days where they are authorized 15 sick or 15 vacation days. Each individual, when so authorized, will get two PL (12 hour days) where 3 normal

personal days are authorized. To compensate for the extra 1/2 hour worked each pay period, one extra day off will be given to those employees working the entire year or proportionately thereof for those who do not work the entire year.

- H. The following paid holidays will be observed:
  - 1. January 1, known as New Year's Day.
  - Third Monday in January known as Martin Luther King's Birthday.
  - 3. February 12, known as Lincoln's Birthday.
  - Third Monday in February, known as Washington's Birthday.
  - 5. Good Friday.
  - 6. Last Monday in May, known as Memorial Day.
  - 7. July 4, known as Independence Day.
  - 8. First Monday in September, known as Labor Day.
  - 9. Second Monday in October, known as Columbus Day.
  - 10. General Election Day.
  - 11. November 11, known as Veterans Day.
  - Fourth Thursday in November, known as Thanksgiving Day.
  - 13. Friday after Thanksgiving Day.
  - 14. December 25, known as Christmas Day.
  - 15. December 26, 1986.
- I. Holidays which fall on Saturday shall be observed on the prior Friday, and those which fall on Sunday shall be observed on the following Monday.
  - J. Holidays Emergency Management Service
- 1. Holidays at the Communications Center will be scheduled off on a timely basis as near as possible to the actual holiday but not so as to jeopardize the minimum manning in the Communications Center. Holidays will be compensated on the basis of each holiday being worth 8 hours off, i.e., 14 holidays equates to 112 hours, 15 holidays equates to 120 hours. 112 hours equates to 9 3/4 days off, 120 hours equates to 11 days off.
- 2. To round out days to everyone's satisfaction in those years where 14 holidays fall, each Operator will be scheduled 10 extra days off. In those years where 15 holidays occur, 11 extra days off will be scheduled.
- K. For other facilities which operate more than five (5) days per week, holidays need not be given to employees on the specific day on which the holiday falls. One compensatory day off will be scheduled for an employee either thirty (30) days prior to or thirty (30) days after the particular holiday worked. The compensatory time must be taken within that time period and shall not accumulate beyond the time period unless there is approval from the Department Head. There shall be no accumulation of holidays from year to year. If the compensatory day off cannot be scheduled within the thirty 30 day period after the holiday, the employee may request payment at the straight time rate.

#### ARTICLE VI OVERTIME

#### A. General Rules

- 1. Overtime refers to any time worked beyond the normal work week and is to be earned only when an employee is ordered to work by a Department Head. Such orders shall be given only when unusual circumstances arise. If an employee works overtime, he shall be entitled to compensatory time off or pay equal to 1-1/2 times the number of overtime hours worked so long as it is consistent with the Fair Labor Standards Act.
- 2. Supervisory personnel shall be eligible for overtime only in emergency situations at the request of the department head and not for routine or other administrative functions.
- 3. No overtime shall be authorized or approved unless the individual making the application has in fact worked his/her designated position beyond their normal work week of either thirty five (35) or forty (40) hours. Sick Leave shall not be considered "time worked." Personal leave, Holiday and Vacation time shall be considered "time worked" if properly scheduled and approved.
- 4. Compensatory time off must be taken within the thirty (30) day period immediately following the overtime worked unless priority of work necessitates an extension of time or the calendar year ends within the thirty (30) day period. Compensatory time shall not accumulate from year to year, but previously earned compensatory time shall not be altered or affected by the terms of this Agreement.
- 5. If an employee elects to be compensated with overtime pay in lieu of compensatory time off, he shall immediately notify the department head, following the period in which overtime hours are worked. All such requests for pay shall not be unreasonably denied.
- 6. If compensatory time cannot be scheduled within a thirty (30) day period from the date the overtime was worked, the employee shall be compensated with overtime pay.
- 7. Where the nature of the work requires the availability of personnel at times other than standard working hours; a call roster shall be established by the employer (department head). Such roster will be prepared based on seniority within the appropriate section of each department. The roster shall be available at all times for review by the employee union or local representative. In the event that an employee shall decline to work overtime when afforded the opportunity, such employee's name shall be placed at the end of the seniority roster for purposes of future overtime. Said employee shall have only one right of refusal. When an employee is called for a job assignment only the

time actually worked on the assignment need be counted as hours worked.

#### B. Holiday Pay

- 1. Employees at seven (7) days per week eight (8) hours per day facilities scheduled to work a Holiday, shall be scheduled another day off in its place unless said Holiday is Thanksgiving or Christmas Day, in which case the employee shall receive 1/2 day compensatory time in addition to another scheduled day off.
- 2. If an employee is not scheduled to work on a holiday, but is required to do so, such employee shall be compensated at the rate of 1-1/2 times the employee's rate, in addition to which such employee shall receive straight time for the holiday.

#### C. Call-In

 Any employee called in to work shall receive a minimum of two (2) hours pay at straight time or 1-1/2 times pay for actual time worked, whichever is greater.

#### D. Standby/Beeper

- 1. If employees are designated to be on standby status, they will be required to leave a telephone number where they can be reached at all times during the period of standby. In consideration of standby status, employees shall be compensated with two (2) hours straight time pay or time off for every eight (8) hours of standby status. Volunteers for standby shall be solicited. Employees shall be eligible for standby status on a rotational basis in the order of seniority. In the event of insufficient volunteers, standby shall be mandated on the basis of inverse seniority.
- 2. In the event an employee other than a supervisor is required to carry a beeper, compensation at the rate of one (1) hour pay or time off shall be granted for every eight (8) hours on beeper call. Supervisors may be required to carry a beeper without any compensation.

#### E. Emergency/Snow Removal

1. Employees who are required to work by reason of an emergency as declared by the Director of the Board of Chosen Freeholders or as required for snow removal shall be paid at the rate of 1-1/2 times for all hours worked beyond forty (40) for the normal work week. During such period no employee shall work more than sixteen (16) consecutive hours. When such employee has worked sixteen (16) consecutive hours, he shall be given eight (8) hours off. If any of those eight (8) hours fall within the employee's normal work schedule, he shall be paid for such time off up to a maximum of four (4) hours pay. The employee may use accumulated compensatory time to supplement time off with pay up to a total of 8 hours. During such emergencies no employee shall refuse to work overtime unless he has been granted a pre-approved vacation, sick or personal day. All employees failing to work

during this emergency by reason of sickness shall be required to produce a doctor's certificate. Employee affidavits may be accepted at the supervisors discretion.

2. Employees who fulfill the requirements of paragraph 1 above and have worked two (2) hours beyond the normal work day shall receive the following cash allowance for meals provided the employee signs a form of receipt for such payment.

| Dinner         | \$7.00 |
|----------------|--------|
| Breakfast      | \$4.00 |
| Lunch          | \$4.00 |
| Midnight snack | \$2.00 |

3. Upon submission of a doctors note stating working long periods of time would aggravate an existing condition, employees with ongoing physical limitations shall be exempted from emergency overtime requirements.

#### F. Failure to respond

Any employee who refuses to work overtime (1) beyond the first right of refusal, (2) during a declared emergency or (3) during snow removal procedures shall be disciplined for Neglect of Duty with such refusal noted in the employee's personnel file.

#### ARTICLE VII SENIORITY/JOB POSTING

- A. Seniority is defined as an employee's total length of service with the Employer, commencing with his permanent date of appointment.
- B. In the event of a dispute concerning the seniority of two or more employees hired on the same date, preference shall be given in alphabetical order of the employee's last name. If permanent employee status is not affected, seniority shall be computed from the hiring date.
- C. The employer shall maintain an accurate, up-to-date seniority roster with each employee's date of permanent employment, classification and pay rate. Such records shall be available to the Representative upon request.
- D. Where openings in non-entry level positions occur, the openings will be posted on the bulletin board, together with the basic job duties, shifts and wage rates of such jobs.

Notices shall remain posted for six (6) working days before filling the jobs, during which time any employee or his/her shop steward desiring such job may present his/her bid in writing.

If, in management's sole discretion, a job needs to be filled and the six (6) day posting requirement inhibits timely filling of the position, the posting requirement shall be waived. The employee representative will be notified of this decision.

# ARTICLE VIII BENEFITS

- A. Family Hospital, Surgical and Major Medical or Health Maintenance Organization (HMO) Benefits shall be available for temporary and permanent full-time employees after the first of the month following ninety (90) days of service. The Employer shall pay up to the same amount toward HMO coverage that it contributes toward basic coverage. Any additional cost for HMO coverage shall be the sole responsibility of the employee.
- 1. It is understood that, because of restricted open enrollment periods, some new employees may not be eligible to participate in HMO until the next open enrollment period. New employees will be so advised at the time of hire.
- B. The County may extend to a maximum of thirty (30) days the health insurance coverage of eligible employees and their covered dependents upon exhaustion of such employee's accumulated sick leave and who are granted approved sick leave without pay, with the County paying the cost in accordance with Paragraph A above. At its discretion, the Board of Freeholders may extend this coverage beyond the initial thirty (30) day period.
- C. At the beginning of each enrollment period, permanent employees shall have the option to enroll in a contributory life insurance plan under which the Employer shall provide a \$5,000 life policy, premiums for the first \$1,000 of which shall be paid by the Employer. Premiums for the remaining \$4,000 coverage shall be paid by the employee through the payroll deduction plan.
- D. During the term of this Agreement, there shall be no change in the Group Hospital Medical Plan or any type of insurance presently maintained and paid for by the Employer on behalf of the employees as shown above. However, this shall not prevent the Employer from substituting new and equivalent or more beneficial plans for the ones now in effect.
- E. The Employer shall pay the full premium cost of a family program of dental care.
- F. Prescription/Vision Care
  1. Effective January 1, 1988 full-time employees who are on the payroll effective September 30, 1987 shall be eligible for prescription/vision care reimbursement not to exceed \$100.00.

2. The County shall reimburse each eligible employee up to \$100.00 for prescription/vision care for him/herself and/or family members. Such payment for expenses incurred in the year 1988 shall be for items or services not covered by any other employee benefit program and shall not be duplicative.

3. Reimbursement shall be made to the employee once documentation has been verified by receipt on approved forms. Such documentation shall be submitted no later than November 15,

1988 to the Burlington County Treasurer's Office.

4. Payment shall be made to the employee within a reasonable period prior to December 31, 1988.

#### G. Disability Plan

Effective 1/1/86 all employees in the bargaining unit will be covered by the New Jersey State Temporary Disability Plan. A copy of the plan is to be provided to each employee. It is understood that this Plan or a plan with equivalent benefits requires the employee to make a contribution of at least 50% of the cost.

#### H. Mileage

Employees shall be paid twenty-one (21c) cents per mile for privately owned vehicles used during the course of employment.

#### I. Annual Vacation

Permanent employees in the county service shall be entitled to the following annual vacation with pay subject to scheduling approval by the department head.

- 1. New employees shall receive one (1) working day for the initial month of employment if they begin work on the 1st through the 8th day of the calendar month. Employees who begin work on the 9th through the 23rd day of the month shall receive one-half (1/2) working day for the month. Employees who begin work after the 23rd day of the month shall not receive any paid vacation for that month. All such time shall be credited on the first day of the following month.
- 2. After the initial month of employment and up to the end of the first calendar year, employees shall receive one (1) working day credited the first day of the next month for each month of service. Thereafter, employees shall receive paid vacation days as follows:

1 year and up to 5 years 12 days after 5 and up to 12 years 15 days after 12 and up to 20 years 20 days after 20 years and over 25 days

 Additional days based upon years of permanent service are credited on January 1 in the calendar year of the employee's anniversary. When in any calendar year the vacation, or part thereof is not granted by reason of necessity of work, that part of the vacation period not granted shall accumulate to the next succeeding calendar year only.

