# New Jersey Public Employment Relations Commission NON-POLICE AND FIRE

## **COLLECTIVE NEGOTIATIONS AGREEMENT SUMMARY FORM**

| Lille | π  |                        |                      |                      |                    |                          |
|-------|--|------------------------|----------------------|----------------------|--------------------|--------------------------|
|       | SECTION I: Parties                           | and Term of Cont       | racts                |                      |                    |                          |
| 1     | Public Employer: Un                          | ion County             |                      | County: Union        |                    |                          |
| 2     | Employee Organizatio                         | CWA Local 10           | 80                   | Number of Empl       | oyees in Unit: 419 |                          |
| 3     | Base Year Contract Te                        | 7/1/2016-6/            | /30/2020             | New Contract Te      | 7/1/2020-12/3      | 31/2024                  |
|       | SECTION II: Type of                          |                        | ent (please che      |                      | ······             |                          |
|       |  |                        |                      | ck only one,         |                    |                          |
| 4     | Contract set                                 | tled without neutral   | assistance           |                      |                    |                          |
| 5     | Contract sett                                | led with assistance    | of mediator          |                      |                    |                          |
| 6     | Contract sett                                | led with assistance    | of fact-finder       |                      |                    |                          |
| 7     | $\overline{\Box}$                            | led with assistance    |                      | or.                  |                    |                          |
| 8     | If contract was settled                      |                        | -                    |                      | commendations?     |                          |
|       |  |                        | the last illiaer iss | ac a report with rec | .onmendations.     |                          |
|       | Yes No No                                    |                        |                      |                      |                    | EE MOA ATTACHED          |
|       | SECTION III: Salary                          |                        |                      |                      |                    | EE MOA ATTACHED          |
|       | The salary base is the the parties negotiate |                        |                      | expired or expiring  | agreement. This is | the base cost from which |
| 9     | Salary Costs in Base Y                       | ear                    | \$                   |                      |                    |                          |
| 10    | Longevity Costs in Bas                       | se Year                | \$                   |                      |                    |                          |
| 11    | Total Salary Base                            |                        | \$                   |                      |                    |                          |
|       | SECTION IV: Salary                           | Increases for Each     | h Year of New A      | greement*            |                    | SEE MOA ATTACHED         |
|       |  | Year 1                 | Year 2               | Year 3               | Year 4             | Year 5                   |
| 12    | Effective Date (month/day/year)              |                        |                      |                      |                    |                          |
| 13    | Cost of Salary                               |                        |                      |                      |                    |                          |
| 14    | Increments (\$) Salary Increase Above        |                        |                      |                      |                    |                          |
| 14    | Increments (\$)                              |                        |                      |                      |                    |                          |
| 15    | Longevity Increase (\$)                      |                        |                      |                      |                    |                          |
| 16    | Total \$ Increase                            |                        |                      |                      |                    |                          |
| 17    | (sum of lines 13-15)<br>New Salary Base (\$) |                        |                      |                      |                    |                          |
| 18    | Percentage increase                          | 0,1                    |                      |                      |                    | 9/                       |
|       | over prior year                              | <u></u> %              | <u></u>              | % <u> </u>           | <u></u> %          | <u>%</u>                 |
|       | *If contract duration i                      | ંs longer than five ve | ears, please add ai  | n additional page.   |                    |                          |

| County of Union           |               | CMA Local 1000             |        |
|---------------------------|---------------|----------------------------|--------|
| Employer: County of Union | Employee Or   | ganization: CWA Local 1080 | Page 2 |
| Employer:                 | Lilipioyee Oi | 5411124610111              |        |

SECTION V: Increases in Other Contractual Economic Items or Newly Added Economic Items\*
SEE MOA ATTACHED

| 19 | Item Description | Base Year<br>Cost (\$) | Year 1<br>Increase (\$) | Year 2<br>Increase (\$) | Year 3<br>Increase (\$) | Year 4<br>Increase (\$) | Year 5<br>Increase (\$) |
|----|------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|    |                  |                        |                         |                         |                         |                         |                         |
|    |                  |                        |                         |                         |                         |                         |                         |
| 20 | Totals(\$):      |                        |                         |                         |                         |                         |                         |

