# Certification

| I declare to the best of my knowledge and belief that the attached executed collective negotiations agreement(s) and the included su bargaining agreement for the term beginning $\frac{1}{1}$ | immary is an accurate assessment of the collective |
|--|--|
| 5. 3. 1g   |  |
| Employer:  | Morris County Board of Commissioners               |
| County:  | Morris   |
| Date:  | 4/28/2021  |
| Name:  | Mary Susan D'Amore  Print Name                     |
| Title:   | Labor Relations Specialist                         |
|  | Mary S Dame  |

I declare to the best of my knowledge and belief that the attached document(s) are true electronic copies of the

## New Jersey Public Employment Relations Commission

### **NON-POLICE AND FIRE**

### **COLLECTIVE NEGOTIATIONS AGREEMENT SUMMARY FORM**

| Line | #   |  |                                    |  |        |                                  |          |              |   |                    |             |
|------|---|--|------------------------------------|--|--------|----------------------------------|----------|--------------|---|--------------------|-------------|
|      | SECTION I: Parties  | and Term of  | Contr                              | acts   |        |                                  |          |              |   |                    |             |
| 1    | Public Employer: Mo   | Public Employer: Morris County Board of Commissioners  |                                    |  |        | County: Morris                   |          |              |   |                    |             |
| 2    | Employee Organization   | Employee Organization: Morris Council 6 NJCSA IFTPE  |                                    |  |        | Number of Employees in Unit: 520 |          |              |   |                    |             |
| 3    | Base Year Contract Te   | erm: 2016  |                                    |  | . !    | New Contract                     | Term:    | 1/1/17-12/3  | 1/20                                    |                    |             |
|      | SECTION II: Type of Contract Settlement (please check only one)                 |  |                                    |  |        |                                  |          |              |   |                    |             |
| 4    | Contract set  | Contract settled without neutral assistance  |                                    |  |        |                                  |          |              |   |                    |             |
| 5    | Contract set  | tled with assis  | tance o                            | of mediator  |        |                                  |          |              |   |                    |             |
| 6    | Contract set  | tled with assis  | tance o                            | of fact-finder   |        |                                  |          |              |   |                    |             |
| 7    | Contract sett   | led with assist  | tance c                            | f super-concil   | liator |                                  |          |              |   |                    |             |
| 8    | If contract was settled   |  |                                    | •  |        | a report with                    | recomn   | nendations?  |   |                    |             |
|      | Yes No  |  |                                    |  |        |                                  |          |              |   |                    |             |
|      | SECTION III: Salary   | Base   |                                    |  |        |                                  |          |              |   |                    |             |
|      | The salary base is the the parties negotiate                                    |  |                                    | e final year of  | the ex | pired or expir                   | ing agre | eement. This | s is the t                              | oase cost fro      | m which     |
| 9    | Salary Costs in Base Y  | ear  |                                    | \$ 23,236,4  |        |                                  | -        |              |   |                    |             |
| 10   | Longevity Costs in Bas  | se Year  |                                    | \$ 158,24  | 9      |                                  |          |              |   |                    |             |
| 11   | Total Salary Base   |  | A chinakan kanan kanan kanan kanan | \$ 23,421  | ,650   |                                  |          |              | *************************************** |                    |             |
|      | SECTION IV: Salary  | Increases fo   | r Each                             | Year of Nev  | v Agre | ement*                           |          |              |   |                    |             |
|      |   | Year 1   |                                    | Year 2   |        | Year 3                           |          | Year 4       |   | Year 5             |             |
| 12   | Effective Date (month/day/year)   | 1/1/17   |                                    | 1/1/18   | :      | 1/1/19                           |          | 1/1/20       |   |                    |             |
| 13   | Cost of Salary<br>Increments (\$)   | Commission of the Commission o |                                    | general de la destablicación promise de la destablicación de la destabli |        |                                  | *        |              |   |                    |             |
| 14   | Salary Increase Above   |  |                                    |  |        |                                  |          |              |   |                    |             |
| 15   | Increments (\$) Longevity Increase (\$)   |  | /00000////0000//V                  | <u> </u>   | :      |                                  |          |              |   |                    | <u> </u>    |
| 16   | Total \$ Increase   |  | :                                  | )  |        |                                  | S-1/11   |              | · · · · · · · · · · · · · · · · · · ·   | 27777777 m - m - x | <del></del> |
| 17   | (sum of lines 13-15)<br>New Salary Base (\$)                                    |  |                                    | !  |        |                                  |          |              | ,                                       |                    |             |
| 18   | Percentage increase over prior year   | -10.84   | %                                  | 15.78  | %      | 2.44                             | %        | 2.52         | %                                       |                    | %           |
|      | *If contract duration is longer than five years, please add an additional page. |  |                                    |  |        |                                  |          |              |   |                    |             |