- 4. All vacation leave is to be taken only as credited. Although each employee is credited with his/her vacation time at the beginning of the calendar year, vacation time is earned on a pro rated basis. The amount of time earned shall be pro rated to calculate time owed to the county should an employee leave the county service for any reason. Deductions will be made from an employee's final pay if more vacation has been taken than has been earned.
- 5. Any employee who is laid off, due to a reduction in force, discharge, retired or separated from the service of the employer for any reason prior to taking his vacation, shall be compensated in money for any earned unused vacation time.
- 6. Provisional, full-time employees shall be entitled to one (1) working day's vacation for each month served during such provisional, full-time employment.
- 7. Permanent part-time employees on daily or hourly basis shall be eligible for vacations in accordance with Civil Service Rules and Regulations.

#### J. Sick Leave With Pay

Permanent employees in the county service shall be entitled to sick leave with pay in accordance with the following schedule:

- 1. New employees shall receive one (1) working day for the initial month of employment if they begin work on the 1st through the 8th day of the calendar month. Employees who begin work on the 9th through the 23rd day of the month shall receive one half (1/2) working day for that month. Employees who begin work after the 23rd day of the month shall not receive any paid sick leave for that month. All such time shall be credited on the first day of the following month.
- 2. After the initial month of employment and up to the end of the first calendar year, employees shall receive (one) 1 working day credited the first day of the next month for each month of service. Thereafter, employees shall receive fifteen (15) sick days for each year of service.
- 3. Sick leave may be taken as credited. Although each employee is credited with fifteen (15) sick days after the first calendar year, sick time is earned at 1 1/4 days per month for purposes of computing time owed to the county in the event an employee should leave prior to the completion of that calendar year and, having used all credited sick time.
- 4. Provisional, full-time employees in the county service shall be entitled to one (1) working day's sick leave with pay for each month served during such provisional full-time employment.

- 5. Permanent part-time employees shall be eligible for sick leave of absence with pay in accordance with Civil Service Rules and Regulations.
- 6. An employee who exhausts all accumulated paid sick days in any one (1) year shall not be credited with additional paid sick leave days until the beginning of the next calendar year.

7. Paid sick days shall not accrue during a leave of absence without pay.

- 8. Sick leave is defined to mean absence of an employee from duty because of personal illness by reason of which the employee is unable to perform the usual duties of his position, or exposure to contagious disease. Sick leave may also be requested for the following reasons:
- a. Up to ten (10) working days of emergency attendance upon a member of his family critically ill and requiring the presence of such employee. Family is defined as spouse, parents, children, grandparents, or anyone residing in the same household. For good cause shown this definition of family may be expanded upon request and approval of the Department Head or designee.

b. Up to five (5) working days may be requested for a death in the immediate family to include spouse, parents, parents-in-law, children, grandparents, or siblings. Upon request and approval of the Department Head, this definition may be

expanded.

- 9. If an employee is absent for five (5) consecutive working days for any of the reasons set forth in the above rule, the appointing authority shall require acceptable medical evidence on the form prescribed.
- 10. If it is reasonably suspected that the employee is abusing the sick leave privilege, the Department Head may require the employee seeking leave to submit proof of illness. If the sick leave is not approved, the employee will suffer loss of pay for such time.
- 11. An employee who does not expect to report for work because of personal illness for any of the reasons included in the definition of sick leave set forth above shall notify his immediate supervisor, by telephone or personal message, prior to the normal starting time, or he shall suffer loss of pay.

12. Sick days may accumulate.

13. Employees who have exhausted their sick leave benefit and who wish to substitute vacation, personal leave or any other compensable time shall make such request to the Department Head who may approve such request based upon merit.

### K. Sick Leave/Pregnancy Disability

- (1) An employee who requests leave with or without pay for reason of disability due to pregnancy shall be granted leave under the same terms and conditions as sick leave or leave without pay. The Department Head may request acceptable medical evidence that the employee is unable to perform her work because of disability due to pregnancy.
- (2) An employee may use accrued leave time (for example, sick, vacation, personal) for pregnancy-disability purposes but shall not be required to exhaust accrued leave before taking a leave without pay. However, the employee must exhaust all accrued sick leave to be eligible for New Jersey Temporary Disability Insurance.

#### L. Military Leave

A permanent or temporary employee who is a member of the Naval Militia or of a Reserve component of any of the Armed Forces of the United States, who is ordered to undergo required annual field training or annual active duty for training, shall be granted a leave of absence with pay for such period, for a period of ten (10) working days. Such leave shall be in addition to regular vacation leave, provided the employee presents the official notice from his Commanding Officer and a copy of his Orders prior to the effective date of such leave.

In the event that said employee wishes to undertake additional optional training through the National Guard, Naval Militia, or Reserve component, the Employer shall consider the request for such leave, in accordance with regulations. Upon receiving reasonable notice from the New Jersey Department of Defense or the employees respective reserve component that said employee has made application for such training and also providing said leave of absence will not unduly interfere with the operation of the employee's department, it may be granted.

#### M. Jury Duty

If an employee is called to serve on a jury, the time will not be deducted from his vacation time if his jury check is turned over to the County Treasurer's Office for the number of days absent from his employ. This time must be reported on the daily report forms.

### N. Special Leave of Absence

A permanent employee holding a position in the classified service who is temporarily either mentally or physically incapacitated to perform his duties or who desires to engage in a course of study that will increase his usefulness on his return to the service, or who for any reason considered good by the appointing authority and the Board desires to secure leave from his regular duties may, with the approval of the appointing authority and the Board be granted special leave of absence without pay for a period not exceeding six (6) months. With the approval of the appointing authority and the Board such leave may be extended for an additional period not exceeding six (6) months. Any employee requesting special leave without pay shall submit his request in writing stating the reason why in his opinion the request should be granted, the date when he desires the leave to begin, and the probable date of his return to duty.

#### O. Personal Leave

- 1. Each employee shall be eligible for three (3) personal leave days with pay for personal business with no accumulation of such leave from year to year. New employees in the County service shall be accorded one (1) personal leave day for each four (4) months of service in the first calendar year of employment.
- 2. An employee shall give no less than twenty-four (24) hours advance notice of his intent to take a personal leave day.
- 3. In the event of retirement or termination, deductions will be made from the final pay of the employee for used but unearned personal leave time.

#### P. Absence Without Leave

Any unauthorized absence of an employee from duty shall be an absence without leave and is cause for disciplinary action.

#### Q. Coffee Break

All employees shall receive two 10 minute coffee breaks, one in the morning and one in the afternoon.

### ARTICLE IX RETIREMENT

A. Each employee in the classified service who has been granted sick leave shall be entitled upon retirement to receive a lump sum payment as supplemental compensation for each full day of earned and unused accumulated sick leave which is credited to him on the effective date of his retirement.

The amount of the supplemental compensation payment shall be computed at the rate of one-half of eligible employee's daily rate of pay for each day of earned and unused accumulated sick leave based upon the average annual compensation received during the last year of his employment prior to the effective date of his retirement, provided, however, that no lump sum supplemental compensation payment shall exceed \$12,000.00.

B. Employees who have retired or who shall retire with twenty five (25) years or more of credited service to Burlington County shall be eligible to have his/her Hospital, Surgical and Major Medical or Health Maintenance Organization (HMO) benefits premium paid by the county. The Employer shall pay up to the same amount toward HMO coverage that it contributes toward alternative coverages for each such retiree. Any additional cost for HMO coverage or coverage for eligible dependents shall be the sole responsibility of the retiree.

Prior to being eligible for this benefit, all retirees who are sixty-five (65) years or older must be carriers of Medicare A & B.

The county shall continue its current practice of payment of full coverage for the first 90 days following the date of retirement regardless of the number of years of service.

C. For those employees who retire or the estate of any person who dies prior to Sept. 1, 1986 the employee shall receive the equivalent of his/her 1986 final longevity payment pro rated on a monthly basis.

# ARTICLE X PERSONNEL FILE

- $\,$  A. All employees shall have the right to see all documents in their personnel file.
- B. An employee shall be permitted to have a copy of any documents in his/her file.
- C. Effective 1/1/86 employees shall be given copies of all documents placed in their file at the time the document is so placed.
- D. No document shall be placed in an employee's file unless the employee is first given the opportunity to initial same. Such initialing shall not indicate anything other than the employee's review of the document. The employee shall be given the opportunity to indicate they have read and accepted the contents of the document. Upon written release from an employee, a Union Representative may see and copy documents in the employees file.
- E. Employees shall have the right to respond in writing to anything placed in their file.
- F. Employees may request of the Department Head that records of counseling sessions contained in any personnel file be removed after twenty-four (24) months provided there has been no recurrence of the same or similar nature. A Department Head's refusal to remove said documents shall not be subject to the formal grievance procedure.

# ARTICLE XI WORKER'S COMPENSATION, SAFETY & HEALTH

A. When an employee is injured on duty, he shall notify his Department Head immediately so that a departmental report may be prepared. The employee and his immediate supervisor are also required to prepare an accident report. The employee will be placed on a leave of absence without pay unless he desires to use his accumulated time during this period of disability. If it is determined by the Employer that the injury is work related, the employee shall then be entitled to Worker's Compensation.

If he is on leave of absence without pay, he shall be entitled to his Workers' Compensation check without loss of any

accumulated time.

If the employee has opted to use his accumulated time, he shall receive his normal pay with appropriate charges against accumulated time up to the point a final determination is made concerning whether the employee is found to be entitled. The employee's personnel records shall then be modified, if necessary to reflect the employee's entitlement to Workers' Compensation benefits with the balance of his salary, if any, to be paid by county payroll check.

If accumulated time is completely used up before Worker's Compensation benefits terminate, the employee shall thereafter

receive only his Workers' Compensation benefits.

Credit for sick and vacation leave shall continue to accrue to an employee's benefit during a leave of absence without pay for an injury for which the employee is entitled to Workmen's Compensation benefits. However, credit for said leave shall be actually added to an employee's account only upon his return to work.

- B. The Employer shall at all times maintain safe and healthful working conditions, and shall provide employees with OSHA equipment once every two (2) years, as necessary, and with any additional wearing apparel, tools or devices reasonably necessary in order to insure their safety and health.
- C. The Employer and Representative shall each designate a safety committee member from each complex to include: Woodlane, Maple Avenue Complex, Institutions at Pemberton, Judicial, and Non-Judicial employees in the main county complex. It shall be their joint responsibility to investigate and correct unsafe and unhealthful conditions. They shall meet periodically, as necessary, to review conditions in general and to make recommendations to either or both parties when appropriate. The safety committee member representing the Representative shall be permitted a reasonable opportunity to visit work locations throughout the Employer's facilities where employees covered by this Agreement perform their duties for the purpose of investigating safety and health conditions during working hours with no loss in pay for periods not to exceed one (1) hour per day, unless additional time is authorized by the Employer.

#### ARTICLE XII EQUAL TREATMENT

The Employer agrees that there shall be no discrimination on the basis of sex, age, nationality, race, religion, marital status, political status, political affiliation, sexual orientation, Representative membership or Representative activities.

### ARTICLE XIII MANAGEMENT RIGHTS

- A. The employer retains the right in accordance with applicable laws and regulations directly and by way of delegation to designated personnel:
  - 1. To direct all operations of the county.
  - 2. To direct all employees of the county.
- 3. To hire, promote, transfer, assign and retain employees in positions within the county, and to suspend, demote, discharge, or take other disciplinary action against employees.
- 4. To maintain the efficiency of the government operations entrusted to it.
- 5. To determine the methods, means, and personnel by which such operations are to be conducted.
  - 6. To determine the number and kind of job
- classifications, titles and positions.
- 7. To contract and/or sub-contract work including but not limited to professional and other specialized services.
- 8. To take whatever action may be necessary to comply with State and Federal Law and Regulations.
- B. It is the intention of the parties hereto that all matters affecting the wages, hours, and other terms and conditions of employment for the employees covered hereby, which are not specifically governed by this Agreement, remain within the discretion of the employer until the expiration of this Agreement.

# ARTICLE XIV RIGHTS AND PRIVILEGES OF THE REPRESENTATIVE

A. Designated agents of the Representative shall be allowed reasonable time off from their normal employment duties, without loss of pay, to engage in Representative activity provided that such activity shall not substantially interfere with or interrupt

the normal operations of the Employer. It is understood that all Representative activity, of whatever kind or nature, shall take place only within the parameters of pre-arranged schedules, and at the locations listed therein, mutually agreed to by the Representative and the Employer.

