

**SUMMARY FORM**

**COLLECTIVE BARGAINING AGREEMENT  
PUBLIC SECTOR / NON-POLICE & NON-FIRE**

**Section I: Agreement Details**

Public Employer: Woodland Park Board of Education County: Passaic  
 Employee Organization: Woodland Park Education Association Employees in Unit: \_\_\_\_\_  
 Base Year Contract Term: 7/1/2008 6/30/2012 New Contract Term: 7/1/2012 6/30/2016

Type of Settlement:  Mediated Settlement  Fact-Finder Recommendation  Voluntary Settlement  Super Conciliation

	Column A Base Year - Total Costs (Last Year of Previous agreement)	Column B New Base Year - Total Costs (First Year of Successor agreement)
<b>Section II: Economic</b>		
Item 1 ..... Salary	\$7,600,057	\$7,752,784
Item 2 ..... Longevity	\$36,300	\$36,300
Item 3 .....		
Item 4 .....		
Item 5 .....		
Item 6 .....		
Item 7 .....		
Item 8 .....		
Item 9 .....		
Item 10 .....		
Item 11 .....		
Item 12 .....		
Any additional items list on separate sheet		
<b>Section III: Totals - Sum of costs in each column</b>	\$7,636,357 (Total)	\$7,789,084 (Total)

**Section IV: Analysis of new successor agreement**

Total Base Year (previous agreement) \$7,636,357

Effective Date 3/24/14 7/1/2012 7/1/2013 7/1/2014 7/1/2015

Percent Increase .....	2	2.2	2.3	2.6
Total cost of Increase ..	\$152,727	\$171,359	\$183,090	\$211,731
Total base salary (successor agreement) .....	\$7,789,084	\$7,790,443	\$8,143,534	\$8,355,265

**Section V: Impact of Settlement - average annual increase over term of agreement**

Percentage Impact (average per year over term of agreement) 2.30  
 Dollar Impact (average per year over term of agreement) \$179,726.00

**Section VI**

Health Insurance (Indicate costs associated on each line)

Base Year	Year 1
Cost of Health Plan .....	District Enrolled in SEHBP
Employee Contributions .....	No changes were made during negotiations
Prescription .....	
Dental .....	
Vision .....	

The undersigned certifies that the foregoing figures are true and is aware that if any of the foregoing items are false, s/he is subject to punishment.

**Section VII**

Prepared by: Thomas DiLore Title: Business Administrator  
 Signature: [Signature] Date: 2/19/2015