

**POLICE AND FIRE  
COLLECTIVE BARGAINING AGREEMENT SUMMARY FORM**

**Section I: Agreement Details**

Public Employer: Ocean County Prosecutor County: Ocean  
 Employee Organization: Ocean County Prosecutor's Sergeants' Assn Employees in Unit: 12  
 Base Year Contract Term: 4/1/2007 3/31/2010 New Contract Term 4/1/2010 3/31/2013  
 Type of Settlement:  Arbitrator's Award  Fact-Finder Recommendation  Voluntary Settlement

**Section II: Statutory Definition of Base Salary**

**N.J.S.A. 34:13A-16.7(a):** Base salary is the salary provided pursuant to a salary guide or table and any amount provided pursuant to a salary increment, including any amount provided for longevity or length of service. It shall also include any other item agreed to by the parties, or any other item that was included in the base salary as understood by the parties in the prior contract. Base salary shall not include non-salary economic issues, pension, and health and medical insurance costs.

|   | Base Year - Total Costs<br>(Last Year of Previous agreement) |   | New Base Year - Total Costs<br>(First Year of Successor agreement) |   |
|---|--|---|--|---|
|   | Column A   | Column B                                | Column C   | Column D                                |
|   | Economic Issues Base Salary                                  | Non-salary Economic Outside Base Salary | Economic Issues Base Salary  | Non-salary Economic Outside Base Salary |
| <b>Section III: Economic - Costs inside base salary</b>   |  |   |  |   |
| Salary .....  | 1,199,916  | N/A                                     | 1,223,914  | N/A                                     |
| Increment .....   | 0  |   |  |   |
| Longevity .....   | 59,400   |   | 60,587   |   |
| <b>Section IV: Additional Costs</b><br>List economic items. Indicate if/whether inside or outside base salary as agreed to between the parties. |  |   |  |   |
| Item 1 .....  |  |   |  |   |
| Item 2 .....  |  |   |  |   |
| Item 3 .....  |  |   |  |   |
| Item 4 .....  |  |   |  |   |
| Item 5 .....  |  |   |  |   |
| Item 6 .....  |  |   |  |   |
| Item 7 .....  |  |   |  |   |
| Item 8 .....  |  |   |  |   |
| Item 9 .....  |  |   |  |   |
| Any additional items list on separate sheet   | Additional Items   |   |  |   |
| <b>Section V: Totals - Sum of costs in each column</b>  | (Total Economic)<br>Section III & IV                         | (Total Non-salary<br>Economic)          | (Total Economic)<br>Section III & IV                               | (Total Non-salary<br>Economic)          |

**Section VI: Analysis of new successor agreement**

**NEW AGREEMENT ANALYSIS**

Total Economic Base Year (previous agreement) \_\_\_\_\_

|  | 4/1/10 | 4/1/11 | 4/1/12 |
|--|--------|--------|--------|
| Effective Date (m/d/yyyy)                  |        |        |        |
| Percent Increase                           | 2.9%   | 1.9    | 1.9    |
| Actual dollar increase                     | 23,998 | 23,254 | 23,696 |
| Total Economic Costs (successor agreement) |        |        |        |

**Section VII: Impact of Settlement - average annual increase over term of agreement**

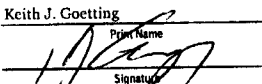
Percentage Impact (average per year over term of agreement) \_\_\_\_\_  
 Dollar Impact (average per year over term of agreement) \_\_\_\_\_

**Section VIII**

| Medical Costs          | Base Year | Year 1 |
|------------------------|-----------|--------|
| Cost of Health Plan    | SHBP      |        |
| Employee Contributions |           |        |
| Prescription           |           |        |
| Dental                 |           |        |
| Vision                 |           |        |

The undersigned certifies that the foregoing figures are true and is aware that if any of the foregoing items are false, s/he is subject to punishment.

**Section IX**

Prepared by: Keith J. Goetting Title: Director, Employee Relations  
 Signature:  Date: 2/25/2013

Send completed & signed form, a signed and dated copy of contract, signed and dated certification as well as a word processing version of contract to [contracts@perc.state.nj.us](mailto:contracts@perc.state.nj.us)