- B. When office space becomes available, during the term of the Agreement in the Office Building at 49 Rancocas Road, a reasonable amount may be made available for the use of the Employee Organization at no cost.
- C. The Union shall be granted an aggregate of fifty (50) paid and fifty (50) unpaid days leave time per annum to attend to Union business. However, in no event shall an employee be granted an aggregate to exceed ten 10 days per annum whether paid or unpaid except upon approval of the Board of Chosen Freeholders. Use of such days shall be at the sole discretion of the Union provided the Union gives two (2) weeks written notice. If less than two (2) weeks written notice is given, the leave time may be denied. Such denial shall not be arbitrarily or capriciously applied.
- D. The Union will continue to have the right to place items on existing employee bulletin boards. Materials found posted on areas other than bulletin boards shall be removed.
- E. Union stewards shall be the last to be involuntarily transferred from one work location to another or from one shift to another so long as it does not conflict with any State or Federal rules, regulations, or laws.
- F. The Union President, or other authorized representative will have access to the premises under the jurisdiction of the County and its offices during working hours provided such access does not interfere with the orderly operations of the employer. Said representative will notify the appropriate County official of his or her presence.
- G. Upon reasonable notice and approval of the appropriate County Official the Union may hold meetings on County premises during the lunch hour.
- H. The Union may distribute literature to members of the Bargaining Unit on County premises, so Tong as it is not disruptive of County business.
- I. The use of the County mail delivery service shall be limited to those offices which currently occupy or which may occupy in the future a County owned or leased facility.

# Article XV UNION DUES

The Employer agrees to deduct twice monthly from the base pay of each employee, who furnishes a written authorization for such deduction in a form acceptable to the Employer, the amount of monthly Union Dues. Dues shall be per month or such amount as may be certified by the CWA to the Employer at least thirty (30) days prior to the month in which the deduction of Union Dues is to be made. Deduction of Union Dues made pursuant hereto shall be remitted by the Employer to the CWA, c/o Secretary-Treasurer, Communications Workers of America, AFL-CIO, 1925 K Street, N.W., Washington, DC., 20006, by the 10th (tenth) calendar day after such deductions are made, together with a list of employees from whose pay such deductions were made. A copy of such list shall also be delivered to the Local CWA President.

The CWA agrees to indemnify and hold the county harmless against any, and all claims, suits, orders of judgments brought or issued against the County with regard to the dues check-off, except for any claims that result from negligent or improper acts

of Employer or its agent or servants.

1. Dues deduction may only be stopped if the employee so requests. Any such request must be in writing and submitted to the County prior to December 15 of any given year. Dues shall be haltered beginning with the first pay period of each calendar year.

2. The County will immediately supply the Union a copy of

any request to halt dues.

3. If, during the life of this Agreement, there shall be any change in the rate of membership dues, the Union shall furnish to the County written notice prior to the effective date of such change, and shall furnish the County a certified copy of the Resolution, indicating dues changes and the effective date of such changes.

#### ARTICLE XVI AGENCY SHOP

1. Purposes of Fee

Beginning thirty (30) days after agreement on this contract, all eligible non-member employees in this unit will be required to pay to the majority representative a representation fee in lieu of dues for services rendered by the majority representative. Nothing herein shall be deemed to require any employee to become a member of the majority representative.

2. Amount of Fee

Prior to the beginning of each contract year, the union will notify the employer in writing of the amount of regular membership dues; initiation fees and assessments charged by the Union to its own members for that contract year, and the amount of the representation fee for that contract year.

The representation fee in lieu of dues shall be in an amount equivalent to the regular membership dues, initiation fees and assessments charged by the majority representative to its own members less the cost of benefits financed through the dues, fees and assessments and available to or benefiting only its members, but in no event shall such fee exceed 85% of the regular membership dues, fees and assessments.

3. Deduction and Transmission of Fee

After verification by the employer that an employee must pay the representation fee, the County will deduct the fee for all eligible employees in accordance with this Article.

The mechanics of the deduction of representation fees and the transmission of such fees to the Union will, as nearly as possible, be the same as those used for the deduction and transmission of regular membership dues to the Union.

The County shall deduct the representation fee as soon as possible after the tenth day following reentry into this unit for employees who previously served in a position identified as excluded or confidential, for individuals re-employed in this unit from a re-employment list, for employees returning from leave without pay, and for previous employee members who become eligible for the representation fee because of non-member status.

The County shall deduct the representation fee from a new employee as soon as possible after thirty (30) days from the beginning date of employment in a position in this unit.

4. Demand and Return System

The representation fee in lieu of dues only shall be available to the Union if the procedures hereafter are maintained by the Union.

The burden of proof under this system is on the Union.

The Union shall return any part of the representation fee paid by the employee which represents the employee's additional pro rata share of expenditures by the Union that is either in aid of activities or causes of a partisan political or ideological nature only incidentally related to the terms and conditions of employment, or applied toward the cost of any other benefits available only to members of the majority representative.

The employee shall be entitled to a review of the amount of the representation fee by requesting the Union to substantiate the amount charged for the representation fee. This review shall be accorded in conformance with the internal steps and procedures established by the Union.

The Union shall submit a copy of the Union review system to the Burlington County Board of Chosen Freeholders. The deduction of the representation fee shall be available only if the Union establishes and maintains this review system.

If the employee is dissatisfied with the Union's decision, he may appeal to a three-member board established by the Governor.

5. County Held Harmless

The Union hereby agrees that it will indemnify and hold Burlington County and the Burlington Board of Chosen Freeholders, Library Commission and Mosquito Commission harmless from any laims, actions or proceedings brought by an employee in the egotiations unit which arises from deductions made by the County n accordance with this provision. The County shall not be liable o the Union for any retroactive or past due representation fee or an employee who was identified by the employer as excluded or onfidential or in good faith was mistakenly or inadvertently mitted from deduction of the representation fee.

Legal Requirements

Provisions in this clause are further conditioned upon all ther requirements set by statute.

7. Enrollment

It is understood that the implementation of the agency fee rogram is predicated on the demonstration by the Union that more han 60% of the eligible employees in the negotiating unit are

ues paying members of the Union.

If at the signing of this Contract the above percentage has ot been achieved, the agency fee plan will be continued through ecember 31, 1986 after which it shall be discontinued unless the inimum has been achieved prior to that occurrence. Thereafter, f the minimum percentage is exceeded on any quarterly date; i.e., anuary 1, April 1, July 1 or October 1, the agency fee plan shall a reinstated, with proper notice to affected employees.

In each year of the Contract on January 1, an assessment hall be made to determine if the minimum percentage has been xceeded. If it has, the agency fee shall continue until the ollowing annual assessment. If it has not, the agency fee will a discontinued and eligibility for reinstatement shall be on a

uarterly basis as provided above.

### ARTICLE XVII GRIEVANCE PROCEDURE

#### A. Definition

#### "GRIEVANCE" is:

- A claimed breach, misinterpretation or improper pplication of the terms of this agreement, or
- 2. A claimed violation, misinterpretation or isapplication of rules or regulations, existing policy, greements, administrative decisions, or laws applicable to the spartment, to include minor disciplinary actions.

"WORKING DAY" is defined as: Monday through Friday, kcluding Holidays.

B. Any grievance or dispute which arises between an mployee (to include permanent part-time employees) and Employer hall be processed and settled in strict accordance with the time imits set out herein. It is understood that all of the time imits, unless otherwise expressed, refer to working days and not

calendar days. It is also understood that a separate grievance procedure has been established for Judicial employees in the County Clerk's Office, the Probation Department and the Surrogato Office.

#### C. PROCEDURES\*

Within ten (10) days of the date of the grievance or the date in which the grievant should reasonably have known of its occurrence a worker with a potential grievance must orally present and discuss his/her complaint with their immediate supervisor on an informal basis prior to filing a formal Step 1 grievance, whenever time permits. A union steward may be present at such discussions.

#### Step 1 -

A grievance must be filed initially within fifteen (15) working days from the date or any date on which the act which is the subject of the grievance occurred, or fifteen (15) working days from the date on which the grievant should reasonably have known of its occurrence. The grievant shall prepare his/her grievance in writing, stating the remedy desired on forms approv by the parties to this Agreement, and submit same to the Department Head who shall schedule, hear and determine the grievance within ten (10) working days after receiving it. The decision shall be made in writing, and in triplicate and copies thereof, together with copies of the grievance, shall be served upon the grievant, the Union representatives and the Clerk/Administrator of the Board of Freeholders within said ten (10) working day period.

#### Step 2 -

Upon receipt of an adverse determination by the Department Head, the grievant or Union representative shall have a period o ten (10) days to appeal such determination to the Clerk/Administrator of the Board or designee who shall schedule, hear and determine the grievance within fifteen (15) working day after receiving it. The Clerk/Administrator or designee shall hear the grievance de novo and issue a decision in writing and it triplicate and copies thereof, together with copies of the grievance and previous decision, shall be served upon the grievant, the Union representative and the members of the Board Chosen Freeholders within said fifteen (15) working day period.

#### Step 3 -

Upon receipt of an adverse determination by the Clerk/Administrator or designee, the grievant or Union representative shall have a period of ten (10) working days to appeal such determination to the Board of Chosen Freeholders who shall schedule, hear and determine the grievance within twenty (20) working days after receiving it. The Board of Chosen Freeholders shall hear the grievance de novo and issue a decisio in writing and in triplicate and copies thereof, together with

opies of the grievance and previous decisions, shall be served pon the employee and the Union representative within said twenty 20) working day period.

Step 4 -

Upon receipt of an adverse determination of the Board of hosen Freeholders, the Union shall have thirty (30) working days appeal such determination to arbitration pursuant to the rules f the Public Employee Relations Commission.

#### D. General Rules

- 1. A failure to schedule, hear and determine the grievance t any step by the person designated to do so shall cause the atter to proceed immediately to the next step. Said grievance hall be deemed pending in the next step without the necessity of formal written appeal.
- 2. Under no circumstances shall the Employer have the right papeal a grievance adjudicated favorably to the employee, keept when a determination is issued by PERC or Civil Service.
- 3. At all steps in the grievance procedure, the grievant have the right to be represented by the Union and only the hion.
- 4. If the grievant alleges acts by or against the person esignated to schedule, hear and decide grievances, the grievance hall be filed with, heard by and determined at the next highest tep in grievance procedure.
- 5. A group or class grievance may be filed by a member of ne affected group or class, or by a representative of the Union, owever, any such grievance shall clearly delineate the group or lass involved, and shall, where practicable, list the names and ne titles of the individual employees involved.
- 6. Extensions of time limits may be obtained only by the litten consent of the grievant or representative and person signated to hear and determine the grievance.
- 7. If a grievant accepts a resolution that is not in inflict with this agreement it shall be final and binding upon the parties.
- 8. A grievance settlement at steps 1-3 shall not be secedent setting, however, they may be introduced as evidence in bitration.

\*Variations to Grievance Procedures are shown as Exhibit E  $\operatorname{id}$  F.

#### E. Discipline

- 1. Discipline and discharge shall only be for just cause.
- 2. Discipline shall be progressive in nature and corrective in intent.
- 3. The degree of discipline administered by the Employer in a particular case must be reasonably related to (a) the seriousness of the employee's proven offense and (b) the record of the employee and his/her service with the Employer.
- 4. Disciplinary grievances shall be filed directly at Step 2. No discipline which results in loss of pay shall be imposed prior to the employee having a hearing unless there is at imminent threat to health or safety.

### ARTICLE XVIII NO STRIKES

For the duration of this agreement, the representative, its officers, agents, representatives, and members shall not in any way directly or indirectly authorize, cause, assist, encourage, participate in, ratify or condone any strike, sit-in, slowdown, cessation or stopage of work, boycott, or other interference with or interruption of work at any of the operations of the employer. Inciting or inducing any such activity shall constitute cause for suspension or discharge under this agreement.

