

**New Jersey Public Employment Relations Commission**  
**POLICE AND FIRE**  
**COLLECTIVE NEGOTIATIONS AGREEMENT SUMMARY FORM**

Line #

**SECTION I: Parties and Term of Contracts**

1 Public Employer: County of Union County: Union

2 Employee Organization: PBA 250 DET & INV Number of Employees in Unit: 53

3 Base Year Contract Term: 1/1/2013 - 12/31/2014

4 New Contract Term: 1/1/2015 - 12/31/2017

**SECTION II: Type of Contract Settlement (please check only one)**

5  Contract settled without neutral assistance

6  Contract settled with assistance of mediator

7  Contract settled with assistance of fact-finder

8  Contract settled in Interest Arbitration

9 If contract was settled in Interest Arbitration, did the Arbitrator issue an Award? Yes  No

**SECTION III: Base Salary Calculation**

**SEE MOA ATTACHED**

The "base year" refers to the final year of the expiring or expired agreement.

N.J.S.A. 34:13A-16.7(a) defines base salary as follows: "'Base salary' means the salary provided pursuant to a salary guide or table and any amount provided pursuant to a salary increment, including any amount for longevity or length of service. It shall also include any other item agreed to by the parties, or any other item that was included in the base salary as understood by the parties in the prior contract. Base salary shall not include non-salary economic issues, pension and health and medical insurance costs."

10	Salary Costs in base year	\$	<input style="width: 90%;" type="text"/>
11	Longevity Costs in base year	\$	<input style="width: 90%;" type="text"/>
12	Other base year salary costs		
	<input style="width: 80%;" type="text"/>	\$	<input style="width: 10%;" type="text"/>
	<input style="width: 80%;" type="text"/>	\$	<input style="width: 10%;" type="text"/>
	<input style="width: 80%;" type="text"/>	\$	<input style="width: 10%;" type="text"/>
	<input style="width: 80%;" type="text"/>	\$	<input style="width: 10%;" type="text"/>
	Sum of "Other" Costs Listed in Line 12.	\$	<input style="width: 90%;" type="text"/>
13	Total Base Salary Cost: (sum of lines 10, 11, 12):	\$	<input style="width: 90%;" type="text"/>

Employer: COUNTY OF UNION

Employee Organization: PBA 250 DETECTIVE UN. INC. Page 2

*SEE MOA ATTACHED*

**SECTION IV: Increase in Base Salary Cost (for each year of New CNA)**

14 Total Base Salary Cost from Line 13: \$

Increases	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
15 Effective Date (month/day/year)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
16 Cost of Salary Increments (\$)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
17 Salary Increase Above Increments (\$)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
18 Longevity Increase (\$)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
19 Total Increased Cost for "Other" Items (\$)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
20 Total Increase (\$) (sum of lines 16-19)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**SECTION V: Average Increase Over Term of New CNA**

*SEE MOA ATTACHED*

- 21 Dollar Increase Over Life of Contract \$  [Take sum of all amounts listed on Line 20 above]
- 22 Percentage Increase Over Life of Contract  % [Divide amount on Line 21 by amount on Line 14]
- 23 Average Percentage Increase Per Year  % [Divide percentage on Line 22 by number of years of the contract]

Employer: County of Union

Employee Organization: PBA250-DETECTIVE INV. Page 3

*SEE MOA ATTACHED*

**SECTION VI: Other Economic Items Outside Base Salary and Increases**

←Increases→

24	Item Description	Base Year Cost (\$)	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
25	Totals (\$):							

**SECTION VII: Medical Costs**

*SEE MOA ATTACHED*

**Insurance Costs**

	Base Year	Year 1
26 Health Plan Cost	\$	\$
27 Prescription Plan Cost	\$	\$
28 Dental Plan Cost	\$	\$
29 Vision Plan Cost	\$	\$
30 Total Cost of Insurance	\$	\$

Employer: County of Union

Employee Organization: PBA250 DETECTIVE/SAK Page 4

SECTION VII: Medical Costs (continued)

