## **AGREEMENT**

## **BETWEEN**

## **COUNTY OF UNION**

## **AND**

# COMMUNICATIONS WORKERS OF AMERICA, AFL-CIO

EFFECTIVE: JULY 1, 2013 THROUGH JUNE 30, 2016

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## **PREAMBLE**

THIS AGREEMENT, effective July 1, 2013, is entered into by and between the COUNTY OF UNION (hereinafter referred to as the Employer) and the COMMUNICATIONS WORKERS OF AMERICA, AFL-CIO, (hereinafter referred to as the Union).

The purpose of this Agreement is to promote harmonious relations between the Employer and the Union, to establish an equitable and peaceful procedure for the resolution of differences, and to establish rates of pay, hours of work and other conditions of employment.

#### **ARTICLE 1**

## RECOGNITION

In accordance with the certification of the American Arbitration Association dated April 18, 1969, the Employer recognizes the Union as the exclusive collective negotiations representative for all classifications provided in Schedule F employed in the Department of Human Services, Division of Social Services.

Account Clerk/Clerk Bookkeeper

Account Procedures Analyst

Assistant Supervisor Building Services

**Bookkeeping Machine Operator** 

Child Support Specialist

Child Support Worker

Clerk

Clerk Stenographer

Clerk Transcriber

Clerk Typist

Data Control Clerk

Data Entry Machine Operator

Human Services Specialist 1

Human Services Specialist 2

Human Services Specialist 3

Investigator/CWA

Legal Secretary

Legal Secretary/Bilingual

Messenger

Receptionist

Senior Account Clerk

Senior Clerk

Senior Clerk Bookkeeper

Senior Clerk Stenographer

Senior Clerk Transcriber

Senior Clerk Typist

Senior Clerk Typist/Senior Telephone Operator

Senior Data Control Clerk

Senior Data Entry Machine Operator

Senior Messenger

Senior Messenger/Senior Building Maintenance Worker

Senior Receptionist

Senior Telephone Operator

Senior Training Technician

Social Worker

Social Worker Specialist

Supervising Clerk Typist

Supervising Data Entry Machine Operator

Supervising Receptionist

Telephone Operator

In accordance with the certification of the New Jersey Public Employment Relations Commission, Case No. 89-66, the Employer further recognizes the Union as the exclusive collective negotiations representative for:

Principal Account Clerk

Principal Clerk

Principal Clerk Transcriber

Principal Clerk Typist

Principal Data Control Clerk

Principal Data Entry Machine Operator

Supervising Accounting Clerk

Supervising Clerk

Supervising Data Control Clerk

Supervising Telephone Operator

Training Technician

Senior Building Maintenance Worker

In addition, the Employer further recognizes the Union as the exclusive collective negotiations representative for:

Accountant

Accounting Assistant

**Community Interpreter** 

Community Service Aide

Community Service Worker

**Employment Specialist** 

Paralegal Specialist

Principal Data Control Clerk

Senior Account Clerk Typing

Senior Accountant

Senior Employment Specialist

Supervising Clerk Transcriber
Interpreter
Clerk 1, 2, 3 & 4
Keyboarding Clerk 1, 2, 3 & 4

Clerk Stenographer 1, 2, 3 & 4

Data Processing Programmer;

Work Program Specialist (shall be Range 16)

All bilingual titles of titles presently covered by this recognition clause.

If the Employer adds new or amended titles to the units that are clearly not managerial, supervisory or confidential, it agrees that within thirty (30) days, it will:

- A. Notify the Union;
- B. Give a copy of any job specification for the new or amended title to the Union;
- C. Advise the Union of the proposed hours of work, wages and other terms and conditions of employment established for the title.

The Employer further agrees, if requested by the Union within thirty (30) days after notification to the Union as provided above, to schedule a meeting to review whether or not the new or amended title should be included in the unit, and if it is so included, to negotiate any disputes which may exist concerning such negotiable issues as appropriate wage rates. It is the intention of the parties to reach mutual agreement on inclusion of new or amended titles that appropriately belong in the unit without the necessity of instituting proceedings at PERC, and it is their further intention to use wage scales for existing titles as a basis to determine the appropriateness of the wage rate established for such new or amended titles.