# ARTICLE XIX EFFECTIVE DATES OF AGREEMENT

#### A. Duration and Effect

This Agreement shall be effective as of the date of signing herein by all of the parties hereto, and shall remain in full force and effect through December 31, 1988. It is agreed to and understood by and between the parties hereto, that, unless specifically referred to as retroactive thereto, all terms and provisions of this Agreement are not retroactive to January 1, 1986, and shall assume full force and effect beginning only on the date of the signing of this Agreement and continuing thereon to expiration of this Agreement.

#### B. Renewal

This Agreement shall automatically renew itself on January 1, 1989, and continue from that point, on a year to year basis, unless one or more of the parties hereto shall notify the other parties hereto in writing, at least 90 calendar days prior

the scheduled expiration date of this Agreement. In the event lat such notice is given, negotiations for a new Agreement shall ign not later than 60 days prior to the scheduled expiration ite of this Agreement.

#### ARTICLE XX SAVING CLAUSE

In the event any Article, Section or Portion of this reement should be held invalid and unenforceable by any Court of impetent jurisdiction, such decision shall apply only to the secific Article, Section or Portion thereof specifically secified in the Court's decision; and upon issuance of such suffer on the invalidated Article, Section or Portion thereof.

# ARTICLE XXI COMPLETE AGREEMENT

The Employer and the Representative acknowledge this to be seir complete Agreement and that this Agreement incorporates the stire understanding by the parties on all negotiable issues sether or not discussed.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their Director, Chairpersons and President, respectively, attested by their Clerk and Secretaries respectively, and their seals to be hereto affixed this 2744 day of Tebruscy , 1986.

BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF BURLINGTON

COMMUNICATION WORKERS OF AMERICA

Director

John Loos

C.W.A. Representative

Mull hullen Clerk/Administrator

John Lazzarotti / President Local 1044

BURLINGTON COUNTY LIBRARY COMMISSION

BARGAINING COMMITTEE MEMBERS

Henry hile funcion

BURLINGTON COUNTY MOSQUITO COMMISSION

Kale Sof was

President

James Da Loia

Audrey Beekler

Helen Henry

Frank Wickwire

Pauline William

#### EXHIBIT A

| 10017161         |  |          |                            |            |
|------------------|--|----------|----------------------------|------------|
| OSITION          | TITLE  |          |                            |            |
|                  | ,  | RNG      | MINIMUM                    | HRB/HK     |
| 100001           | ACCOUNT CLERK  | 03       | B, 500, 00                 | . 35       |
| 100003           | ACCDUNT CLERK-TYPING<br>ALCOHOLISM COUNSELOR   | 03       | B; 500. 00                 | 35         |
| 104348           | ALCOHOLISM COUNSELOR TRAINEE   | 10       | 12, 000, 00                | 40         |
| 100259           | ANALYST GRANT APPLICATIONS   | 16       | 10, 000, 00                | 40         |
| 100263           | ANIMAL ATTENDANT   | 06       | 15, 000, 00                | 40<br>40   |
| 100247<br>100252 | ANIMAL KEEPER FOREMAN  | 12       | 13, 000, 00                | 40         |
| 100232           | APPLICATION PROGRAMMER TRAINEE<br>ARMORER  | 20       | 17, 000. 00                | 40         |
| 100302           | ASSISTANT ADMINISTRATIVE ANALYST   | 10       | 12,000.00                  | 40         |
| 100325           | ASBISTANT BRIDGE REPAIRER FOREMAN  | 13       | 13, 500, 00                | 40         |
| 100445           | ASSISTANT COUNTY SUPT OF WEIGHTS AND MEASURES  | 10       | 12, 000. 00<br>12, 000. 00 | 40         |
| 100518           | VP21RIVAL FUGINEEK   | 31       | 24, 000, 00                | 40<br>40   |
| 100519           | ASSISTANT ENGINEER CIVIL   | 31       | 24, 000, 00                | 40         |
| 100684           | ASSISTANT NUTRITION PROGRAM COORDINATOR ASSISTANT ROAD FOREMAN   | 12       | 13, 000. 00                | 40         |
| 100769           | ASSISTANT SUPERVISOR OF NURSES   | 10       | 12, 000. 00                | 40         |
| 100796           | AGBISTANT TRAFFIC MAINTENANCE FOREMAN  | 27<br>18 | 20, 800, 00                | 40         |
| 00844            | AUDIO-VISUAL REPAIRER  | 08       | 16, 000, 00<br>11, 000, 00 | 40<br>40   |
| 00869            | BIOLOGIST, MEC   | 18       | 16, 000, 00                | 40         |
| 100911           | BRIDGE OPERATOR  | 05       | 9, 500. 00                 | 40         |
| 00717            | BRIDGE REPAIRER<br>BRIDGE REPAIRER FOREMAN   | 06       | 10,000.00                  | 40         |
| 100929           | BUILDING MAINTENANCE WORKER  | 15       | 14, 500. 00                | 40         |
| 04949            | BUILDING SERVICE FOREMAN   | 01<br>06 | 7, 500. 00                 | 40         |
| 00938            | BUILDING SERVICE WORKER  | 01       | 10, 000. 00<br>7, 500. 00  | , 40<br>40 |
| 00960            | BUYER  | 16       | 15, 000, 00                | 40         |
| 100970<br>100993 | CARPENTER<br>CHAUFFEUR   | 10       | 12, 000, 00                | 40         |
| 01109            | CHIEF COURT CLERK  | 05       | 9, 500. 00                 | 40         |
| 01129            | CHIEF FIRE INSTRUCTOR  | 10       | 12, 000, 00                | 35         |
| 01191            | CHIEF POLICE INSTRUCTOR  | . 16     | 15, 000, 00<br>15, 000, 00 | 40         |
| 01205            | CHIEF SANITARY INSPECTOR   | 27       | 20, BOO. 00                | 40<br>40   |
| 01245            | CLERK  | 01       | 7, 500. 00                 | 35         |
| 01266            | CLERK BTENDORAPHER<br>CLERK TRANSCRIBER  | 05       | 9, 500, 00                 | 35         |
| 01248            | CLERK TYPIST   | 04       | 9, 000, 00                 | 35         |
| 01248            | CLERK/BIL INQUAL   | 03<br>03 | 8, 500. 00<br>8, 500. 00   | 35         |
| 01296            | COMMUNICATIONS OPERATOR  | 10       | 12, 000, 00                | 35<br>40   |
| 01331            | COMPUTER COMMUNICATION TECHNICIAN  | 31       | 24, 000. 00                | 40         |
| 01332            | COMPUTER OPERATOR TRAINEE  | 11 .     | 12, 500. 00                | 40         |
| 01339            | CONSTRUCTION INSPECTOR ENGINEERING   | 05       | 9, 500. 00                 | 40         |
| 01343            | CONSUMER PROTECTION AIDE   | 24<br>04 | 9,000.00                   | 40         |
| 01347            | COOK   | 07       | 10, 500, 00                | 40<br>40   |
| 04386            | COORDINATOR (LIBRARY AUTOMATION SERVICES)  | 31       | 24, 000, 00                | 40         |
| 01379<br>01385   | COST ESTIMATOR PROPERTY IMPROVEMENT  | 07       | 10, 500. 00                | 40         |
| 01387            | COUNSELOR-PENAL INSTITUTION  | 19       | 15, 000, 00                | 40         |
| 01434            | COURT CLERK  | 16<br>03 | 15, 000. 00                | 40         |
| 01451            | CURRICULUM DEVELOPMENT SPECIALIST POLICE SCHOOL  | 16       | 8, 500, 00<br>15, 000, 00  | 35         |
| 01468            | DATA CUNTROL CLERK   | 05       | 9, 500. 00                 | 40<br>35   |
| 04484<br>02233   | DATA CONTROL CLERK / TRANSCRIBER   | 05       | 10, 000. 00                | 35         |
| 01474            | DATA ENTRY MACHINE OPERATOR DATA PROCESSING PROGRAMMER   | 05       | 9, 500. 00                 | 35         |
| 01475            | DATA PROCESSING PROGRAMMER TRAINEE   | 24       | 19, 000. 00                | 40         |
| 04866            | DATA PROCESSING TECHNICIAN   | • •      |                            | 40         |
| 01480            | DELIVERY HORKER  | 16<br>05 | 15, 000, 00<br>9, 300, 00  | 40         |
| 01528            | DEPUTY WORK RELEASE ADMINISTRATOR  | 10       | 12, 000, 00                | 40<br>40   |
| 01534<br>01673   | DIETITIAN-PT   | 14       | 15, 000. 00                | 40         |
| 01731            | DOCKET CLERK EMPLOYABILITY SPECIALIST  | 03       | B, 500. 00                 | 35         |
| 01733            | ENGINEERING AIDE   | 13       | 13, 500, 00                | 40         |
| 01737            | ENTOMOLOGIST-MEC   | 10       | 12, 000. 00                | 40         |
| 01740            | ENVIRONMENTAL HEALTH TECHNICIAN  | 18       | 16, 000, 00<br>11, 000, 00 | 40         |
| 01742            | ENVIRONMENTAL SPECIALIST   | 15       | 14, 500. 00                | 40<br>40   |
| 01746            | EQUIPMENT OPERATOR   | 08       | 11, 000. 00                | 40         |
| 01790            | EQUIPMENT OPERATOR MEC EXECUTIVE HOUSEKEEPER   | 08       | 11,000.00                  | 40         |
| 01792            | EXHIBIT ARTIST   | 11       | 12, 500. 00                | 40         |
|                  | Conversion of the Conversion o | 06       | 10, 000. 00                | 35         |