SEE MOA ATTACHED

31	Employee Insurance Contributions	\$ <input type="text"/>	\$ <input type="text"/>
32	Contributions as % of Total Insurance Cost	<input type="text"/> %	<input type="text"/> %

33 Identify any insurance changes that were included in this CNA.

SECTION VIII: Certification and Signature

34 The undersigned certifies that the foregoing figures are true:

Print Name: MARK TRAWM

Position/Title: LABOR RELATIONS COORDINATOR

Signature: *Mark Trawm*

Date: September 28, 2017

Send this completed and signed form along with an electronic copy of the contract and the signed certification form to: [contracts@perc.state.nj.us](mailto:contracts@perc.state.nj.us)

NJ Public Employment Relations Commission  
 Conciliation and Arbitration  
 PO Box 429  
 Trenton, NJ 08625  
 Phone: 609-292-9898

Revised 8/2016



**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS**

**RESOLUTION:** 2016-268

MARCH 31, 2016

CHAIRMAN BRUCE H. BERGEN

*WHEREAS*, the County of Union engaged in collective bargaining negotiations with PBA 250--Prosecutor's Detectives & Investigators Association effective January 1, 2015 through December 31, 2017; and

*WHEREAS*, the County of Union and the negotiating committee for PBA 250-Prosecutor's Detectives & Investigators Association, reached a tentative agreement and ratified same on February 11, 2016. Representatives of the Bargaining Committee, and the County agree to recommend, without reservation, the approval of same; and

*WHEREAS*, the County of Union now desires to confirm the understandings in the Memorandum of Agreement with the union, which is attached hereto and made a part hereof:

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Union that it hereby authorizes the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with PBA 250--Prosecutor's Detectives & Investigators Association.

Sufficiency of Funds Authorized 2015 Budget ; Subject to Inclusion in the 2016 and 2017 Budgets:

Approved as to Form:  
 Certifying as to an Original Resolution:  
 Certified as to a True Copy:

\_\_\_\_\_  
  
 \_\_\_\_\_  
  
 \_\_\_\_\_

✓ Vote Record - Resolution RES-2016-267		Yes/Aye	No/Nay	Abstain	Absent
<input checked="" type="checkbox"/> Adopted	Bruce H. Bergen	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Adopted as Amended	Angel G. Estrada	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Defeated	Sergio Granados	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Tabled	Christopher Hudak <i>H</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Withdrawn	Bette Jane Kowalski	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Alexander Mirabella	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Vernell Wright <i>S</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Linda Carter	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	Mohamed S. Jalloh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**MEMORANDUM OF AGREEMENT**

**PROSECUTOR'S**

**PBA250-DETECTIVES & INVESTIGATORS ASSOCIATION**

**&**

**COUNTY OF UNION**

The County and PBA250-Prosecutor's Detectives & Investigators Association engaged in collective bargaining for a new Labor Agreement between the parties to replace the current Agreement which expired on December 31, 2014. The County and PBA250-Prosecutor's Detectives & Investigators Association have reached a tentative agreement which the parties now desire to confirm in this Memorandum of Agreement.

The tentative Agreement has been ratified by the membership of PBA250-Prosecutor's Detectives & Investigators Association and is now subject to the approval of the Union County Board of Chosen Freeholders. The Bargaining Committee of PBA250-Prosecutor's Detectives & Investigators Association agrees to recommend, without reservation, the approval of the tentative Agreement to the membership of the Union. The representatives of the County agree to recommend, without reservation, the approval of the tentative Agreement to the Union County Board of Chosen Freeholders.

Therefore, the County and PBA250-Prosecutor's Detectives & Investigators Association agree to the attached ten (10) pages of modifications to the Collective Bargaining Agreement. The parties by their signatures set forth below signify their agreement as to the terms set forth in this Memorandum of Agreement.