|    | SECTION VI: Medical Costs                           |           |        | SEE MOA ATTACHED |
|----|---|-----------|--------|------------------|
|    |   | Base Year | Year 1 |                  |
| 21 | Health Plan Cost                                    | \$        | \$     |                  |
| 22 | Prescription Plan Cost                              | \$        | \$     |                  |
| 23 | Dental Plan Cost                                    | \$        | \$     |                  |
| 24 | Vision Plan Cost                                    | \$        | \$     |                  |
| 25 | Total Cost of Insurance                             | \$        | \$     |                  |
| 26 | Employee Insurance Contributions                    | \$        | \$     |                  |
| 27 | Employee Contributions as % of Total Insurance Cost | %         | %      |                  |

Page 2 of 3 (complete all pages)

<sup>\*</sup>If contract duration is longer than five years, please add an additional page.

| Emplo   | yer: County of    | Union  | Employee Organization:     | CWA Local 1080                  | Page 3            |
|---------|-------------------|--|----------------------------|---------------------------------|-------------------|
| Section | on VI: Medical Co | osts (continued)   |                            |                                 |                   |
| 28      | Identify any in   | surance changes that v                                     | rere included in this CNA. |                                 |                   |
| 29      |                   | Vanessa Figueir Labor Relations  Variasa Figueir 12/7/2022 | edo Coordinator            |                                 |                   |
|         | form to: contr    | acts@perc.state.nj.u                                       |                            | py of the contract and the sign | ned certification |

PO Box 429

Trenton, NJ 08625

Phone: 609-292-9898

Revised 8/2016



# **UNION COUNTY BOARD OF COUNTY COMMISSIONERS**

RESOLUTION: 2022-799

**SEPTEMBER 15, 2022** 

CHAIR REBECCA LYNNE WILLIAMS

**WHEREAS**, the County of Union engaged in collective bargaining negotiations with CWA-Local 1080, for a new Labor Agreement between the parties effective July 1, 2020 through December 31, 2024; and

WHEREAS, the County of Union and the negotiating committee for the CWA-Local 1080, reached a tentative agreement on July 28, 2022 and was ratified on August 16, 2022; and

WHEREAS, the County of Union now desires to confirm the understandings in the Memorandum of Agreement with the union which is attached hereto and made a part hereof:

**NOW, THEREFORE, BE IT RESOLVED** by the Union County Board of County Commissioners that it hereby authorizes the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with CWA-Local 1080.

Sufficiency of Funds Authorized Subject to Inclusion in the 2023 and 2024 Budget:

Approved as to Form: Certifying as to an Original Resolution: Certified as to a True Copy:

| Vote Record - Resolution 15753 |                          |     | Yes/Aye | No/Nay | Abstain | Absent |
|--------------------------------|--------------------------|-----|---------|--------|---------|--------|
|                                | James Baker Jr           | 3   | d       |        |         |        |
| /                              | Angela R. Garretson      |     |         |        |         |        |
| Adopted                        | Sergio Granados          |     | 山       |        |         |        |
| ☐ Adopted as Amended           | Bette Jane Kowalski      |     | ΠV      |        |         |        |
| ☐ Defeated                     | Lourdes M. Leon          | 1/9 | ⊡∕      |        |         |        |
| Tabled                         | Alexander Mirabella      |     |         |        | .□      | Ų/     |
| ] Withdrawn                    | Kimberly Palmieri-Mouded |     | Ω/      |        |         |        |
|                                | Christopher Hudak        |     | Ū,      |        |         |        |
|                                | Rebecca Lynne Williams   |     | D/      |        |         | ⊡      |



DEPARTMENT OF ADMINISTRATIVE SERVICES Laura M. Scutari, Director

BOARD OF COUNTY COMMISSIONERS

To:

Edward Oatman.

County Manager

RESECCA WILLIAMS Chair

From: Laura Scutari

Director, Department of Administrative Services

CHRISTOPHER HUDAK Vice Chair

James E. Baker, Jr.