#### SECTION V: Increases in Other Contractual Economic Items or Newly Added Economic Items\*

| 19 | Item Description | Base Year<br>Cost (\$)   | Year 1<br>Increase (\$)  | Year 2<br>Increase (\$) | Year 3<br>Increase (\$)  | Year 4<br>Increase (\$) | Year 5<br>Increase (\$)  |
|----|------------------|--|--|-------------------------|--|-------------------------|--|
|    |                  | :  |  |                         |  |                         |  |
|    |                  | -  |  |                         |  |                         |  |
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|    |                  |  |  |                         |  |                         |  |
|    |                  | -  | THE RESIDENCE OF THE PARTY OF T |                         |  |                         |  |
| 20 | Totals(\$):      | :  | Activities to manufacture and account of   |                         | WITH THE COLUMN TO THE COLUMN  |                         |  |

#### **SECTION VI: Medical Costs Base Year** Year 1 21 Health Plan Cost 22 **Prescription Plan Cost** 23 **Dental Plan Cost** 24 Vision Plan Cost 25 **Total Cost of Insurance** 26 **Employee Insurance Contributions** 27 Employee Contributions as % of Total Insurance Cost

Page 2 of 3 (complete all pages)

<sup>\*</sup>If contract duration is longer than five years, please add an additional page.

| Employ  | er: Morris Count | ty Board of Commissioners                            | Employee Organization:   | Morris Council 6 NJCSA IFTPE         | <br>Page 3  |
|---------|------------------|--|--------------------------|--------------------------------------|-------------|
| Section | ı VI: Medical Co | osts (continued)                                     |                          |                                      |             |
| 28      | Identify any in  | surance changes that were in                         | cluded in this CNA.      |                                      |             |
|         |                  |  |                          |                                      |             |
|         |                  |  |                          |                                      | i           |
|         |                  |  |                          |                                      |             |
|         |                  |  |                          |                                      |             |
|         |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |                          |                                      |             |
|         | SECTION VII: C   | Certification and Signature                          |                          |                                      |             |
| 29      | The undersigne   | ed certifies that the foregoin                       | ng figures are true:     |                                      |             |
|         | Print Name:      | Mary Susan D'Amore                                   |                          |                                      |             |
|         | Position/Title:  | Labor Relations Speciali                             | st                       |                                      |             |
|         | Signature:       |  |                          |                                      |             |
|         |                  | April 28, 2021                                       |                          |                                      |             |
|         | Date:            |  |                          |                                      |             |
|         |                  |  |                          |                                      |             |
|         |                  | oleted and signed form alor<br>acts@perc.state.nj.us | ng with an electronic co | py of the contract and the signed ce | rtification |
|         |                  |  |                          |                                      |             |
|         | NJ Public Emplo  | oyment Relations Commissi                            | on                       |                                      |             |
|         | Conciliation and |  |                          |                                      |             |
|         | PO Box 429       |  |                          |                                      |             |
|         | Trenton, NJ 086  | 525  |                          |                                      |             |

Revised 8/2016

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