February 11, 2016

Date

## MEMORANDUM OF AGREEMENT

Agreement made this 8<sup>th</sup> day of FEBRUARY 2016 by and between the County of Union and the Union County Prosecutor (herein the Employer") and PBA Local 250 (herein the "PBA"):

WHEREAS, the Employer and the PBA are parties to a Collective Negotiations Agreement (herein "CNA") covering the period from January 1, 2013 to December 31, 2014; and

WHEREAS, the Employer and the PBA have engaged in good faith negotiations for a successor contract that has resulted in an agreement between the negotiating committees subject to ratification by the PBA membership and approval by the Employer's governing body:

NOW, THEREFORE, in consideration of the mutual covenants and undertakings herein set forth the parties agree as follows:

1. Except as herein modified, the terms and conditions of the 2013-2014 CNA shall remain in full force and effect.

2. **GENERAL:** Amend all dates to conform to new contract term.

3. **ARTICLE XI, PERSONAL, BUSINESS AND RELIGIOUS LEAVE**

Section 5 (New): Detectives shall also be granted leaves pursuant to N.J.S.A. 38:23-2 (See attached).

4. **ARTICLE XVI, HEALTH BENEFITS**

Effective as soon as practicable after the ratification of this agreement, the County may implement two (2) additional plans – a high deductible plan with a health savings account (HSA) and an exclusive provider organization (EPO) plan. All employees hired on or after March 1, 2016 will be required to choose one of these two plans during the first three (3) years of

employment. Following the completion of three (3) years of employment, the employee will have the option to buy-up to the County's other plans. All current employees may voluntarily select one of these plans during open enrollment. With regard to the HSA, the County agrees that it will contribute \$1000 towards the deductible for single coverage and \$2000 towards the deductible for family coverage for both current and new employees.

5. **ARTICLE XIX, OVERTIME**

Detectives shall be permitted to accrue up to 125 hours of compensatory time during the calendar year. A Detective shall only be allowed to carry-over 125 compensatory time hours from one year to the next.

6. **ARTICLE XXIII, SALARIES**

**Section 1**

- |    |  |                     |
|----|--|---------------------|
| 1. | Effective and retroactive to January 1, 2015 | 1.5% to top and SOP |
| 2. | Effective January 1, 2016                    | 2.0% ATB            |
| 3. | Effective January 1, 2017                    | 2.0% ATB            |

In addition, all employees shall receive their step increment, if applicable.

**Section 3** Delete

**Section 4** If the County implements mandatory direct deposit, the PBA agrees that it will accept this change without dispute.

7. **ARTICLE XXXII, DURATION**

January 1, 2015 through December 31, 2017

8. **SCHEDULE A**

Adjust for raises in Article XXIII. See attached.



9. **CONTRACTUAL LEAVE TIME**

All contractual leave time can be used in increments of 1 hour or more.

10. **Stand By Compensation**

Delete Section 1.

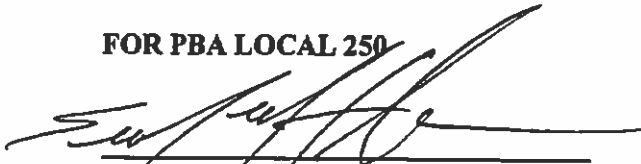
11. All other TAs incorporated into contract.

12. The attached settlement for Detectives Donovan and DeBiase shall be incorporated into the successor collective negotiations agreement.

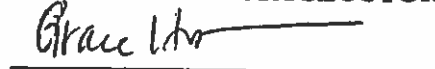
13. All proposals of the parties not addressed herein are deemed withdrawn

14. The negotiating committees for each of the parties agree to recommend this agreement to their respective constituents.