| POSITION<br>CODE | TITLE  | BNO      | MINITMIN                   | une a |
|------------------|--|----------|----------------------------|-------|
|                  | ***************************************                                | MING     | HIN IHUM                   | HRS/I |
| 001812           | FIELD REP - DISEAGE CONTROL  | 13       | 13, 500, 00                |       |
| 004883<br>001811 | FIELD REPRESENTATIVE CONTRACT COMPLIANCE FIELD REPRESENTATIVE TAXATION | 17       | 15, 500. 00                |       |
| 001830           | FILE CLERK   | 01       | 12, 500, 00<br>7, 500, 00  | :     |
| 001861           | FOOD SERVICE SUPERVISOR  | 16       | 15, 000, 00                | :     |
| 001895           | FOOD SERVICE SUPERVISOR/BUYER  | 16       | 15, 000. 00                | i     |
| 001864           | FOOD SERVICE WORKER  | 01       | 7, 500. 00                 |       |
| 001867<br>001869 | FOREMAN-MEC<br>FORENSIC CHEMIST  | 15       | 14, 500. 00                | 4     |
| 001877           | DARACE ATTENDANT   | 03<br>22 | 18, 000, 00<br>9, 500, 00  |       |
| 001926           | GRADUATE NURSE   | 16       | 15, 000. 00                |       |
| 001942           | GROUNDSKEEPER FOREMAN  | 15       | 14, 500. 00                |       |
| 001944           | QUARD PUBLIC PROPERTY  | 02       | 8,000.00                   | 4     |
| 001951<br>001952 | HEAD CLINIC NURSE<br>HEAD COOK   | 20       | 17, 000. 00                | 1     |
| 001752           | HEAD NURSE   | 16<br>22 | 15, 000. 00                |       |
| 001972           | HEALTH AIDE/BILINGUAL  | 03       | 18, 000, 00<br>8, 500, 00  | :     |
| 001998           | HEATING & AIR CONDITIONING MECHANIC                                    | 16       | 15, 000. 00                | :     |
| 004636           | HEATING & AIR CONDITIONING MECHANIC FOREMAN                            | 22       | 18. 000. 00                |       |
| 002001<br>002019 | HEAVY EQUIPMENT OPERATOR   | 10       | 12,000.00                  | 4     |
| 002044           | HEAVY EQUIPMENT OPERATOR-MEC HOSPITAL ATTENDANT                        | 10       | 12, 000. 00                |       |
| 004753           | HOUBING ASSIBTANCE TECHNINICAN   | 04<br>08 | 9,000.00<br>11,000.00      |       |
| 002066           | HOUSING DEVELOPMENT ANALYST  | 13       | 13, 500, 00                | - ;   |
| 002071           | HOUSING INSPECTOR  | 10       | 12, 000, 00                | i     |
| 002080           | IDENTIFICATION CLERK   | 03       | 8, 500. 00                 |       |
| 002091           | INDEX CLERK INSPECTOR TRAINEE, MEC                                     | 03       | 8,500 00                   | :     |
| 002105           | INSPECTOR-MEC  | 05<br>07 | 9, 500, 00                 |       |
| 002153           | INSTRUCTOR IN SERVICE NURBING  | 20       | 10, 500, 00<br>17, 000, 00 | . :   |
| 004455           | INTAKE RECRUITER / JTPA .  | ОB       | 11, 000, 00                |       |
| 005191           | INVESTIGATOR CONSUMER PROTECTION                                       | 10       | 12, 000. 00                |       |
| 002196           | INVESTIGATOR PROBATION   | 10       | 12,000.00                  | .4.   |
| 002217<br>002221 | JOB DEVELOPER<br>JUNIOR LIBRARIAN                                      | 13       | 13, 500. 00                | .4    |
| 002222           | JUNIOR LIBRARY ABBISTANT   | 19<br>04 | 16, 500, 00<br>9, 000, 00  |       |
| 002224           | JUNIOR I IBRARY AGET/TYPING  | 04       | 9. 00G. UU                 | :     |
| 002230           | JUMENILE DETENTION OFFICER   | 07       | 10, 500. 00                | ;     |
| 002247           | LABORATORY TECHNICIAN HATER ANALYBIS                                   | 13       | 13, 500. 00                |       |
| 007740           | LABORER  | 05       | 9,500.00                   |       |
| 0047113          | LEAGED HOUSING SPECIALIST<br>LIBRARY CLERK DRIVER                      | 08       | 11, 000, 00                |       |
| 005588           | LIBRARY INTERN   | 04<br>11 | 9, 000, 00<br>12, 500, 00  | :     |
| 002289           | LIBRARY PAGE .   | 05       | B, 000, 00                 | :     |
| 005310           | LINEN ROOM ATTENDANT   | 03       | B, 500, 00                 |       |
| 002313           | LOAN ADVISOR PROPERTY IMPROVEMENT                                      | 19       | 16. 500. 00                |       |
| 002328           | MAINTENANCE REPAIRER MAINTENANCE REPAIRER FOREMAN                      | 10       | 12, 000. 00                | 4     |
| 00:: 11          | HANACEMENT SPEC, TYP INO/ SUPERVIBING LIBRAN ASSY                      | 20<br>17 | 17, 000. 00                |       |
| 002415           | MARSH SPECIALIST-MEC   | 13       | 15, 500 00<br>13, 500, 60  | 1     |
| 002420           | HASON  | 10       | 12,000.00                  | i     |
| 002434           | HECHANIC   | 1.4      | 14, 000. 00                |       |
| 002441           | MECHANIC DIESEL MEC<br>MECHANIC-DIESEL                                 | 15       | 14, 300 00                 |       |
| 002456           | MECHANICS HELPER   | 15<br>04 | 14, 500. 00                | 1     |
| 004957           | MEDICAL RECORD ADMINISTRATOR   | 20       | 9, 000. 00<br>17, 000. 00  | - :   |
| 002470           | MEDICAL RECORD CLERK TYPING  | 03       | 8, 500. 00                 | i     |
| 002476           | MEDICAL BTENDCRAPHER   | 05       | 9, 500. 00                 |       |
| 002478<br>002504 | MENTAL HEALTH WORKER   | 16       | 15, 000. 00                |       |
| 002504           | MICROFILM MACHINE OPERATOR MICROFILM SYSTEMS SUPERVISOR                | 04<br>11 | 9, 000, 00                 |       |
| 004519           | HIS / EED SPECIALIST / JTPA  | 18       | 12, 500. 00                | 3     |
| 002548           | NARCOTIC CLINIC AIDE   | ÓВ       | 11, 000. 00                |       |
| 002549           | NARCOTICE CLINIC SUPERVISOR  | 12       | 13, 060, 00                | i     |
| 002550           | NARCOTICS COORDINATOR  | 18       | 16, 000. 00                | 4     |
| 002560<br>002565 | NURSE COORDINATOR PSYCHIATRIC THERAPY OCCUPATIONAL THERAPIST           | 20       | 17, 000. 00                | •     |
| 002568           | OFFICE APPLIANCE OPERATOR  | 10       | 12, 000. 00                | 4     |
| 004600           | OMNIBUS OPERATOR CLASS I   | 04       | 8,000.00<br>9,000.00       |       |
| 002589           | PAINTER  | 10       | 12, 000. 00                |       |
|                  |  | 0        |                            |       |

| POSITION   |  |       |                            |            |
|--|--|-------|----------------------------|------------|
| CODE   | PILOT & AIRCRAFT MECHANIC, INSECT EXTERMINATION PLANNER / SOLID WASTE PLUMBER PRACTICAL NURSE PENAL INSTITUTION PRINCIPAL ACCOUNT CLERK PRINCIPAL ACCOUNT CLERK PRINCIPAL CLERK STENDGRAPHER PRINCIPAL CLERK TYPIST PRINCIPAL CLERK TYPIST PRINCIPAL DOCKET CLERK PRINCIPAL DOCKET CLERK PRINCIPAL ENGINEER BRIDGE PRINCIPAL ENGINEER BRIDGE PRINCIPAL ENGINEER CIVIL PRINCIPAL ENGINEER CIVIL PRINCIPAL ENGINEERING DRAFTSHAM / TRAFFIC ANALYST PRINCIPAL LIBRARIAN PRINCIPAL BROWNER PRINCIPAL FOR THE OPERATOR PRINCIPAL ACCORDINATOR PRINCIPAL TAX CLERK PROGRAM COORDINATOR WIC/PUBLIC HEATLH NUTR PROGRAM CORDINATOR, PERITAGE PROGRAM CORDINATOR AGING PROGRAM SPECIALIST ALCOHOL ABUSE ACTIVIES PROJECT DIRECTOR NUTRITION PROJECT PSYCHIATRIC SOCIAL WORKER PSYCHIATRIC TECHNICIAN PUBLIC HEALTH NUTRITIONIST PSYCHIATRIC TECHNICIAN PUBLIC HEALTH NUTRITIONIST PUBLIC WORKS INSPECTOR GUALITY ASSURANCE / HEAD NURSE RABIES CONTROL OFFICER RADIO DISPATCHER RADIO DISPATCHER RECEPTIONIST/TYPIST RECECTERAN THERAPIST RECEPTION THERAPIST RESEARCH ASSISTANT / SOLID WASTE RCADE FOR PAND ASSISTANT / SOLID WASTE FOR PARD ASSISTANT / S | FINO  | MINIMUM                    | HRS AS.    |
|  |  | 11.74 | manaron.                   | mm a // in |
| )02677   | PILOT & AIRCRAFT MECHANIC, INSECT EXTERMINATION  | 19    | 16, 500 00                 |            |
| 104567   | PLANNER / SOLID WASTE  | 18    | 16, 000. 00                | 40<br>40   |
| )02750   | PRACTICAL ANIDES   | 10    | 12, 000, 00                | 40         |
| 102751   | PRACTICAL NURSE PENAL INSTITUTION  | 10    | 12,000.00                  | 40.        |
| 102755   | PRINCIPAL ACCOUNT CLERK  | 10    | 12, 000, 00                | 40         |
| 102777   | PRINCIPAL CLERK STENDGRAPHER   | 07    | 10, 500. 00                | 35         |
| )02781   | PRINCIPAL CLERK TYPIST   | 07    | 12, 000, 00                | 35         |
| 104540   | PRINCIPAL DATA ENTRY MACHINE OPERATOR  | 10    | 12, 000, 00                | 35<br>35   |
| 102771   | PRINCIPAL DOCKET CLERK   | 07    | 10, 500, 00                | 35         |
| 102795   | PRINCIPAL ENGINEER BOIDGE  | 55    | 18, 000. 00                | 40         |
| 102796   | PRINCIPAL ENGINEER CIVIL   | 36    | 28,000.00                  | 40         |
| 102810   | PRINCIPAL ENGINEERING DRAFTSMAN / TRAFFIC ANALYST  | 36    | 28, 000, 00                | 40         |
| 002817   | PRINCIPAL INDEX CLERK  | 07    | 10, 500, 00                | 40         |
| 105850   | PRINCIPAL LIBRARIAN  | 23    | 18, 500, 00                | 35<br>40   |
| 102022   | PRINCIPAL LIBRARY ASSISTANT  | 08    | 11, 000, 00                | 35         |
| 102827   | PRINCIPAL DEEDET MACUINE OPERATOR  | 07    | 10, 500, 00                | 35         |
| 102842   | PRINCIPAL PLANNING ENGINEED  | 14    | 14, 000. 00                | 40         |
| 102848   | PRINCIPAL SANITARY INSPECTOR   | 36    | 28, 000. 00                | 40         |
| )02855   | PRINCIPAL TAX CLERK  | 10    | 17, 000, 00                | 40         |
| 102871   | PROGRAM ANALYST  | 13    | 13, 500, 00                | 35<br>40   |
| 104226   | PROGRAM COORDINATOR WIC/PUBLIC HEATLH NUTR   | 26    | 20, 000, 00                | 40         |
| 104603   | PROCRAM CORRESTANTOS ACTUS   | 08    | 11, 000, 00                | 40         |
| 102881   | PROGRAM SPECIALIST ALCOHOL ARISE ACTIVET   | 16    | 15. 000. 00                | 40         |
| 102890   | PROJECT DIRECTOR NUTRITION PROJECT   | 11    | 12, 500. 00                | 40         |
| 102901   | PSYCHIATRIC SOCIAL WORKER  | 16    | 15, 000, 00                | 40         |
| 102903   | PSYCHIATRIC TECHNICIAN   | 06    | 10, 000, 00                | 40<br>40   |
| 102911   | PUBLIC HEALTH LABORATORY TECHNICIAN  | 10.   | 12, 000, 00                | 40         |
| 102933   | PUBLIC HEALTH NUTRITIONIST   | 16    | 15, 000, 00                | 40         |
| 102957   | GUAL ITY ASSURANCE / LIEAR MURCE   | 24    | 19, 000. 00                | 40         |
| 102959   | RABIES CONTROL OFFICER   | 22    | 18, 000. 00                | 40         |
| 102958   | QUALITY ASSURANCE / HEAD NURSE RABIES CONTROL OFFICER RABIOD DISPATCHER RECEPTIONIST/TELEPHONE OPERATOR RECEPTIONIST/TYPIST RECOVERY ASSISTANT-DETOX RECREATION COUNSELOR RECREATION THERAPIST RESEARCH ASSISTANT / SOLID WASTE ROAD FOREMAN ROAD INSPECTOR  | 05    | 9, 500. 00                 | 40         |
| 104149   | RECEPTIONIST/TELEPHONE OPERATOR  | 03    | 9, 500, 00                 | 40         |
| 104343   | RECOVERY ASSESSMENT  | 03    | 8, 500, 00                 | 35<br>35   |
| 102991   | RECOVERY ASSISTANT-DETOX RECREATION COUNGELOR RECREATION THERAPIST RESEARCH ASSISTANT / SOLID WASTE RICAD FORENAN RICAD INSPECTOR SANITARY INSPECTOR SANITARY INSPECTOR TRAINEE SCHOOL NURSE CONSULTANT SEAMSTRESS SEMIOR ACCOUNT CLERK SEMIOR ACCOUNT CLERK TYP IND SENIOR ACCOUNT CLERK TYP IND SENIOR BUILDING MAINTENANCE HORKER SENIOR BUILDING MAINTENANCE HORKER SENIOR OFFILE SUPERVISOR SENIOR CLERK SILLINGUAL SENIOR CLERK TYP IST SENIOR COMMUNICATION OPERATOR SENIOR COST ESTIMATOR PROPERTY IMPROVEMENT   | 06    | 10,000.00                  | 40         |
| 03040  | RECREATION THERAPIST   | 06 .  | 10, 000. 00                | 40         |
| 103069   | RESEARCH ASSISTANT / SOLID WASTE   | 90    | 10, 000, 00                | 40         |
| 103087   | ROAD FOREMAN   | 11    | 12, 500. 00                | 40         |
| 03068<br>03097<br>03101<br>03120<br>03126<br>03145<br>03146<br>03181<br>03227<br>03243<br>03243<br>03243<br>03243<br>03253<br>03253<br>03254 | ROAD INSPECTOR   | 14    | 14, 000, 00                | 40         |
| 103047   | SANITARY INSPECTOR   | 16    | 15, 000, 00                | 40<br>40   |
| 103120   | SANITARY INSPECTOR TRAINEE<br>SCHOOL NURSE CONSULTANT  | 11    | 12, 500, 00                | 40         |
| 03126  | SEAMSTRESS   | 16    | 15, 000. 00                | 40         |
| 03145  | SENIOR ACCOUNT CLERK   | 03    | 8, 500. 00                 | 40         |
| 03166  | SENIOR ACCOUNT CLERK TYPING  | 05    | 9, 500. 00                 | 35         |
| 03181  | GENIOR ALCOHOLISM COUNSELOR  | 12    | 13, 000, 00                | 35         |
| 03227  | SENIOR BUILDING MAINTENANCE HORKER   | 04    | 9, 000, 00                 | 40<br>40   |
| 03247  | SENIOR BUILDING SERVICE HORKER   | 04    | 9, 000. 00                 | 40         |
| 03247  | SENIOR CHILD SUPERVISOR<br>BENIOR CLERK  | 11    | 12, 500. 00                | 40         |
| 03248  | SENIOR CLERK BI-LINGUAL  | 04    | 9,000.00                   | 35         |
| 03253  | SENIOR CLERK SI-LINGUAL<br>SENIOR CLERK BI-LINGUAL<br>SENIOR CLERK BTENOORAPHER<br>SENIOR CLERK TYPIST   | 05    | 9, 500. 00                 | 35         |
| 03256  | SENIOR CLERK TYPIST  | 07    | 10, 500, 00                | 35         |
| 03262  | SENIOR COMUNICATION OPERATOR SENIOR COMUNICATION OPERATOR  | 16    | 15, 000, 00                | 35<br>40   |
| 03271  | SENIOR COMPUTER OPERATOR   | 16    | 15, 000 00                 | 40<br>40   |
| 03274<br>03276<br>03278<br>03282   | SENIOR COOK  | 10    | 12, 000. 00                | 40         |
| 03278  | SENIOR COUNGELOR. RENAL INSTITUTE  | 13    | 13, 500, 00                | 40         |
| 03282  | SENIOR COURT CLERK   | 55    | 18,000.00                  | 40         |
| 03100  | SENIOR DATA ENTRY MACHINE OPERATOR   | 05    | 9, 500. 00                 | 35         |
| 03295  | SENIOR DATA PROCESSING PROGRAMMER  | 30    | 10, 500, 00<br>23, 200, 00 | 35         |
| 03298<br>043 <i>6</i> 7  | SENIOR DOCKET CLERK  | 05    | 9, 500. 00                 | 40<br>35   |
| 03320  | SENIOR ENCLOSED AND ASSECTALIST  | 22    | 18, 000, 00                | 40         |
| 03325  | SENIOR ENVIRONMENTAL MEAN TO STANDARD  | 12    | 13, 000. 00                | 40         |
|  | SENIOR CODA SENIOR CODA SENIOR COST ESTIMATOR PROPERTY IMPROVEMENT SENIOR COUNSELOR, PENAL INSTITUTIONS SENIOR COURT CLERK SENIOR DATA ENTRY MACHINE OPERATOR SENIOR DATA PROCESSINO PROGRAMMER SENIOR DOCKET CLERK SENIOR EMPLOYABILITY SPECIALIST SENIOR ENGINEERINO AIDE SENIOR ENGINEERINO AIDE SENIOR ENGINEERINA HEALTH TECHNICIAN   | 24    | 19, 000: 00                | 40         |
|  | A-3  |       |                            |            |
|  | n-3  |       |                            |            |
|  |  |       |                            |            |

