#### AGREEMENT BETWEEN THE

#### BRIDGEWATER-RARITAN REGIONAL BOARD OF EDUCATION

#### AND THE

## BRIDGEWATER-RARITAN EDUCATION ASSOCIATION, INC.

JULY 1, 1975 - JUNE 30, 1977

#### PREAMBLE

This agreement is entered into this eleventh day of November, 1975, by and between the Bridgewater-Raritan Regional Board of Education, Raritan, New Jersey, hereinafter cailed the "Board" and the Bridgewater-Raritan Education Association, Inc., hereinafter cailed the "Association."

Article I - RECOGNITION

To remain as in present Agreement.

Article II - NEGOTIATING SUCCESSOR AGREEMENT

Par. A -- Second sentence to read, "Such negotiations shall begin no later than October 1st of the school year in which the existing agreement expires."

Remainder of paragraph and article to remain as in present Agreement.

- Article III GRIEVANCE PROCEDURE

  To remain as in present Agreement.
- Article IV TEACHERS' RIGHTS

  Paragraphs A thru I to remain as in present Agreement.

  Paragraph J to be added "In the event that a statement derogatory to a teacher's performance is placed in his or her personnel file, the teacher shall be informed in writing thereof by the principal or the immediate supervisor within five (5) school days."
- Article V ASSOCIATION RIGHTS AND PRIVILEGES
  To remain as in present Agreement.
- Article VI TEACHERS' WORK YEAR

  Par. A changed to read "The teacher work year for the current contract shall consist of one hundred eighty-four (184) days when schools are scheduled to be open, and one (1) day before schools open. Personnel new to the school district may be required to attend an additional two (2) days of orientation prior to the opening of school. Teachers who have not completed required administrative and clerical responsibilities will be required to return on the day after schools close."

  Remainder of Article to remain as in present Agreement.
- Article VII NON-TEACHING DUTIES

  To remain as in present Agreement.
- Article VIII- SALARIES

  To remain as in present Agreement.

Article IX - TEACHERS' FACILITIES

To remain as in present Agreement.

Article X - EDUCATIONAL COUNCIL
Paragraph A - First two lines changed to read - 'The Educationa'
Council shall consist of two (2) members of the Board of Education;
the Superintendent or his designee;''
Remainder of paragraph and article to remain as in present
Agreement.

Article XI - SICK LEAVE
To remain as in present Agreement.

Article XII - TEMPORARY LEAVE OF ABSENCE
To remain as in present Agreement.

Article XIII - EXTENDED LEAVE OF ABSENCE
Paragraphs A, B, and C to remain as in present Agreement.
Paragraph D 1. changed to read - "Leave of absence without pay will be granted to any tenured teacher for maternity upon written application by the teacher to the Superintendent at least sixty (60) days prior to the date the leave is to commence. Such leave will commence and terminate on the dates requested by the teacher. The Board may require a statement from her physician regarding her physical condition. The maximum of any maternity leave will be two (2) years.

Paragraph D 2. Subject to the same notice and medical certification requirements stated in D1., a leave of absence without pay for maternity shall be granted to any non-tenured teacher not to extend beyond the end of the contract year in which the leave is granted."

Paragraph D 2. to become D 3.

Paragraph D 3 to become D 4.

Paragraphs E, F, and G to remain as in present Agreement.

Article XIV - SABBATICAL LEAVE
To remain as in present Agreement.

Article XV - INSURANCE PROTECTION
Paragraph A to remain as in present Agreement.
Paragraph B wording to read - "As of July 1, 1976, the Board agrees to fund fully a single interest dental plan for all teachers in the defined unit. Said program shall be a non-deductible, U.C.R. Basic Dental Plan as set forth in the Health Services, inc. proposal, dated March, 1975.

As long as there is a sufficient number of applicants to satisfy carrier requirements, teachers may individually elect by July 1, 1976, to have premiums of group rate Dental Insurance coverage for dependents deducted from their paychecks in twenty (20) equal semi-monthly installments."

Paragraphs B, C, D, E, and F to become paragraphs C, D, E, F, and G respectively.