## **ARTICLE 2**

#### **MANAGEMENT RIGHTS**

It is the intention hereof that all of the rights, powers, prerogatives and authorities that the Employer had prior to the signing of the Agreement are retained by the Employer except those lawfully modified by the terms of this Agreement and only to the extent that they are specifically abridged or modified by this Agreement.

It is agreed that the above-recited management rights are not subject to the grievance procedures set forth in Article VI hereof.

#### **ARTICLE 3**

### **UNION RIGHTS**

#### Section 1.

A list of new employees, including temporary and interim, if any, in the bargaining unit will be furnished to the secretary of the local Union within ten (10) days after appointment by the Employer.

## Section 2.

The local Union will be allowed by the Employer a period not to exceed forty-five, (45) minutes, to address all new employees.

#### Section 3.

The local Union will be allowed by the Employer space for no more than two Union bulletin boards on each floor of offices occupied by the Division of Social Services same to be no larger than 4' x 4'. Said bulletin boards to be placed as reasonably agreed to by the Employer and the Union.

Union notices shall be limited to the local Union bulletin board.

## Section 4.

Officers or delegates of the local Union, upon one (1) week advance written notice and with the approval of the Director, Division of Social Services, will be allowed by the Employer to take a leave with pay to participate in union conferences, conventions and to conduct other Union Business. Members approved by the Executive Committee will be allowed to take a total

not to exceed thirty (30) days of leave with pay per contract year. Executive Committee members shall receive fifteen (15) additional paid union days.

## Section 5.

Officers or delegates of the local Union, upon one (1) week advance written notice and with the approval of the Director, Division of Social Services, will be allowed by the Employer to take a leave without pay to participate in union conferences, conventions and to conduct other Union Business. Members approved by the Executive Committee will be allowed to take a total not to exceed thirty-five (35) days of leave without pay per contract year. Executive Committee members shall receive fifteen (15) additional unpaid union days.

#### Section 6.

The Union will be allowed space for their file cabinet and typewriter.

## Section 7.

One employee selected by the Union shall be allowed to attend daytime Board of Chosen Freeholder, County of Union meetings without loss of personal time or use of Union leave.

## **ARTICLE 4**

## **DUES CHECK OFF**

#### Section 1.

In accordance with Title 52:14-15.9e of the New Jersey Statutes Annotated, the Employer, upon receipt of a duly executed authorization-assignment form acceptable to the Employer, agrees to deduct dues from the second pay check of every month. It is further agreed that the Employer shall remit such deductions to the Union prior to the tenth day of the month following the month for which such deduction is made. Dues shall be such amounts as may be certified to the Employer by the Union at least thirty (30) days prior to the date on which the deduction of Union dues is to be made.

The County shall provide the Communication Workers of America, AFL-CIO with the dues report in Excel format with the following data: Employee Name: Last, First, Middle Initial, Social Security Number, Employee Home Address (including Zip + 4), CWA Local Number, Work Location, Dues Deducted This Reporting Period, Gross Weekly Base Wage, Full or Part Time Status, and Gender.

#### Section 2.

In accordance with Title 52:14-15.9e of the New Jersey Statutes Annotated, employees included in the negotiating unit may only request deduction for the payment of dues to the duly certified majority representative, Communications Workers of America, AFL-CIO.

### Section 3.

Any employee who does not authorize dues deductions as a member of the Union shall pay an eighty-five per cent (85%) representation fee in lieu of dues for services rendered by the Union. Such representation fee shall be paid and administered pursuant to the requirements of New Jersey P.L. 1979, Chapter 477, (N.J.S.A. 34:13A-5, et seq.). Membership in the Union is available to all employees on an equal basis and the Union maintains a demand and return system which complies with the requirements of Section 2(c) and 3 of the Act. The payroll deductions for such representation fee shall be made pursuant to the procedure as above established for regular union dues, except that the authorization assignment form need not be executed by the employee, but shall rather be executed by the Union.

#### Section 4.

The Employer agrees and shall use its best efforts to have the county payroll department provide payroll deductions for the CWA Committee on Political Education (COPE) Fund, the amount to be deducted as per employee's request on a written authorization form provided by the Union to the Employer.

#### Section 5.

The Union agrees to indemnify and hold the Employer harmless against any and all claims, suits, orders or judgments brought or issued against the Employer or the Union under the provisions of this Article.