FOR PBA LOCAL 250

  
\_\_\_\_\_  
EDWARD HENDERSON, PRESIDENT

FOR THE UNION COUNTY  
OFFICE OF THE PROSECUTOR

  
\_\_\_\_\_  
GRACE H. PARK,  
PROSECUTOR

APPROVED AS TO FORM:

  
\_\_\_\_\_  
KATHRYN Y. HATFIELD, ESQ.  
COUNTY ATTORNEY

PBA 250  
Salary Guide

		1.5% to top	2.00%	2.00%
	2014	Jan-15	Jan-16	Jan-17
Minimum	\$ 46,840	\$ 46,840	\$ 47,777	\$ 48,732
Step 1	\$ 56,731	\$ 56,731	\$ 57,865	\$ 59,023
Step 2	\$ 62,058	\$ 62,058	\$ 63,299	\$ 64,565
Step 3	\$ 68,145	\$ 68,145	\$ 69,508	\$ 70,898
Step 4	\$ 74,232	\$ 74,232	\$ 75,716	\$ 77,230
Step 5	\$ 81,842	\$ 81,842	\$ 83,479	\$ 85,149
Step 6	\$ 84,884	\$ 84,884	\$ 86,582	\$ 88,314
Step 7	\$ 87,929	\$ 87,929	\$ 89,687	\$ 91,481
Step 8	\$ 89,451	\$ 89,451	\$ 91,240	\$ 93,065
Step 9	\$ 94,595	\$ 94,595	\$ 96,487	\$ 98,417
Step 10	\$ 100,206	\$ 101,709	\$ 103,743	\$ 105,818

SOP 15y	\$ 2,575	\$ 2,575	\$ 2,575	\$ 2,575
		1.50%	2.00%	2.00%
SOP 20y	\$ 3,155	\$ 3,202	\$ 3,266	\$ 3,332

**38:23-2. Leave of absence for State or national conventions**

The head of every public department and of every court of this State, every superintendent or foreman on the public works of this State, the heads of the county offices of the several counties and the head of every department, bureau and office in the government of the various municipalities, shall give a leave of absence with pay to every person in the service of the State, county or municipality who is a duly authorized representative of the Grand Army of the Republic, United Spanish-American War Veterans, Disabled American Veterans, Disabled American Veterans' Auxiliary, Veterans of Foreign Wars, Ladies Auxiliaries of Veterans of Foreign Wars, Ladies Auxiliary, Veterans of World War I of the U.S.A., American Gold Star Mothers, Indian War Veterans, American Legion, American Legion Auxiliary, Jewish War Veterans of the United States, Ladies Auxiliary, Department of New Jersey, Jewish War Veterans of the U.S.A., Catholic War Veterans of the United States, Ladies Auxiliary of New Jersey State Department, Catholic War Veterans, The 369th Veterans Association, Incorporated, Women's Overseas Service League, American Veterans of World War Two, Korea and Vietnam, and AMVETS Ladies Auxiliary, Reserve Officers Association of the United States, Marine Corps League of the United States, Army and Navy Legion of Valor, the Twenty-ninth Division Association, Council of State Employees, War Veteran Public Employees Association, New Jersey Civil Service Association, Blind Veterans Association of New Jersey, Army and Air National Guard Association of New Jersey, The National Guard Association of the United States, The United States Coast Guard Auxiliary, Navy League, Veterans of World War I of the United States of America, Polish Legion of American Veterans, Polish Legion of American Veterans, Ladies

Auxiliary, the Italian American War Veterans of the United States, Incorporated, the Ladies Auxiliary, Italian American War Veterans of the United States, Incorporated, the New Jersey Firemen's Association, the New Jersey State Exempt Firemen's Association and the Tuskegee Airmen, Incorporated, to attend any State or national convention of such organization.

A certificate of attendance to the State convention or encampment shall, upon request, be submitted by the representative so attending.

Leave of absence shall be for a period inclusive of the duration of the convention with a reasonable time allowed for time to travel to and from the convention. No person shall be entitled to a total of more than five days' leave of absence with pay each calendar year for the purpose of attending, as authorized representative, the State or national convention of one or more of the above enumerated organizations. The leaves of absence authorized hereunder shall not be cumulative and any unused leaves shall be canceled at the end of any given year.