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|                           |   | rage y   |   |
|---------------------------|---|--|---|
| Article XVI               | - | DEDUCTION FROM SALARY<br>To remain as in present Agreement.  |   |
| Article XVII              |   | PROMOTIONS<br>To remain as in present Agreement.   |   |
| Article XVIII             | - | SUBSTITUTES<br>To remain as in present Agreement.  |   |
| Article XIX               | - | MISCELLANEOUS PROVISIONS<br>To remain as in present Agreement.   |   |
| Article XX                | - | MANAGEMENT RIGHTS To remain as in present Agreement.   |   |
| Article XXI               | - | DURATION OF AGREEMENT Paragraph A changed to read - "This Agreement as of July 1, 1975; except as herein provided, until June 30, 1977, subject to the Association negotiating over a successor Agreement no later 1976. This Agreement shall not be extended or expressly understood that it shall expire on the unless an extension is agreed to by both particles in writing prior to such date." | and shall continue n's right to begin r than October 1, ally, and it is he date Indicated |
|                           |   | Paragraph B to remain as in present Agreement.   |   |
| BRIDGEWATER-R<br>ASSOCIAT |   | ITAN EDUCATION BRIDGEWATER-RARITAN N, INC. EDUCATIO  |   |
| BY:                       |   | BY:  |   |
|                           |   |  | <u> </u>  |
|                           | • |  |   |
|                           |   |  |   |

APPENLIX A

TEACHERS' SALARY GUILE 1975 - 1976

| 1<br>2<br>3<br>3<br>4<br>4<br>4<br>7<br>6<br>6<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11                       | Step            |
|--|-----------------|
| 9347<br>9783<br>10220<br>10656<br>111093<br>111529<br>12021<br>12511<br>13057<br>13603<br>14148<br>14694<br>15240<br>15785                   | ВА              |
| 9702<br>10139<br>10575<br>11448<br>11448<br>111885<br>12375<br>12367<br>13413<br>13958<br>14504<br>15049<br>15595<br>16141                   | BA+15           |
| 10057<br>10493<br>10930<br>11366<br>11803<br>12239<br>12730<br>13767<br>14313<br>14858<br>15404<br>15950<br>16495<br>17696                   | BA+30           |
| 10411<br>10847<br>11284<br>11721<br>12157<br>12649<br>13139<br>13631<br>14121<br>14667<br>15213<br>15758<br>16359<br>16959<br>17559<br>18159 | W               |
| 10765<br>11202<br>11638<br>12075<br>12511<br>13003<br>13454<br>13985<br>14476<br>15021<br>15567<br>16113<br>16713<br>17313<br>17914<br>18514 | NA +15 *        |
| 11121<br>11557<br>11994<br>12430<br>12921<br>13413<br>13403<br>14449<br>14994<br>15540<br>16631<br>17177<br>17778<br>18377<br>18978          | MA+3 <b>0</b> * |
| 11475 11512 12348 12785 13275 13767 14258 14803 15349 15894 16440 16986 17531 18132 18132 19333  | MA+45*          |
| 11830<br>12266<br>12703<br>13139<br>13631<br>14121<br>14613<br>15159<br>15704<br>16250<br>16796<br>17341<br>17887<br>19087                   | M2+69*          |
| 12184<br>12621<br>13057<br>13494<br>13985<br>14476<br>14967<br>15513<br>16604<br>17150<br>17696<br>18241<br>18841<br>19496<br>20151          | DR.             |

# Nctes:

<sup>\*2.</sup> Any satisfactorily completed graduate courses will be applied to those levels.
3. Level three non-degree teachers will receive \$500 less than BA level. 1. All teachers will be placed on guide.