Dr. Angela R. Garretson

Date:

September 6, 2022

SERGIO GRANADOS Bette Jane Kowalski

LOURDES M. LEON

Re:

CWA Local 1080 -

Alexander Mirabella

Collective Bargaining Agreement

KIMBERLY PALMIERI-MOUDED

July 1, 2020 through December 31, 2024

EDWARD T. OATMAN County Manager

AMY CRISP WAGNER Deputy County Manager

Bruce H. Bergen, Esq. County Counsel

James E. Pellettiere Clerk of the Board

Please be advised that a tentative agreement (attached) was reached with CWA Local 1080 on July 28, 2022 and was ratified by the membership on August 16, 2022. Please place a Resolution authorizing this agreement on the Commissioners Agenda for September 15, 2022.

Thank you.

Taura Scutari, Director Administrative Services

Cc: Claudia Martins, Deputy Director, Division of Personnel

James Pellettiere, Clerk of the Board Bruce H. Bergen, County Counsel

Bibi Taylor, Director, Department of Finance Debbie Ann Anderson, Director, Human Services Kathryn Hatfield, Esq., Hatfield Schwartz Law Group Kimberly Johnson, CWA Staff Representative, District 1

#### MEMORANDUM OF AGREEMENT

# CWA LOCAL 1080 & COUNTY OF UNION

The County and CWA Local 1080 engaged in collective bargaining for a new Labor Agreement between the parties to replace the current Agreement which expired on June 30, 2020. The County and CWA Local 1080 have reached a tentative agreement which the parties now desire to confirm in this Memorandum of Agreement.

The tentative Agreement has been ratified by the membership of CWA Local 1080 and is now subject to the approval of the Union County Board of County Commissioners. The Bargaining Committee of CWA Local 1080 agrees to recommend, without reservation, the approval of the tentative Agreement to the membership of the Union. The representatives of the County agree to recommend, without reservation, the approval of the tentative Agreement to the Union County Board of County Commissioners.

Therefore, the County and CWA Local 1080 agree to the attached (5) pages of modifications to the Collective Bargaining Agreement. The parties by their signatures set forth below signify their agreement as to the terms set forth in this Memorandum of Agreement.

September 6, 2022 Date

### MEMORANDUM OF AGREEMENT

This Agreement is made by and between the County of Union and the Communications Workers of America, Local 1080 (herein the "CWA"):

WHEREAS, the Employer and the CWA are parties to a Collective Negotiations

Agreement covering the period from July 1, 2016 through June 30, 2020; and

WHEREAS, the Employer and the CWA have engaged in good faith negotiations that has resulted in an agreement between the negotiating committees subject to ratification by the CWA membership and approval by the Employer's governing body, which the negotiating committees for the parties unanimously agree to recommend:

NOW, THEREFORE, in consideration of the mutual covenants and undertakings herein set forth the parties agree as follows:

Except as herein modified, the terms and conditions of the July 1, 2016 through June 30, 2020 contract shall remain in full force and effect.

#### 1. Term of Agreement:

July 1, 2020 - December 31, 2024

#### 2. Article 4. Section 3

Remove representation fee language

#### 3. Article 5, Section 1

Bours of Work: 7:30

7:30 - 3:30 p.m.

9:00 - 5:00 p.m.

Add: The employer agrees that it will provide a "Quiet Room" at each of the three social services locations. Workers may use the "Quiet Room" for a maximum of fifteen minutes, unless prior approval for more time is granted from the director's office. Employees may reserve

the Quiet Room for personal business including, but not limited to, medical phone calls, nursing, prayer or meditation, school conferences and other personal matters.

#### 4. Article 9

Employer agrees to provide the CWA Local President with notice of all job postings within the unit as soon as possible prior to posting. The posting will include the Civil Service title, if one exists. A copy of the posting will be sent to the CWA Local 1080 Secretary.

#### 5. Article 11

#### Holldays

Add Junoteenth beginning 2022.

#### 6. Article 14

Add to Section 1 mother, father, eister, brother, person who raised the employee in loco parentis.

#### 7. Article 19

#### Health Care

Precze employee contributions to Tier 4 of Chapter 78, CY 2020 for the duration of the agreement.

All employees who made contributions to health insurance will receive the difference between 1.5% of salary and the amount contributed for CY 2021.