**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS**

**RESOLUTION** 2013 462  
 MAY 30, 2013  
 CHAIRMAN LINDA CARTER

**WHEREAS**, the County of Union engaged in collective bargaining negotiations with PBA250-Prosecutor's Detectives and Investigators, for a new Labor Agreement between the parties effective January 1, 2013 through December 31, 2014 to replace the current Agreement which expired on December 31, 2012; and

**WHEREAS**, the County of Union and the negotiating committee for PBA250-Prosecutor's Detectives and Investigators reached and ratified the tentative Memorandum of Agreement on May 28, 2013; and

**WHEREAS**, the County of Union now desires to confirm the understandings in the tentative Memorandum of Agreement with the union which is attached hereto and made a part hereof:

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Union that it hereby authorizes the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with PBA250-Prosecutor's Detectives and Investigators.

Subject to Inclusion in the Budget :  
 Approved as to Form:  
 Certifying as to an Original Resolution:  
 Certified as to a True Copy:

F.W.P.  
 \_\_\_\_\_  
 \_\_\_\_\_

Vote Record		Yes/Aye	No/Nay	Abstain	Absent
<input checked="" type="checkbox"/> Adopted	Bruce Bergen	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Adopted as Amended	Angel G. Estrada	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Defeated	Mohamed S. Jaliloh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Tabled	Bette Jane Kowalski	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Withdrawn	Alexander Mirabella	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Daniel P. Sullivan	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Vernell Wright	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Christopher Hudak	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Linda Carter	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**MEMORANDUM OF AGREEMENT**  
**PROSECUTOR'S**  
**PBA250-DETECTIVE & INVESTIGATORS**  
**&**  
**COUNTY OF UNION**

The County and PBA250-Prosecutor's Detective & Investigators engaged in collective bargaining for a new Labor Agreement between the parties to replace the current Agreement which expires on December 31, 2012. The County and PBA250-Prosecutor's Detective & Investigators have reached a tentative agreement which the parties now desire to confirm in this Memorandum of Agreement.

The tentative Agreement has been ratified by the membership of PBA250-Prosecutor's Detective & Investigators and is now subject to the approval of the Union County Board of Chosen Freeholders. The Bargaining Committee of PBA250-Prosecutor's Detective & Investigators agrees to recommend, without reservation, the approval of the tentative Agreement to the membership of the Union. The representatives of the County agree to recommend, without reservation, the approval of the tentative Agreement to the Union County Board of Chosen Freeholders.

Therefore, the County and PBA250-Prosecutor's Detective & Investigators agree to the attached four (4) pages of modifications to the Collective Bargaining Agreement. The parties by their signatures set forth below signify their agreement as to the terms set forth in this Memorandum of Agreement.

May 28, 2013

Date

# MEMORANDUM OF AGREEMENT

Agreement made this 28 day of May 2013 by and between the County of Union and the Union County Prosecutor (herein the "Employer") and PBA Local 250 (herein the "PBA");

WHEREAS, the Employer and the PBA are parties to a Collective Negotiations Agreement (herein "CNA") covering the period from January 1, 2010 to December 31, 2012; and

WHEREAS, the Employer and the PBA have engaged in good faith negotiations for a successor contract that has resulted in an agreement between the negotiating committees subject to ratification by the PBA membership and approval by the Employer's governing body, which the negotiating committees for the parties unanimously agree to recommend:

NOW, THEREFORE, in consideration of the mutual covenants and undertakings herein set forth the parties agree as follows:

1. Except as herein modified, the terms and conditions of the 2010-2012 CNA shall remain in full force and effect.

2. PREAMBLE

Correct all dates in contract.