APPENDIX A

TEACHERS' SALARY GUIDE - 1976, - (1977

|       | rd<br>A | RA + 15    | ₽A<br>+ 30  | <b>K</b>           | ¥A + 15+ | ¥ 30±     | WA +: //5+ | ¥ 60+ | 8     |
|-------|---------|------------|-------------|--------------------|----------|-----------|------------|-------|-------|
|       | DA      | DA T LJ    | DA + 30     | 5                  | 115      | 12A + 30* | 1 HO *     | T 00% | Į,    |
| _     | 9989    | 10369      | 10749       | 11128              | 11507    | 11888     | 12267      | 12647 | 13026 |
| 2     | 10456   | 10837      | 11216       | 11595              | 11975    | 12355     | 12735      | 13113 | 13493 |
| ω     | 10924   | 11304      | 11683       | 12062              | 12441    | 12822     | 13201      | 13581 | 13960 |
| 4     | 11390   | 11771      | 12150       | 12530              | 12909    | 13289     | 13669      | 14048 | 14428 |
| 5     | 11858   | 12238      | 12618       | 12997              | 13376    | 13814     | 14193      | 14574 | 14953 |
| 6     | 12325   | 12706      | 13085       | 13523              | 13902    | 14341     | 14720      | 15099 | 15479 |
| 7     | 12851   | 13230      | 13610       | 14048              | 14428    | 14866     | 15245      | 15625 | 16004 |
| œ     | 13376   | 13757      | 14136       | 14574              | 14953    | 15450     | 15829      | 16210 | 16589 |
| 9     | 13960   | 14341      | 14720       | 15099              | 15479    | 16033     | 16413      | 16793 | 17173 |
| 10    | 14544   | 14924      | 15304       | 15683              | 16062    | 16618     | 16997      | 17378 | 17756 |
| 11    | 15128   | 15509      | 15888       | 16268              | 16647    | 17202     | 17581      | 17962 | 18341 |
| 12    | 15712   | 16092      | 16472       | 16851              | 17231    | 17785     | 18165      | 18545 | 18925 |
| 13    | 16297   | 16676      | 17056       | 17494              | 17873    | 18370     | 18749      | 19130 | 19509 |
| 14    | 16880   | 17261      | 17640       | 18136              | 18515    | 19013     | 19392      | 19772 | 20151 |
| 15    |         |            | 18282       | 18779              | 19159    | 19654     | 20034      | 20414 | 20852 |
| 16    |         |            | 18925       | 19421              | 19801    | 20297     | 20677      | 21056 | 21553 |
| NOTES | S:      |            |             |                    | •        |           |            |       |       |
|       | 1. All  | teachers w | will be pla | be placed on guide | de.      |           |            |       |       |
|       | 5       | 201206000  |             |                    |          |           |            |       |       |

- ωŠ Any satisfactorily completed graduate courses will be applied to these levels. Level three non-degree teachers will receive \$500 less than BA level.

## APPENDIX B

GUIDANCE COUNSELORS' SALARY GUIDE - 1975-77

To Remain as in present Agreement.

# APPENDIX C

EXTRACURRICULAR COMPENSATION - 1975-77

To Remain as in present Agreement.

## APPENDIX D

## EXTRACURRICULAR COMPENSATION - 1975-77

| I. | . Athletic Activities |       |                                    | 1975-   | -76     | 1976-77 |              |  |
|----|-----------------------|-------|------------------------------------|---------|---------|---------|--------------|--|
|    |                       |       |                                    | Minimum | Maximum | Minimum | Maximum      |  |
|    | Α.                    | Direc | tor of Athletics                   | \$ 1292 | \$ 2079 | \$ 1388 | \$ 2235      |  |
|    | В.                    | Facu1 | ty Equipment Manager               | 714     | 1029    | 768     | 1106         |  |
|    | c.                    | Inter | scholastic Athletics - High School |         |         |         |              |  |
|    |                       | 1.    | Football - Head Coach              | 1239    | 1974    | 1332    | 2122         |  |
|    |                       |       | Assistant Coaches                  | 767     | 1187    | 824     | 1275         |  |
|    |                       | 2.    | Basketball - Boys' Head Coach      | 1082    | 1554    | 1163    | 1671         |  |
|    |                       |       | Boys' Assistant Coaches            | s 688   | 924     | 739     | 993          |  |
|    |                       |       | Girls' Head Coach                  | 819     | 1292    | 880     | 1388         |  |
|    |                       |       | Girls' Assistant Coache            | es 504  | 740     | 542     | 796          |  |
|    |                       | 3.    | Wrestling - Head Coach             | 977     | 1292    | 1050    | 1388         |  |
|    |                       |       | Assistant Coaches                  | 609     | 819     | 655     | 880          |  |
|    |                       | 4.    | Baseball - Head Coach              | 977     | 1239    | 1050    | 1332         |  |
|    |                       |       | Assistant Coaches                  | 609     | 819     | 655     | 880          |  |
|    |                       | 5.    | Track - Head Coach                 | 977     | 1292    | 1050    | 1388         |  |
|    |                       |       | Assistant Coaches                  | 609     | 819     | 655     | 880          |  |
|    |                       | 6.    | Cross Country - Head Coach         | 767     | 924     | 824     | 9 <b>9</b> 3 |  |
|    |                       | 7.    | Swimming - Head Coach              | 767     | 977     | 824     | 1050         |  |
|    |                       |       | Assistant Coaches                  | 452     | 583     | 485     | 626          |  |
|    |                       | 8.    | Tennis - Head Coach                | 767     | 977     | 824     | 1050         |  |
|    |                       |       | Assistant Coaches                  | 452     | 583     | 485     | 626          |  |
|    |                       | 9.    | Golf - Head Coach                  | 767     | 977     | 824     | 1050         |  |
|    |                       | 10.   | Soccer - Head Coach                | 977     | 1292    | 1050    | 1388         |  |
|    |                       |       | Assistant Coaches                  | 609     | 819     | 655     | 880          |  |