## Section 6.

When an employee is promoted out of the bargaining unit, the Employer shall notify the County Finance Department to terminate dues, representation fee and/or CWA COPE payroll deduction. The Employer will notify the Union in writing of such action.

## **ARTICLE 5**

### HOURS OF WORK

## Section 1.

The normal work week shall consist of thirty-five (35) work hours per week, seven (7) hours per day, and five (5) days per week, Monday through Friday, (8:30AM to 4:30PM).

The Director, Division of Social Services or his designee may stagger the lunch hour to meet the workload to be performed so that the public may be served.

The working day for employees may be varied or extended by the Director, Division of Social Services or his designee as the need arises. When, by reason of the pressure of official business, an employee is authorized and required to work on a holiday, as indicated hereafter, or to work overtime, the employee, at his or her option, is entitled to receive cash compensation or, if permitted by law, compensatory time off for their overtime employment beyond thirty-five (35) hours in any given work week at a rate of 1-1/2 times the regular rate or time at which they are employed.

## Section 2.

The parties to this Agreement recognize the need for caseworkers to have scheduled time for the purpose of case processing and other necessary paperwork. Seven hours per week will be allotted as paperwork time to each re-determination worker. Providing caseload, staffing, and scheduling conditions permit, as determined by the Director, every effort will be made to:

- A. Allow intake workers to receive one week off the interview schedule on a six (6) week rotational basis; and
- B. Allow intake workers to receive three (3) days off from the intake rotation per 70 hours of vacation time.

Additional staff will be available to see clients for the first five (5) days of the month.

Paperwork days for Intake Staff:

One-half (1/2) day everyday for paperwork and processing of cases.

## Section 3.

The Employer shall have the option that all projects or surveys will be performed by the Employees, on overtime, if necessary, at the discretion of the Employer consistent with the workload as it then exists.

## Section 4. Alternate work schedule

The Employer, in its sole discretion, may continue the alternate work schedule (a/k/a compressed work week) on a voluntary basis, taking into consideration the needs of the Employer. The following terms shall apply to the alternate work schedule:

- A. An alternate work week shall be offered to all employees, and participation will be voluntary;
- B. The alternate work week will consist of a compressed work week of four days.

  Days off will be scheduled on all days except Thursday, which will be a fully staffed day.

- C. The new hours of the alternate work schedule shall not create any overtime even though the terms of this Agreement might provide for overtime in some instances. Instead, the schedule is intended to reflect the current 35 hours per week contractual arrangement with a modification of when those hours are worked for the volunteers of this program. Specifically, hours for the four day week staff will be 8:15 a.m. to 6:00 p.m. with one hour for lunch and two daily break periods. The two (2) daily breaks shall be 10 minute intervals, one in the morning and one in the afternoon.
- D. If a holiday falls on a scheduled work day, one and three fourths (1 ¾) hours will be deducted from vacation time. If a holiday falls on a day off, seven (7) hours of vacation time will be credited. Vacation, sick and personal time will be calculated in hours.
- E. Choice of days off shall be governed by an employee's seniority in the County. However, if a particular unit consists of less than five (5) employees, County seniority within the unit shall govern choice of days off. All requests shall be reviewed and determined solely by the Director, not his/her designee. Copies of the compressed workweek requests and compressed workweek schedule shall be given to the CWA president.

The number of employees participating in the Compressed Work Week shall not exceed forty-five (45) on any given day, and is subject to change by the Director if he/she deems it necessary for purposes of staffing needs. The total number of employees participating in the Compressed Work Week shall not exceed one hundred fifty (150) in total.

## Section 5. Flex Time Schedule

Flexible work hours will be considered on a case-by-case basis by the Director of the Division of Social Services. When making these decisions, the Director will consider all circumstances beyond an employee's control, whether the conditions giving rise to the employee's request for flexible work hours are temporary or involve regular ongoing problems or issues. Employees have the right to appeal all adverse actions made by the Director of the Division of Social Services to the Director of the County Department of Human Services. The employee and/or the Union reserves the right to appeal all final decisions through the Grievance Procedure outlined in Article 6 of this Agreement.

