## Certification

| I declare to the best of my knowledge and bel | ief that the attache | ed docu | ament(s) are true electronic copies of the |
|---|----------------------|---------|--|
| executed collective negotiations agreement(s) |                      |         |  |
| bargaining agreement for the term beginning   | 1/1/2022             | thru_   | 12/31/2026                                 |

| Employer: | Borough of Ho-Ho-Kus |                         |  |
|-----------|----------------------|-------------------------|--|
| County:   | Bergen               | $\overline{\mathbf{v}}$ |  |
| Date:     | 3/19/2025            |                         |  |
| Name:     | William J. Jor       | nes                     |  |
|           | P                    | rint Name               |  |
| Title:    | Borough Admi         | nistrator/ Dir. HR      |  |
|           | Will                 | Alm                     |  |
|           | 6                    | Signature               |  |
|           |                      | ///                     |  |