APPENDIX D

EXTRACURRICULAR COMPENSATION - 1975-77

|    |     |         |  |       | 1975-                                   | 76  |       |     | 1976-  | 77 |       |
|----|-----|---------|--|-------|---|-----|-------|-----|--------|----|-------|
| I. | Ath | letic A | Activities (Continued)   | Mí    | nimum                                   | Ma  | ximum | Mi  | nimum  | Ma | ximum |
|    | c.  | Inter   | scholastic Athletics - High School                                     | (Con  | tinued                                  | 1)  |       |     |        |    |       |
|    |     | 11.     | Bowling - Head Coach   | \$    | 473                                     | \$  | 683   | \$  | 508    | \$ | 734   |
|    |     | 12.     | Softball - Girls' Head Coach   |       | 767                                     |     | 977   |     | 824    |    | 1050  |
|    |     |         | Assistant Coaches  |       | 452                                     |     | 583   |     | 485    |    | 626   |
|    |     | 13.     | -  |       | 767                                     |     | 977   |     | 824    |    | 1050  |
|    |     |         | Assistant Coaches  |       | 4 52                                    |     | 583   |     | 485    |    | 626   |
|    |     | 14.     | •  |       | 767                                     |     | 977   |     | 824    |    | 1050  |
|    |     |         | Assistant Coaches  |       | 452                                     |     | 583   |     | 485    |    | 626   |
|    |     | 15.     | •  |       | 893                                     |     | 1103  |     | 959    |    | 1185  |
|    |     | • •     | Assistant Coaches  |       | 578                                     |     | 709   |     | 621    |    | 762   |
|    |     | 16.     | Trainer  |       | 1200                                    |     | 1500  |     | 1290   |    | 1613  |
|    | D.  | Inter   | scholastic Sports - Intermediate Sc                                    | hoo1  | L                                       |     |       |     |        |    |       |
|    |     | 1.      | Basketball Coach - Boys!   |       | 5 <b>57</b>                             |     | 767   |     | 598    |    | 824   |
|    |     | 2.      | Baseball Coach - Boys'   |       | 399                                     |     | 609   |     | 429    |    | 655   |
|    |     | 3.      | Softball Coach - Girls'  |       | 341                                     |     | 551   |     | 367    |    | 593   |
|    |     | 4.      | Basketball Coach - Girls'  |       | 394                                     |     | 604   |     | 423    |    | 649   |
|    |     |         | lementation: All coaches receive a taking 25% of the range from minimu |       |   |     |       | det | ermine | d  |       |
|    | E.  | High    | School Athletics   |       |   |     |       |     |        |    |       |
|    |     | 1.      | Intramural Boys' Coach (3 seasonal                                     | . spc | orts)                                   |     | 767   |     |        |    | 824   |
|    |     | 2.      |  |       |   |     | 767   |     |        |    | 824   |
|    |     | 3.      | Cheerleaders (2 seasons)   | -     |   |     | 840   |     |        |    | 903   |
|    | F.  |         | mediate School Athletics   | · 2 . |   | . 1 | . 6   |     |        |    |       |
|    |     | 1.      | 7-8 Grade Intramural Boys' Coach (                                     | spo   | orts)                                   |     | 767   |     |        |    | 824   |
|    |     | 2.      | 7-8 Grade Intramural Girls' Coach                                      | spe   | orts)                                   | 11  | 767   |     |        |    | 824   |
|    |     | 3.      | Elementary Intramural Boys' Coach                                      | _     | asonal<br>orts)                         |     | 525   |     |        |    | 564   |
|    |     | 4.      | Elementary Intramural Girls' Coach                                     | 1 (3  |   | nal | 525   |     |        |    | 564   |
|    |     | 5.      | Cheerleaders   | 3     | , |     | 268   |     |        |    | 288   |