#### Section 6. Management-Labor Committee

The parties agree to establish a committee for the purpose of addressing issues relative to the processing of cases. The committee shall meet within two months after the execution of the collective bargaining agreement. Within four (4) months thereafter, the committee shall make a joint recommendation to the County Manager. Within two (2) months after the recommendation has been received by the County Manager, the County Manager shall make a decision on the recommendation submitted.

It is explicitly understood by the parties that the aforementioned committee to address issues relative to the processing of cases shall be solely an advisory body and any recommendations shall be non-binding upon the parties.

#### **ARTICLE 6**

#### GRIEVANCE PROCEDURE

## Section 1. Purpose

A. The purpose of this procedure is to secure, at the lowest possible level, equitable solutions to the problems which may arise affecting the terms and conditions of this

Agreement. The parties agree that this procedure will be kept as informal as may be appropriate.

- B. Nothing contained herein shall be construed as limiting the right of any employee having a grievance to discuss the matter informally with any appropriate member of the Division of Social Services and having the grievance adjusted without the intervention of the Union.
- C. The Union's decision to request the movement of any grievance at any step or to terminate the grievance at any step shall be final as to the interests of the Union and the grievant.

## **Section 2. Definitions**

The term grievance shall mean an allegation that there has been:

- A. A breach, misinterpretation or misapplication of the terms of this Agreement which is subject to the grievance procedure outlined herein and shall hereinafter be referred to as a contractual grievance; or
- B. Inequitable, improper, unjust application or misinterpretation of rules or regulations, existing policy or orders applicable to the Division of Social Services which shall be processed up to and including the County Manager and shall hereinafter be referred to as a non-contractual grievance.

#### Section 3. Presentation Of A Grievance

A representative designated by the Union will present the case of the grievant. The Employer agrees that there shall be no loss of pay for the time spent in presenting the grievance by the aggrieved person, essential witnesses, if any, who are employees of the Division of Social Services, and one (1) Union representative and one (1) Union recorder who are employees of the

Division of Social Services throughout the grievance procedure. The Union will also be permitted to use an electronic device to record the proceedings, at the Union's option.

### Section 4. Steps of The Grievance Procedure.

The following constitutes the sole and exclusive method for resolving grievances between the parties covered by this Agreement.

#### Step 1:

- A. An aggrieved employee or the Union shall file a written and signed grievance with the Welfare Director or Deputy Director within 15 working days of the occurrence giving rise to the grievance or within 15 working days after the aggrieved employee or the Union should have reasonably known of its occurrence. Failure to file the grievance within the 15 working day period shall constitute an abandonment and/or waiver of the grievance.
- B. The Welfare Director shall meet and confer with the representative designated by the Union and shall render a written decision to the grievance within 5 working days after its receipt or any such meeting.

#### Step 2:

- A. If the Union is not satisfied with the disposition of the grievance at Step 1, or if no written decision has been rendered within 5 working days as set forth in Step 1, the grievance shall be referred by the Union to the Director of the Department of Human Services or his/her designee within 5 working days from the date a written decision was or should have been rendered in Step 1. Failure to move the grievance within the aforesaid time shall constitute an abandonment and waiver of the grievance.
- B. The Director of the Department of Human Services or his/her designee shall meet and confer with the representative designated by the Union and shall render a written decision to the grievance within 5 working days after its receipt or any such meeting.

#### Step 3:

- A. If a grievance is not resolved at Step 2, or if no written decision has been rendered within 5 working days as set forth in Step 2, the Union may file the grievance with the County Manager and his/her designee within 10 working days after the written decision was or should have been rendered in Step 2. The Director of Labor Management Relations shall notify the Union representative filing the grievance and the Union President, within three (3) days of the Step 3 grievance being filed, of the name, title, address and telephone number of the person who will conduct the grievance at Step 3. Failure to file within the 10 day time period shall constitute abandonment and waiver of the grievance.
- B. The County Manager or his/her designee shall meet and confer with the representative designated by the Union and shall render a written decision to the grievance within 15 working days after its receipt or any such meeting.