Example:

\$67,554 salary

Direct Access 1 - Family

Employee contribution = \$4416.72

1.5% of salary = \$1013.31

Rebate = \$3403.41

#### 8. Article 21: Wages

Effective and retroactive to July 1, 2020: 25

Effective and retroactive to July 1, 2021: 2%

Effective July 1, 2022: 2%

Effective July 1, 2023: 2%

Bifective July 1, 2024-Decamber 31, 2024 1%

#### New Minimum

Increase minimum salary to \$40,000 which would be phased in over 3 years beginning in July 1, 2022.

#### 9. Article 22

#### Salary Ranges:

Add: In each year of the contract, the top step of Ranges 8A, 9, 11, 12A, 14, 16, 16B, 17, 18, 19 and 20, will be increased by 1% of the prior step to establish a new top step.

#### Section 3:

Add: As of July 1, 2020, the Employer agrees to promote the following titles, upon the completion of two years employment and subject to placement on a promotional Civil Service list. The Employer will use its best efforts to provisionally promote employees in these titles and call for a Civil Service exam when yacancies arise:

Data Entry Operator to Data Entry Operator 2
Keyboarding Clerk 1 to Keyboarding Clerk 2
Telephone Operator to Senior Telephone Operator

#### Section 5:

Add: Bffective July 1, 2020, the Employer agrees to add Civil Service titles "Senior Data Processing Programmer" (Range 20) to the CWA negotiations unit.

#### 10. New Article:

The residency requirement is reduced from 15 years to ten years.

REMAINDER OF PAGE LEFT INTENTIONALLY BLANK

FOR CWA

Ame (John) 7/28/2

Dated:

FOR CWA

COLLEEN PIERCE, PRESIDENT LOCAL 1080

Dated:

FOR THE COUNTY OF UNION

EDWARD OATMAN;

Dated:

APPROVED AS TO FORM:

KATHRYN V. HATFIELD, LABOR COUNSEL

Dated:

A

|             |          | Total Total% Total Increase Dollar Prior to Increase 2%Across |        |        |        |        | 7.096 1,800 5% | 8,135 1,851 5% |        | 1,593 2,019 5% | The second secon | Taxana and |        | 3,507 2,354 5% | CHICAGO CONTRACTOR CON | O ME A B A A A A A A A A A A A A A A A A A | 1,964 2,522 5%   |        |
|-------------|----------|---|--------|--------|--------|--------|----------------|----------------|--------|----------------|--|---|--------|----------------|--|--|--|--------|
|             |          | <b>7/1<i>1</i>202</b> 4                                       | 32,946 | 33,983 | 35,022 | 36,060 | 37,096         | 38,135         | 39,864 | 41,593         | 43,321   | 43,049  | 46,778 | 48,507         | 50,235   | 51,964                                     | 0 2 9 5 4 1 N  | 42,491 |
| · ·         |          | 7/1/2023  | 32,620 | 33,647 | 34,675 | 35,703 | 36,729         | 37,757         | 39,469 | 41,181         | 42,892   | 44,603  | 46,315 | 48,027         | 49,738   | 51,450                                     | A STATE OF THE PARTY OF THE PAR | 42,071 |
| Salary Guid | Rango 8A | 7/11/2023   | 32,297 | 33,314 | 34,332 | 35,350 | 36,366         | 37,383         | 39,078 | 40,773         | 42,467   | 44,162  | 45,857 | 47,551         | 49,245   | 50,940                                     |  | 41,654 |
|             |          | 7/1/2021  | 31,977 | 32,984 | 33,992 | 35,000 | 36,005         | 37,013         | 38,691 | 40,369         | 42,046   | 43,725  | 45,403 | 47,081         | 48,758   | 50,436                                     |  | 41,242 |
|             |          | 7/1/2020  | 31,660 | 32,657 | 33,655 | 34,653 | 35,649         | 36,647         | 38,308 | 39,970         | 41,630   | 43,292  | 44,953 | 46,615         | 48,275   | 49,936                                     |  | 40,833 |
|             |          | 7/1/2019  | 31,347 | 32,334 | 33,322 | 34,310 | 35,296         | 36,284         | 37,929 | 39,574         | 41,218   | 42,863  | 44,508 | 46,153         | 47,797   | 49,442                                     |  | 40,429 |
|             |          | Stap  | 1      | 2      | 3      | 4      | 3              | 6              | 7      | 8              | 9  | 10  | 11     | 12             | 13   | 14   |  | 15     |

.