| NOD   | -AFNI | etic Activities                                |                           |                      |
|-------|-------|--|---------------------------|----------------------|
| 1,011 |       | oute nectivities                               | 1975-76<br><u>Maximum</u> | 1976-77<br>Maximum   |
| Α.    | Publ  | ications - High School                         |                           |                      |
| ***   | 1.    | Newspaper-Editorial Advisor                    | 819                       | 880                  |
|       | 2.    | Newspaper-Business Advisor                     | 578                       | 621                  |
|       | 3.    |  |                           |                      |
|       |       | Yearbook Editorial Advisor                     | 819                       | 880                  |
|       | 4.    |  | 578                       | 621                  |
|       | 5.    | Literary Magazine/Creative Writing             | 425                       | 457                  |
| в.    | Publ  | ications - Intermediate Schools                |                           |                      |
|       | 1.    | Newspaper                                      | 368                       | 395                  |
|       | 2.    | Yearbook                                       | 394                       | 423                  |
| c.    | Clas  | s Advisors                                     |                           |                      |
|       | 1.    | Senior Class Advisor and Activity Coordinator  | 924                       | 993                  |
|       | 2.    | ,  | 373                       | 401                  |
|       | -•    | Junior Prom Advisor                            | 268                       | 288                  |
|       | 3.    |  | 268                       | 288                  |
|       |       | Freshmen Class Advisor                         | 242                       | 260                  |
|       | ٠.    | Freshmen Class Advisor                         | 242                       | 200                  |
| D.    |       | ellaneous                                      | 71 /                      | 7/0                  |
|       | 1.    | Dramatics-High School                          | 714                       | 768                  |
|       | 2.    | Dramatics-Intermediate School                  | 478                       | 514                  |
|       | 3.    | Debate   | 452                       | 485                  |
|       | 4.    | Forensic League                                | 320                       | 344                  |
|       | 5.    | School Bursar                                  | 872                       | 937                  |
|       | 6.    | Student Council Advisor-High School            | 840                       | 903                  |
|       | 7.    | Student Council Advisor-Intermediate School    | 320                       | 344                  |
|       | 8.    | Audio-Visual Building Coordinator-High School  | 347                       | 372                  |
|       | 9.    | Audio-Visual Building Coordinator-Intermediate | 294                       | 316                  |
|       | 10.   | Audio-Visual Building Coordinator-Elementary   | 242                       | 260                  |
|       | 11.   | Stage Technician                               | 530                       | 570                  |
|       | 12.   | Marching Unit Director                         | 1097                      | 1180                 |
|       | 13.   |  | 525                       | 564                  |
|       | 14.   | School Store                                   | 268                       | 288                  |
|       | 15.   |  | 551                       | 5 <b>9</b> 3         |
|       |       | Detention Monitor-High School                  |                           |                      |
|       |       | Detention Monitor-Intermediate                 | 525                       | 564                  |
|       | 17.   | Administrative Assistant                       | 977                       | 1050                 |
| E.    | Inst  | ructional Activities                           |                           |                      |
|       | 1.    | Bedside Instruction Per hour:                  | 10.50                     | 11.25                |
|       | 2.    | Driver Ed. (after school hours) Per hour:      | 8.40                      | 9.00                 |
|       | 3.    | Summer School Teaching and Curriculum          |                           |                      |
|       |       | Revision Based on six weeks' work              |                           | nnual                |
|       |       | Based on four weeks' work                      | 1/15 a                    | ing salary<br>innual |
|       | ,     |  | teachi                    | ing salary           |
|       | 4.    | Coordinator Cooperative Industrial             |                           |                      |
|       |       | Education Program during summer                | - 1                       | _                    |
|       |       | months - based on six weeks' work              |                           | annual               |
|       |       |  |                           | ing salary           |
|       |       | Based on four weeks¹ work                      |                           | annua l              |
|       |       |  | teach:                    | ing salary           |
|       | 5.    | Librarian during summer months                 |                           |                      |
|       |       | Based on six weeks' work                       | 1/10 a                    | annual               |
|       |       |  | teach:                    | ing salary           |
|       | 6.    | In-Service Course Instruction Per Session      |                           | ِ<br>45 ُ            |
|       | •     |  |                           |                      |

- III Notification for the above assignments will be issued generally after the May Board meeting. Acceptances will be signed by the teachers and returned to the personnel office.
  - 7. In the rare circumstance that scheduling necessitates an extra beyond the teacher's normal instructional assignment, it shall be voluntary and compensated at the following annual rate per period:

|              | B/      |         | M       | A               | MA + 30         |         |  |
|--------------|---------|---------|---------|-----------------|-----------------|---------|--|
|              | 1975-76 | 1976-77 | 1975-76 | <u> 1976-77</u> | <u> 1975-76</u> | 1976-77 |  |
| Steps 1-5    | 1470    | 1580    | 1575    | 1693            | 1680            | 1806    |  |
| Steps 6-10   | 1680    | 1806    | 1838    | 1975            | 1890            | 2032    |  |
| Steps 11-Max | 1890    | 2032    | 1995    | 2145            | 2100            | 2258    |  |

#### APPENDIX E

AUTHORIZATION
TO DEDUCT ASSOCIATION MEMBERSHIP DUES

To Remain as in present Agreement.