## **Step 4. Binding Arbitration:**

- A. If the Union is dissatisfied with the decision of the County Manager concerning a contractual grievance, the union may within 10 working days of the receipt of the decision or within 10 working days of the date the written decision should have been received, request binding arbitration, consistent with civil service laws, rules and regulations. If no such request is made within the stated time, the grievance shall be deemed to have been abandoned and waived and shall not be entitled to be submitted to arbitration.
- B. Arbitration shall be conducted under the auspices of the New Jersey State Board of Mediation, pursuant to its rules and regulations.

- C. A request for arbitration shall be initiated by mailing a written demand for arbitration to the New Jersey State Board of Mediation, 50 Park Place, Newark, New Jersey, with a copy of the demand being mailed to the County Manager and to the County Director of Personnel. The written demand shall request the New Jersey State Board of Mediation to submit duplicate panels of arbitrators to the Union and to the County Manager so that they may exercise their right of selection and file same directly with the New Jersey State Board of Mediation pursuant to its rules.
- D. The decision of the arbitrator shall be final and binding upon the parties and shall be in writing setting forth findings of fact, reasons and conclusions on the issue(s) submitted.
- E. The cost of the arbitrator shall be borne equally by the Union and the Employer.
- F. The cost of any transcript shall be borne by the party requesting it.
- G. No one arbitrator shall have more than one grievance submitted to him or her, and under consideration by him or her, at any one time unless the parties otherwise agree in writing. A grievance shall be considered under consideration by an arbitrator until he or she has rendered his or her written decision.
- H. In the event of the submission of any matter to arbitration as herein provided, the arbitrator shall have no right or power to alter or modify the terms of this Agreement.

### ARTICLE 7

## **DISCIPLINE FOR CAUSE**

No employee shall be disciplined except for just cause. Discipline shall be progressive in nature, corrective in intent and imposed in private. Management recognizes the need for confidentiality in personnel matters and agrees to adhere to confidentiality regarding any

Union files appropriate appeal action, the Employer agrees to provide the Union with copies of all documentation upon which it shall rely to support the disciplinary action. If the Employer takes any written disciplinary action against an employee, the Union shall be provided with copies of all such actions within forty-eight hours of issuance. Records of discipline will not be used for purposes for further discipline after three (3) years of a clean record on the same issue.

#### **ARTICLE 8**

## SENIORITY CONSIDERATIONS

#### Section 1.

Seniority is defined as continuous and unbroken service with the Employer.

## Section 2.

The employee will follow a vacation schedule suited to the overall needs of the Employer and considerate of the employee. The present policy will be continued of granting vacation time by seniority in each working unit wherever possible and practical.

#### Section 3.

Seniority shall be given consideration by the Employer with respect to reassignments and provisional promotions.

#### Section 4.

All promotions and promotional policies are subject to the New Jersey Civil Service law and rules and regulations promulgated by the New Jersey Department of Personnel.

#### Section 5.

The employer will endeavor to fill permanent job openings by promoting employees from the next lower rated job title who possess the requirements enunciated by civil service laws subject to subsequent certification by the department of personnel.

## Section 6.

Those employees interviewed to fill promotional positions shall be notified in writing whether or not they have been selected as soon as the final decision has been made.

## Section 7.

Upon completion of fifteen (15) years of service with the County of Union, the Residency requirement shall be waived.

### **ARTICLE 9**

#### **JOB POSTING**

Any opening or vacancy within the County shall be prominently displayed, posted on an appropriate bulletin board for a period of ten (10) working days prior to filling of the vacancy. A copy of all job postings within the unit shall be forwarded to the CWA Local President.

## **ARTICLE 10**

#### REASSIGNMENTS

Employees shall be consulted prior to reassignment. The County Division of Social Services will provide two (2) weeks written notice of all reassignments except for emergent situations as determined by the Division Director. However, the Employer's discretion in assignments and reassignments shall be final.

#### **ARTICLE 11**

#### **HOLIDAYS**

The legal paid holidays fixed by New Jersey statutes, are as follows:

New Year's Day Martin Luther King, Jr.'s Birthday Lincoln's Birthday

Washington's Birthday Good Friday

Memorial Day

Labor Day

Columbus Day

Election Day

Veteran's Day

Thanksgiving Day

Day After Thanksgiving Day

## Independence Day

### Christmas Day

In addition to the aforementioned holidays, the Employer will grant a holiday when the Governor, in her/his role as Chief Executive of the State of New Jersey, declares a holiday by Proclamation or when the Board of Chosen Freeholders of Union County declares a holiday for county employees. In the event any of the above statutory holidays falls on a Sunday, it shall be celebrated on the following Monday. In the event any of the above statutory holidays falls on Saturday, it shall be celebrated on the preceding Friday.