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| CODE.            | TITLE  | RNO           | MINIMUM                    | HR9/W      |
|------------------|--|---------------|----------------------------|------------|
| 003331           | SENIOR FIELD REPRESENTATIVE DISEASE CONTROL  | 22            | 18, 000, 00                | 40         |
| 003338           | SENIOR FOOD SERVICE WORKER   | 04            | 9, 000. 00                 | 40         |
| 003340           | SENIOR GARAGE ATTENDANT  | 06            | 10, 000. 00                | 40         |
| 003350           | SENIOR GUARD PUBLIC PROPERTY   | 04            | 9, 000. 00                 | 40         |
| 003366           | SENIOR HOSPITAL ATTENDNT<br>SENIOR HOUSEKEEPER   | 07            | 10, 500. 00                | 40         |
| 003368           | SENIOR HOUSING INSPECTOR   | 05<br>15      | 9, 500, 00<br>14, 500, 00  | 40         |
| 003372           | SENIOR IDENTIFICATION CLERK  | . 05          | 9, 500. 00                 | 40         |
| 003374           | SENIOR INDEX CLERK   | 05            | 9, 500. 00                 | 35         |
| 003360           | SENIOR INSPECTOR MEC<br>SENIOR INTAKE RECAND TER / JTPA<br>SENIOR INVESTIGATOR CONSUMER PROTECTION | 12            | 13, 000, 00                | 40         |
| 004705<br>003390 | SENIOR INTAKE RECRUITER / JTPA   | 13            | 13, 500. 00                | 40         |
| 003374           | SENIOR INVESTIGATOR-PROBATION  | 16            | 15, 000. 00                | 40         |
| 004876           | SENIOR JOB DEVELOPER   | 22<br>20      | 17, 000, 00<br>18, 000, 00 | 40         |
| 0072231          | SENIOR JUVENILE DETENTION OFFICER  | 09            | 11, 500. 00                | 40<br>40   |
| 003377           | SENIOR JUVENILE DETENTION OFFICER/TYPING   | 09            | 11, 500, 00                | 40         |
| 003406           | SENIOR LIBRARIAN   | 21            | 17, 500. 00                | 40         |
| 003416<br>003418 | SENIOR LIBRARY ASSISTANT<br>SENIOR LIBRARY CLERK DRIVER  | 06            | 10, 000, 00                | 35         |
| 003424           | SENIOR MAIL CLERK DRIVER   | 06            | 10, 000. 00                | 40         |
| 003425           | SENIOR HAINTENANCE REPAIRER  | 05            | 9, 500. 00                 | 40         |
| 003477           | SENIOR MICROFILM OPERATOR  | 12            | 13, 000. 00                | 40         |
| 003485           | SENIOR OFFSET MACHINE OPERATOR   | 10            | 9, 500. 00<br>12, 000. 00  | 40         |
| 003510           | SENIOR PLANNER   | 23            | 18, 500, 00                | 40<br>40   |
| 003524           | SENIOR PRACTICAL NURSE   | 12            | 13, 000. 00                | . 40       |
| 003535           | SENIOR PUBLIC HEALTH LABORATORY TECHNICIAN   | 17            | 15, 500. 00                | 40         |
| 003559<br>003566 | SENIOR RECREATION THERAPIST  | 10            | 12, 000, 00                | 40         |
| 003569           | SENIOR ROAD INSPECTOR GENIOR SANITARY INSPECTOR  | 18            | 16, 000, 00                | 40         |
| 003600           | SENIOR STOREKEEPER   | 20            | 17, 000. 00                | 40         |
| 003612           | SENIOR TELEPHONE OPERATOR  | 10            | 12, 000. 00                | 40         |
| 003614           | SENIOR TELEPHONE OPERATOR RECEPTIONIST   | 05            | 9, 500. 00                 | 35         |
| 003625           | SENIUR TRAFFIC MAINTENANCE WORKER  | 09            | 9, 500. 00<br>11, 500. 00  | 35<br>40   |
| 003626           | SENIOR TRAFFIC SIGNAL ELECTRICIAN  | 16            | 15, 000. 00                | 40         |
| 004732<br>003255 | SENIOR YOUTH AIDE  | 07            | 10, 500. 00                | 40         |
|                  | SENOR CLERK TRANSCRIBER  | 90            | 10,000.00                  | . 40<br>35 |
| 004577           | SICN DESIGNER PROCESSOR LETTERER   | 09            | 11. 500. 00                | 40         |
| 003766           | SOCIAL WORKER INSTITUTIONS<br>STATIONARY ENGINEER  | 16            | 15, 000. 00                | 40         |
| 003/6/           | STATIONARY FIREMAN   | 11            | 12, 500, 00<br>12, 500, 00 | 40<br>40   |
| 003777           | STOCK CLERK  | 02            | 8, 000. 00                 | . 40       |
| 003778           | STOCK HANDLER  | 05            | 9, 500. 00                 | 40         |
| 003807<br>003848 | STUDENT ASSIBLANT  | 01            | 7, 500. 00                 | 35         |
| 003851           | SUPERVISING ACCOUNT CLERK<br>SUPERVISING ALCOHOLISM COUNSELOR                                      | 11            | 12, 500. 00                | 35         |
| 003950 .         | SUPERVISING ANIMAL ATTENDANT   | 16            | 15, 000. 00                | 40         |
| 003859           | SUPERVISING CLERK  | 10            | 16, 000, 00                | 40         |
| 003862           | SUPERVIRING CLERK STENDODARUES   | 11            | 12, 500, 00<br>13, 000, 00 | 35         |
| 003864           | SUPERVIBING CLERK TYPING SUPERVIBING DOCKET CLERK SUPERVIBING ENGINEERING AIDE                     | ii            | 12, 500, 00                | . 35       |
| 003874           | SUPERVISING DOCKET CLERK   | 11            | 12, 500. 00                | 35         |
| 003881           | SUPERVISING ENGINEERING AIDE   |               | 24, 000. 00                | 40         |
| 003991           | SUPERVISING INDEX CLERK<br>SUPERVISING LIBRARIAN   | 11            | 12, 500. 00                | 35         |
| 003904           | SUPERVISING LIBRARY ASSISTANT  | 56            | 20, 000. 00                | 40         |
| 004452           | SUPERVISING RECOVERY ASSISTANT   | 11<br>18      | 12, 500. 00                | 35         |
| 003736           | SUPERVISING ROAD INSPECTOR   | 26            | 16, 000, 00<br>20, 000, 00 | 40         |
| 003951           | SUPERVISOR CENTRAL MAILING ROOM  |               | 11, 500, 00                | 40         |
| 004034           | SUPERVISOR OF LABORATORIES (CLINICAL & WATER ANLB)   | 55            | 18, 000. 00                | 40         |
| 004116<br>004134 | STRIETS ANALYSI  | 35            | 27, 200. 00                | 40         |
| 004145           | TEACHER JUVENILE DETENTION CENTER TELEPHONE OPERATOR   |               | 15, 000, 00                | 40         |
| 004188           | TRAFFIC MAINTENANCE SUPERVISOR   | 03            | B, 500. 00                 | . 35       |
| 004189           | TRAFFIC MAINTENANCE HORKER   | 55            | 18, 000. 00                | 40         |
| 004192           | TRAFFIC SIGNAL ELECTRICIAN   | 06<br>10      | 10, 000. 00                | 40         |
| 004201           | TRAFFIC SIGNAL ELECTRICIAN TRAINEE WEIGHTS AND MEASURES  | 04            | 12, 000. 00<br>9, 000. 00  | 40         |
| 004222           | TRUCK DRIVER   | 07            | 10, 500. 00                | 40         |
| 004250           | WARD CLERK   | 01            | 7, 500. 00                 | 35         |
| 004713<br>004254 | WARD-CLERK TYPING<br>WATCHMAN  | 03            | B, 500. 00                 | 35         |
| 004205           | WELDER   | 04            | 9, 000. 00                 | 40         |
| 004330           | YARD WORKER  | 10            | 12, 000. 00                | 40         |
| 004332           | YOUTH AIDE   | 09<br>05      | 11, 000, 00<br>9, 500, 00  | 10         |
| 004333           | YOUTH CROUP HORKER   | 14            | 14, 000, 00                | 40<br>40   |
| 707              | A-4  | <b>=</b> (00) | 00                         | 40         |
| 283 records      | Ileced.  |               |                            |            |