3. ARTICLE X, HEALTH INSURANCE

a. Section 1. Effective July 1, 2013 or as soon thereafter as the County can implement, modify all health plans as follows:

	New Co-Pay
Retail Generic (30 day supply)	\$5.00
Retail Name Brand (No generic available or DAW) (30 day supply)	\$25.00

Retail Name Brand (Generic available, not DAW) (30 day supply)	\$50.00
Mail Order Generic (90 day supply)	\$5.00
Mail Order Name Brand (No generic available or DAW) (90 day supply)	\$30.00
Mail Order Name Brand (Generic available, not DAW) (90 day supply)	\$60.00

	Out of Network Benefit
Current	\$250 Single/\$500 All Others
Proposed	\$500 Single/\$1,000 All Others

	Out of Network Reimbursement Benefit*
Current	80 <sup>th</sup> Percentile of HIAA
Proposed	150% of CMS (Medicare)

\*Explanation: HIAA (Health Insurance Association of America) utilizes 170 major contributors in 50 states to create the average cost for services rendered by Facilities and Professional Providers. As the formula relies on average costs to make a payment, providers have had success in increasing the average cost by billing higher fees. This increases plan costs. On the other hand, moving to a percentage of Medicare allows for no such fee inflation. Medicare, as the largest carrier in the United States, applies set fees based on geographical location without reliance on provider charges.

Also clarify in the successor agreement that to be eligible for the health benefits opt-out payment, an employee must opt out of health and prescription coverage.

4. **ARTICLE XIX, OVERTIME**

**Section 3:** Delete and replace with:

- a. Effective 1/1/13, employees will be permitted to accumulate 100 hours of recurring compensatory time on an annual basis. Employees will be permitted to carry over from year



to year up to 100 hours of compensatory time. Thus, the maximum amount of compensatory time that an employee may have in his bank in any given year is 100 hours. Once an employee's bank is at 100 hours, cash overtime will be paid at 1.5 times the hourly rate.

b. Employees who have accumulated more than 100 hours of compensatory time as of May 30, 2013, shall not be eligible to accumulate additional compensatory time until their bank is below the 100 hour threshold. Any time in excess of 100 hours will be paid out to an employee in May 2014 at the rate of pay at the time of payout.

5. **ARTICLE XXIII, SALARIES**

a. Replace Section 1 with the following:

All salaries are set forth in Addendum A.

All step movement shall be in accordance with the applicable dates set forth in the Agreement.

b. Section 4, modify as follows: "In the event the County determines to change the pay schedule to a bi-monthly schedule, the PBA agrees that it will accept the change without dispute. Effective January 1, 2014, all paychecks will be done by direct deposit."

6. **ARTICLE XXXV, DURATION**

January 1, 2013 through December 31, 2014

7. **SCHEDULE A**

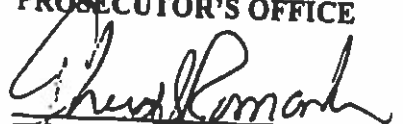
Step	As of 12/31/12	1/1/13	1/1/14
Minimum	\$ 46,840	\$ 46,840	\$ 46,840
Step 1	\$ 56,731	\$ 56,731	\$ 56,731
Step 2	\$ 62,058	\$ 62,058	\$ 62,058
Step 3	\$ 68,145	\$ 68,145	\$ 68,145
Step 4	\$ 74,232	\$ 74,232	\$ 74,232
Step 5	\$ 81,842	\$ 81,842	\$ 81,842
Step 6	\$ 84,884	\$ 84,884	\$ 84,884
Step 7	\$ 87,929	\$ 87,929	\$ 87,929
Step 8	\$ 89,451	\$ 89,451	\$ 89,451

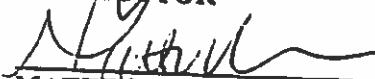
Step 9	\$ 94,595	\$ 94,595	\$ 94,595
Step 10	\$ 97,684	\$ 99,261	\$ 100,206
SOP 15 Yr.	\$ 2,575	\$ 2,575	\$ 2,575
SOP 20 Yr.	\$ 3,075	\$ 3,124	\$ 3,155

FOR PBA LOCAL 250

  
 EDWARD HENDERSON,  
 PRESIDENT

FOR THE UNION COUNTY  
 PROSECUTOR'S OFFICE

  
 THEODORE J. ROMANKOW,  
 PROSECUTOR

  
 MATTHEW DIRADO, ESQ.  
 DIR. DIV. PERS MGT. &  
 LABOR RELATIONS