Employees who are absent without pay on the day before or the day after a holiday must present proof of illness or other justifiable explanation of absence and obtain approval by the Employer to be eligible for holiday pay.

### **ARTICLE 12**

## **VACATIONS**

#### Section 1.

Full-time employees of the Division of Social Services shall be granted vacation leave as follows:

- A. One working day for each month or major fraction thereof of employment during the first calendar year of employment.
- B. Twelve working days after the first calendar year up to and including 5 years of employment.
- C. Fifteen working days after the first 5 years of employment and up to and including the 10th year of employment.
- D. Twenty working days after 10 years up to and including 15 years of employment.
- E. Twenty-two working days after 15 years up to and including 20 years of employment.
- F. Twenty-six working days after 20 years up to and including 24 years of employment.
- G. Twenty-seven working days after 25 years of employment.

- H. Twenty-eight working days after 26 years of employment.
- I. Twenty-nine working days after 27 years of employment.
- J. Thirty working days after 28 years of employment.
- K. Thirty-one working days after 29 years of employment.
- L. Thirty-two working days after 30 or more years of employment.

#### Section 2.

Full-time employees hired on or after July 1, 1990 shall be entitled to vacation leave as follows:

- A. During the first calendar year of employment, employees shall earn 1 vacation day for each month of service during the calendar year following the date of employment.
- B. Employees with 1 to 8 years of service shall be entitled to 13 working days.
- C. Employees with 8 completed years to 10 years of service will be entitled to 14 working days.
- D. Employees with 10 completed years to 15 years of service will be entitled to 17 working days.
- E. Employees with 15 completed years to 20 years of service will be entitled to 19 working days.
- F. Employees with 20 completed years to 24 years of service will be entitled to 21 working days.
- G. Twenty-seven working days after 25 years of employment.
- H. Twenty-eight working days after 26 years of employment.
- I. Twenty-nine working days after 27 years of employment.
- J. Thirty working days after 28 years of employment.
- K. Thirty-one working days after 29 years of employment.
- L. Thirty-two working days after 30 or more years of employment.

#### Section 3.

Part-time employees shall receive vacation credit allowance on a pro-rated basis in accordance with Section 1 or Section 2, as the case may be.

#### Section 4.

An employee who has resigned or who has otherwise separated from employment shall be entitled to vacation allowance for the current year pro-rated upon the number of months worked in a calendar year in which this separation becomes effective, in addition to any unused vacation due for the previous year. An employee who retires on a pension based on length of service shall be entitled to the full vacation for the calendar year in which he/she retires.

## Section 5.

Whenever an employee dies having to his/her credit any annual vacation leave, there shall be calculated and paid to his/her estate a sum of money equal to the compensation figured on his/her salary rate at the time of death.

#### Section 6.

If an employee leaves the County's employ for any reason, before the end of the calendar year after having taken a vacation allowance for the year, he/she will be charged with the unearned part of his/her vacation. This charge will be deducted from his/her final pay check.

## Section 7.

The Employer may allow an employee to carryover vacation to the next succeeding calendar year only, subject to the Employer approving same based upon the pressure of work or for any other valid reason approved by the Employer. The employee should request the vacation carryover by November 1 but no employee will lose vacation solely because such carryover request was made after November 1.

## Section 8.

Employees may take vacation days in hourly increments subject to a 24 hour notification and approval by supervision. Employees shall provide the Employer with notification five (5) business days in advance for extended vacation leave and twenty-four (24) hours in advance for individual vacation days, except in emergencies as approved by the Director.

## **ARTICLE 13**

#### PERSONAL BUSINESS AND RELIGIOUS LEAVE

## Section 1.

Employees on the payroll of the Division of Social Services of the Employer prior to July 1, 1990 shall earn personal leave as follows:

- A. During the first calendar year of employment a full-time employee shall earn 1 day for every 3 months of employment up to a maximum of 3 days for the calendar year.
- B. After the completion of 5 years of continuous employment, full-time employees shall be granted a total of 4 personal leave days per year. This additional personal day shall be effective on the date of the employee's 5th anniversary and must be used by December 31 of the year in which this additional personal day accrues. For purposes of this paragraph only, continuous service means employment without a break in service (defined herein as a resignation or removal between periods of employment).