| STEPS  |  | 1986 COUNTY  | OF BURLINGTON  | SALARIES   |   |  |  |  |
|--|--|--|--|--|---|--|--|--|
| 1 7, 500 2 8, 0000 3 9, 0000 4 9, 0000 5 10, 0000 5 11, 5000 5 11, 5000 11 12, 5000 11 13, 5000 11 14, 5000 12 11, 5000 13 14, 5000 14 14, 5000 15 14, 5000 16 16, 5000 17, 0000 18 16, 5000 19 16, 5000 19 17, 0000 19 18, 50 | 7,800 6,11 6,120 8,63 8,840 9,39 9,340 9,73 10,420 10,27 11,440 11,28 11,440 11,28 11,440 11,28 11,440 11,38 11,440 11,38 11,440 11,38 11,440 11,38 11,440 11,38 11,440 11,38 11,500 13,46 14,540 13,12 11,500 13,46 14,540 11,38 11,500 13,46  | 3 8,999 4<br>4 9,951 5<br>4 10,124 10<br>10,124 10<br>11,124 11<br>11,124 11<br>11,1 | ,74 9,125 ,338 9,733 ,344 10,142 ,328 10,150 ,316 11,153 ,328 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,326 11,161 ,327 11,161 ,337 11,1 | 9, 490 9, 41 10,123 10, 25 10,123 10, 25 11, 11 11, 1981 11, 42 11, 420 14, 72 14, 240 14, 72 14, 240 14, 72 14, 240 14, 72 14, 240 14, 72 14, 240 14, 72 14, 240 14, 72 14, 240 14, 72 14, 240 14, 72 14, 240 17, 22 17, 380 18, 62 18, 240 10, 24 18 | 17 10,849 11,38 11,38 11,38 12,39 13 13 13 13 13 13 13 13 13 13 13 13 13  | \$ 11,102 11,154 \$ 12,582 11,003 \$ 12,322 11,003 \$ 12,322 11,003 \$ 14,002 11,033 \$ 14,002 11,033 \$ 14,002 11,033 \$ 14,002 11,15,395 \$ 14,100 115,140 \$ 15,400 115,140 \$ 16,100 115,400 \$ 16,100 115,400 \$ 16,100 115,400 \$ 16,100 115,400 \$ 17,100 115,400 \$ 17,100 115,400 \$ 17,100 115,400 \$ 17,100 115,400 \$ 17,100 115,400 \$ 17,100 12,300 | 13 14 14 12 13 14 14 15 15 16 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18   | 13 1. 15 1. 17 18 18 18 18 18 18 18 18 18 18 18 18 18  |
| 14,400   14,100   15,100   15,100   15,100   15,100   16, | ,984 13,583 230 14,557 230 15,575 230 16,557 | 19 19 19 19 19 19 19 19 19 19 19 19 19 1   | \$ 17,329 18 18,425 19 3 17,329 18 18,425 19 3 19,420 19 3 19 4 19 19 19 19 19 19 19 19 19 19 19 19 19   | ,370 20.144 ,309 21.139 ,408 21.139 ,408 21.139 ,408 21.139 ,409 21.139 ,400 21.420 ,400 21.420 ,400 21.420 ,400 21.420 ,400 21.540 ,500 21.540 ,500 2 | 24 12.23 14.485 12.23 18.718 30.506 20.950 21.768 22.182 22.070 23.1415 23.071 24.447 23.431 24.447 23.431 24.447 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 23.440 23.140 24.470 24.150 24.470 25.150 24.470 25.150 24.470 25.150 25.290 25.170 25.290 25.170 25.290 25.170 25.290 25.170 25.290 25.170 25.290 25.170 25.290 25.170 25.290 25.170 25.290 25.170 25.290 25.140 25.290 25.170 25.290 | 18 19 984 20.784 21.137 22.100 22.400 23.566 22.993 24.952 24.688 27.773 24.688 27.773 24.688 27.773 24.688 27.773 24.680 23.440 25.400 25.400 27.000 27.400 27.000 27.400 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.500 27.000 27.700 27.000 27.700 28.000 28.0000 28.00000 28.00000 28.0000000000  | 28 28 21 21 480 21 21 480 21 22 4 509 21 4 509 2 | 23,390<br>24,349<br>26,309<br>28,688<br>28,627<br>31,187<br>22,480<br>23,780<br>25,920<br>27,000<br>28,080<br>29,160<br>30,240<br>31,220<br>32,400<br>31,560<br>34,560 |

|  | STEPS  |   | 1987 CO  | UNITY OF  | BURLING   | TON SALA   | RIZS   |  |  |  |  |   |  |  |   |
|--|--|---|--|---|---|--|--|--|--|--|--|---|--|--|---|
|  | 1  | . 1   | ,  | ,   | 4   | 5  | 6  | 1  |  | 10   | 11   | 12  | 13   | . 14   |   |
| R  | 1 7,950<br>2 8,480   | 8,819   | 9,150  | 9,4   |   | 7 10,1   | 40 9.85<br>76 10,51  |  | 6 10,49  | 10,612   | 11,130   |   | 11,766   | 12,084   | 12,4                                    |
| A  | 3 9,010<br>4 9,540<br>5 10,070   | 9,922   | 10,30  | 10,0  | 1 10,45<br>15 11,00   | 10.6   | 12 11,17   | 11.53  | 3 11,693   | 12,254   | 11,872<br>12,614<br>13,356   | 12.974  | 12,550<br>13,335<br>14,119   | 12,890   | 13,2                                    |
| 4  | 9 10,070<br>6 10,600<br>7 11,130   | 11,024  | 11,440   | 11.0  | 72 12.21  | 6 12.72  | 12,48<br>10 13,14  | 7 12,89<br>6 13,56   | 0 13,292<br>8 13,993   | 13,695   | 14,098   | 14,501  | 14,904   | 14,501<br>15,306<br>16,112   | 14,8                                    |
| E  | 8 11,660<br>9 12,190   | 12,126  | 12,593   | 13,0  | 59 13.52  | 6 13,91  | 14,45  | 14.92  | 5 15,391   | 15,137   | 15,582   | 16,027  | 16,472<br>17,257   | 16,918   | 16,5<br>17,3<br>18,1                    |
| 5  | 10 12,720  | 13,229  | 13,738   | 14.2  | 16 14,75  | 9 15,26  | 14 15.77   | 16,26  | 2 16,790   | 17,299   | 17,066   | 10.317  | 18,041   | 10,529   | 19.0                                    |
|  | 13 14,310  | 14.882  | 15.455   | 15,4  | 14 15,96<br>17 16,60  | 3 16,51<br>0 17,17   | 2 17,74  | 17 49  | 8 18,190   | 10.741   | 10,550<br>19,292<br>20,034   | 19,843  | 20,394   | 20,140   | 20,6                                    |
|  | 14 14,840<br>15 15,370<br>16 15,900  | 15,434<br>15,985<br>16,536  | 16,027<br>16,600<br>17,172   | 17,21   | 4 17,62   | 9 18,44  | 4 19,051   | 10,99  | 5 19,589<br>4 20,288   | 20,182   | 20,776   | 20,606<br>21,370<br>22,133  | 21,179<br>21,963<br>22,748   | 21,751<br>22,557<br>23,362   | 22,3                                    |
|  | 17 16,430  | 17,087  | 17.744   | 18,40   | 19.05   | 9 19.71  | 6 20,373   | 21.03  | 21,688   | 21.624   | 22,260   | 22,896  | 23,532   | 24,168   | 23.9<br>24.8<br>25.6                    |
|  | 19 17,490  | 18,190  | 18,889   | 20,18   | 9 20.28   | 8 20,98  | 8 21,688   | 21,70<br>22,38<br>23,06  | 7 23,087   | 23,066<br>23,786<br>24,507   | 23,744   | 24,422<br>25,186  | 25,101   | 25,779<br>26,585   | 26.4                                    |
|  | 21 18,550<br>22 19,080<br>23 19 410  | 19,292  | 20,034   | 20,77   | 0 22,13   | 6 22,26<br>3 22,89   | 6 23,002   | 23,74  | 1 24,486   | 25,228   | 25,228<br>25,970<br>26,712   | 25,949<br>26,712<br>27,475  | 26,670<br>27,454<br>28,238   | 27,390<br>28,196   | 28,1                                    |
|  | 23 19,610<br>24 20,140<br>25 20,670  | 20,394<br>20,946<br>21,497  | 21,179<br>21,751<br>22,324   | 22,55   | 7 23.36   | 2 24,16  | 2 24,316<br>8 24,974   | 25,10  | 25,885   | 26,670   | 27,454   | 28,238  | 29,023   | 29.002<br>29.807<br>30,613   | 29,70<br>30,50<br>31,43                 |
|  | 26 21,200<br>27 22,048   | 22,048  | 22,896<br>23,812   | 23.74   | 4 24.59   | 2 25,44  | 0 26,288   | 27.130   | 27.984   | 28,111   | 28,938   | 29,765<br>30,528  | 30,592<br>31,376   | 31,418   | 32.2                                    |
|  | 28 22,896<br>29 23,744   | 23,812  | 24,728   | 25.64   | 4 26.55   | 27,47  | 5 28,391   | 29.307   | 30,223   | 39,985<br>31,139<br>32,192   | 30,467<br>32,054<br>33,242   | 31,749  | 32,631   | 33,513<br>34,802   | 34,31                                   |
|  | 30 24,592<br>31 25,440<br>32 26,288  | 25,576<br>26,458<br>27,340  | 26,559<br>27,475   | 27,54   | 3 29,510  | 30,52  | 0 30,494<br>8 31,546   | 31,476   | 32,461   | 33,445   | 34,429   | 34,191<br>35,412<br>36,634  | 35,141<br>36,396<br>37,451   | 36,091<br>37,380<br>38,669   | 37,00                                   |
|  | 33 27,136<br>34 17,984   | 28,221  | 28,191<br>19,307<br>30,223   | 29,44<br>10,39<br>31,34   | 31,471  | 32,56  | 3 33,649   | 34.734   | 34,700   | 35,752   | 36,803   | 37,855  | 38,906   | 39,958   | 39,61<br>41,00<br>42,3                  |
|  | 35 28,832<br>36 29,680   | 29,985<br>30,867  | 31,139   | 32,19   | 33.445  | 34,591   | 35,752   | 35,820<br>36,905<br>37,990   | 38,058   | 38,058<br>39,212<br>40,265   | 39,178<br>40,365   | 40,297  | 41,416   | 42,536   | 43,61                                   |
|  | 37 30,528<br>38 31,376<br>39 32,224  | 31,749<br>32,631<br>33,513  | 32,970   | 34,19   | 1 35,412<br>1 36,396  | 36,634   | 37,655   | 39,076   | 40,297   | 41,518<br>42,671   | 41,552<br>42,739<br>43,926   | 42,739<br>43,960<br>45,181  | 43,926<br>45,181<br>46,436   | 45,114<br>46,403<br>47,692   | 46,30                                   |
|  | 40 33,072  | 34,395  | 34,802<br>35,718   | 36,09   |   | 39,661   | 39.958   | 41,247   | 42,536   | 43,825   | 45,114   | 46,403  | 47,692   | 48,980   | 50,21                                   |
| 10<br>11<br>11<br>12<br>12<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>20<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21<br>21 | 11,568 1 14,416 1 15,364 1 15,364 1 15,170 1 18,181 1 18,181 1 18,185 1 18,185 1 20,322 22,008 2 22,008 2 23,008 2 24,00 | 3,907 1 4,776 1 5,646 1 5,646 1 5,646 1 6,915 1 7,184 1 8,122 1 9,122 1 9,122 1 9,122 1 1,664 2 1,945 | 44,246 45,3137 46,027 46,918 77,808 1 | 3,729<br>4,641<br>5,464<br>7,923<br>9,381<br>0,840<br>3,757<br>3,215<br>6,674<br>8,132<br>9,591<br>1,590<br>2,500 | 20,95<br>30,782<br>31,782<br>31,648<br>31,981<br>34,914<br>39,446<br>39,446<br>37,372<br>38,804<br>40,789<br>40,789<br>40,789<br>40,789<br>40,789<br>40,789<br>41,789<br>42,789<br>43,789<br>47,789<br>47,789<br>47,789<br>47,789<br>47,789<br>47,789<br>47,789 | 30,928<br>31,482<br>32,436<br>33,390<br>34,344<br>35,298<br>36,252<br>37,206<br>38,160<br>39,686<br>44,213<br>42,739<br>44,266<br>45,792<br>47,318<br>48,483<br>50,371<br>51,898<br>53,424 | 15,607<br>16,572<br>17,554<br>18,517<br>18,517<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409<br>10,409 | 14,946 15,942 15,942 17,935 17 | 35,616<br>36,634<br>37,651<br>39,469<br>39,466<br>40,704<br>43,332<br>47,317<br>47,317<br>47,317<br>47,317<br>47,317<br>47,317<br>50,473<br>53,729<br>53,729<br>55,357<br>56,986 | 38,436<br>39,474<br>40,533<br>41,593<br>43,214<br>44,538<br>48,200<br>49,862<br>31,187<br>54,849<br>54,511<br>35,511<br>35,511 | 24 13,500 16,596 11,020 11,020 12,020 | 16, 218<br>17, 299<br>18, 402<br>19, 402<br>20, 503<br>21, 402<br>22, 703<br>22, 703<br>22, 703<br>24, 808<br>27, 030<br>23, 703<br>27, 703<br>28, 70 | 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B-87

1988 COUNTY OF BURLINGTON SALARIES

| ITEPS  | . 1   | 3   | 4  | 5  | 6  | 7  |   | ,   | 10  | 11   | 12   | 11   | 14   | 15  |
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#### EXHIBIT C

## BURLINGTON COUNTY PERFORMANCE EVALUATION/INCREMENT SYSTEM

- A. General Guidelines and Objectives
- 1. A Performance Evaluation System is hereby established to go into effect on July 1, 1986.
  - 2. The objective of the PES shall be as follows:
- a. to clearly identify what is expected of each worker in terms of job performance
- b. to identify workers' strengths and weaknesse:
  c. to provide a positive reinforcement system
  whereby workers can progress through a salary increment system
  based upon satisfactory and/or outstanding performance
- 3. In order to effectively accomplish the above objectives will be drafted for each job title no later than Ap: 15, 1986. These objectives will be given to the Union for its review and comment.
- 4. No later than June 15, 1986, the County will, af seriously considering the Union's input, issue a final set of objectives for each title. These guidelines shall be the basis upon which each supervisor will establish the basis for performance evaluation.
- B. Evaluation System
- 1. Employees shall meet with their supervisor no laithan July 15 of each calendar year. At this meeting, an Individualized Performance Agreement (IPA) shall be established based upon the general objectives developed in A-4 above.
  - 2. The IPA shall minimumly contain the following:
    - a. General objectives for the job title
- b. Individualized tasks which the worker is expected to perform
- c. Schedule of next quarterly meeting to be held between the worker and supervisor at which point the worker will be given a quarterly evaluation of his/her job performance.
- C. Rating System Quarterly
- 1. Workers will be given a quarterly evaluation of performance no later than October 15, January 15 and April 15 (each year.
- 2. The quarterly rating shall be primarily in narrative form but shall include an overall rating in one of the following categories:
  - a. Outstanding
  - b. Satisfactory
  - c. Unsatisfactory

- 3. Any worker who receives an overall unsatisfactory rating at their quarterly meeting shall be scheduled for monthly supervisory meetings until the next quarterly meeting. Additionally, a quarterly evaluation of unsatisfactory shall be accompanied by specific goals and the supervisory assistance to be offered to the worker to help him/her improve job performance.
- 4. Copies of any Quarterly evaluation shall be sent to the Freeholders Office for inclusion in the employees personnel file.
- D. Rating System Annual
- 1. Workers will be given an annual evaluation beginning in 1987. This evaluation shall be completed no later than June 15 of each year.
- 2. This annual evaluation shall be primarily in narrative form but shall contain an overall rating in one of the following categories:
  - a. Outstanding
  - b. Satisfactory
  - c. Unsatisfactory
- 3. The annual rating shall be a composite rating of the employee's overall performance during the previous year. A rating in any quarter shall not be the sole grounds upon which to justify an annual evaluation. Supervisors will consider trends toward improvement whenever such develop.
- 4. Copies of each empolyee's Annual report shall be sent to the Freeholders Office for inclusion in his/her personnel file.
- E. Increment Payment
- 1. Annual increments shall only be denied when there is just cause for an unsatisfactory rating.
- Increments shall be awarded on July 1 of each year beginning in 1987.
- 3. An employee who has been given an outstanding rating will receive a one-step increment as well as either three (3) days off with pay or a cash payment equal to 1/2 his/her increment, not to exceed \$500.00. Said days off shall be with the approval of the department head.
- F. New Employees
- 1. New employees shall be given an initial IPA within 2 weeks of hire and shall thereafter be given the quarterly evaluation.
- Employees must have at least (11) eleven months service by June 15 (annual evaluation) in order to be eligible for an increment.

- G. Job changes in middle of evaluation period
- 1. Employees who change jobs during the course of the evaluation period will be given an exit evaluation by their supervisor.
- 2. A new IPA shall be developed within 2 weeks of beginning the new job and the worker shall thereafter be evaluated on the quarterly system.
- 3. Where an employee has had more than one job durir the 12 month evaluation period, the annual evaluation shall be composite evaluation based upon the previous years overall performance.
- H. Appeal Procedure Quarterly rating and IPA's
- 1. Disputes concerning IPA's and quarterly ratings shall be appealable to the Department Head or designee.
- 2. Where an appeal of an IPA or a quarterly rating i not resolved by the Department Head, the employee shall be permitted to place a written statement in his/her personnel fil stating his/her objections.
- 3. A Union representative may represent a worker at any appeal before a Department Head.
- 4. Notwithstanding the provisions of G-1 above, employees who get 2 unsatisfactory quarterly ratings may appeal the decision of the Department Head to the Clerk/Administrator, or designee.
- 5. Appeal of IPA's and quarterly ratings shall not be appealable beyond the Step(s) outlined above.
- I. Appeal Procedure Annual Rating
- 1. Employees may appeal any annual rating not satisfactorily resolved after appealing to the Department Head the Joint Union Management Panel (JUMP) for review and consideration.
- 2. The JUMP shall be comprised of two representative of the Union and two representatives of the County and one mutually agreed upon neutral panel member.
- 3. The 5 JUMP members shall informally discuss and review the rating of the employee, any documentation which accompanied the evaluation and any written comments the employe cares to submit. Additionally, verbal arguments can be made by both the Union and Management members.
- 4. The JUMP members will attempt to resolve the dispute in one of the following manners:
  - a. Uphold the rating
  - b. Modify the rating upward
- c. Order an extension of the evaluation period a which time the employee shall be evaluated again and, if improved, the rating upgraded and if the increment had been withheld, it shall be restored.

- 5. In the event the parties are unable to resolve the lispute, the neutral panel member shall, in appeals of insatisfactory only, make a determination whether the appeal should be submitted to binding arbitration. The decision of the neutral panel member shall be final as to the interests of the
- 6. In the event the neutral JUMP member permits an insatisfactory appeal to go to arbitration, it shall be appealed inder the provisions of Step 4 of the grievance procedure.

7. The JUMP shall meet within 30 days of an appeal of Department Head's decision.

- 8. Up to 8 cases may be scheduled for one days JUMP meeting.
- 9. The cost of the JUMP neutral member shall be borne equally by the parties.
- 10. The neutral JUMP member shall issue no decisions in riting other than those made on the day of the meeting.

#### EXHIBIT D

## 35 Hours per Week Employees Clerical

Acct. Clerk (Sr-Suprv) Chief Court Clerk Clerk (Sr-Suprv) Clerk Bi-lingual (Health Aide) Clerk Trans (Sr-Suprv) Clerk Typist (Sr-Suprv) Clerk Steno (Sr-Suprv) Court Clerk (Sr) Data Control Clerk (Sr-Suprv) Data Entry Machine Oper (Sr-Suprv) Docket Clerk (Sr-Suprv) Index Clerk (Sr-Suprv) Library Asst. (Sr-Suprv) Library Page Medical Clerk Typing Microfilm Oper (Sr-Suprv) Tax Clerk (Sr-Princ)

Telephone Oper (Sr-Princ)

#### EXHIBIT E

# GRIEVANCE PROCEDURE FOR JUDICIAL EMPLOYEES OF BURLINGTON COUNTY

The following procedure for the filing and disposition of grievances shall apply to all employees of the judiciary of Burlington County. The term "department head" shall mean either the County Clerk, acting as Deputy Clerk of the Superior Court, the Surrogate, acting as a Clerk of the Superior Court, Law division Probate Part, or Chief Probation Officer of the County of Burlington depending upon the particular judicial department therein the grievant is employed. Any grievance or dispute which may arise between or among the parties including the application, leaning or interpretation of the agreement, shall be heard and letermined in accordance with the following:

STEP 1. The employee shall set forth in writing, within 'ive (5) days of the occurrence of a grievable matter, the specific facts upon which the grievance is based and shall bresent the same, personally or by a union representative, to the lepartment head. Within two (2) working days of his receipt of such written grievance, the department head shall notify the grievant's immediate supervisor who shall have three (3) working lays to attempt to informally resolve the grievance.

STEP 2. If the supervisor fails to resolve the rievance, informally, he or she shall notify the department head tho shall schedule a hearing and render a written decision within lifteen (15) working days.

STEP 3. If the determination of the department head is adver to the grievant, the grievant shall have the right to appeal, writing, to the assignment judge within ten (10) days from th date of the receipt of the decision of the department head. grievant shall attach to the written letter of appeal a copy the original grievance and a copy of the decision of the department head. Within twenty (20) working days after recei of the written letter of appeal, the assignment judge, or his designee, shall schedule a hearing and render a written decision.

STEP 4. Upon receipt of an adverse decision from th assignment judge or his designee, the grievant shall have thi (30) calendar day to appeal such determination to the Public Employment Relations Commission or the Civil Service Commission whichever is appropriate.

The failure of the supervisor, department h or assignment judge (including his designee), to act within t time limitations described herein, shall constitute a denial or adverse determination of the grievance and the grievance s be deemed pending in the next step of the procedure.

A group or class grievance may be filed by member of the affected group or class, by the business administrator of CWA 1044 or by the attorney for CWA 1044; bu any such grievance shall clearly delineate the group or class involved, and shall, where practicable, list the names and the titles of the individual employees involved.

Extensions of time limits may be obtained on by the written consent of the grievant or representative and person designated to hear and determine the grievance.

If the grievant accepts the decision at any step, neither the susiness administrator of CWA 1044 nor the attorney for CWA 1044 shall have the right to appeal such determination.

The approval of the within grievance procedure by the Assignment Judge of Burlington County is not an acknowledgement that anyone except the Assignment Judge is the amployer of judicial personnel, nor is it an acknowledgement that judicial employees are subject to the jurisdiction of the Public Employment Relations Commission or the Civil Service Commission.

### EXHIBIT F

The grievance procedure to be followed by employees of the Library Commission and Mosquito Commission shall be the same as that contained on page 24 of this contract except that in Steps and 2, "Library Director" or "Superintendent of the Mosquito Commission" shall replace "department head" and "Library Commission" or "Mosquito Commission" shall replace "Clerk/Administrator or designee". A separate grievance procedure has been established for Judicial Employees and attached as Exhibit E.