## Section 2.

Employees hired on or after July 1, 1990 shall be entitled to personal business and religious leave as follows: Employees who are employed less than 1 year are entitled to be granted up to 3 personal days all for personal business as hereinafter defined or for religious reasons in accordance with the Schedule hereinafter set forth;

Employees who have been employed for more than 1 year are entitled to be granted up to 3 days per year without reference to any schedule. Employees must make application for such personal business or religious leave stating the reason for the request of the leave as far in advance as possible. The request by the employee shall be directed to the Director of the Division of Social Services. The leave may only be taken if the Director of the Division of Social Services approves and grants said leave.

The following schedule shall only apply to employees with less than 1 year of employment:

- A. One day after 4 months of employment.
- B. One additional day after 8 months of employment.
- C. The third day may be granted between the 10th and 12th month of employment.

## Section 3.

Personal leave days must be taken as whole days, half days, or in units of hours.

## Section 4.

No personal leave shall be applied for, approved or granted immediately before or after any vacation period or holiday period, except with the Director's approval.

### Section 5.

Leave as provided herein must be used in a one year period and shall not be cumulative from year to year.

## Section 6.

Employees who are entitled to a personal day benefit shall be entitled to one preemptory use of any given personal day per year. This single preemptory Personal Day shall not be denied or subjected to restrictions except where granting the Personal Day would result in a significant impact to an operational justification by the County."

## **ARTICLE 14**

## **DEATH IN FAMILY**

#### Section 1.

Full-time employees shall be entitled to 5 days with pay commencing with the date of death during the absence from duty caused by the death and attendance at the funeral of a spouse or child or other person who has legal residence with the employee and who has an in lieu of spousal relationship with the employee.

### Section 2.

Full-time employees shall be entitled up to 3 days with pay commencing with the date of death during the absence from duty caused by the death and attendance at the funeral of the employee's mother, father, a person who raised the employee in loco parentis, sister, brother, grandparents, grandchildren, mother-in-law, father-in-law or other person who maintains legal residence with the employee.

#### **ARTICLE 15**

## LEAVE OF ABSENCE WITHOUT PAY

## Section 1.

A leave of absence without pay for medical reasons may be granted after use of all earned sick time. Employees will have the option of using either all accumulated and credited sick time, or only using accumulated sick time earned to date, prior to going on medical leave of absence without pay.

## Section 2.

A leave of absence without pay for other than medical reasons may be granted only after use of all earned vacation and personal days.

#### Section 3.

Application for such leave of absence set forth in this Article shall be made in writing to the Director of the Division of Social Services. Application for a leave of absence without pay for medical reasons shall have attached thereto a physician's certificate setting forth the medical condition necessitating such leave. The approval of such request for a leave of a absence without pay shall be in the sole discretion of the Director of the Division of Social Services.

#### Section 4.

Employees on a leave of absence without pay do not accrue holidays, sick leave or vacation benefits.

#### Section 5. Military Leave

Military leave will be granted to permanent employees who enter active duty with the military or naval services in time of war or emergency in accordance with N.J.A.C. 4A:6-1.11. Permanent, full-time or provisional employees who are members of the National Guard, Naval Militia, Army, Air National Guard or a Reserve component of the armed forces, who are required to undergo annual field training or active duty shall be granted leave in accordance with N.J.A.C. 4A:6-1.11. Such leave of absence shall be in addition to vacation. Employees shall provide a copy of the orders for military training to their Department Head prior to requesting military leave.

#### Section 6. Maternity Leave

Permanent employees who are entitled to pregnancy - disability leave who are without or have exhausted accrued sick leave, may be granted a leave of absence without pay by the Employer to the end of the period of pregnancy-disability. Such leave of absence may be granted by the Employer, subject to approval of the N.J. Department of Personnel, for a period or periods

not to exceed a total of one (1) year from the initial date of pregnancy disability leave, upon written request when accompanied by a doctor's certificate setting forth the need therefor.

#### Section 7.

Permanent employees, upon giving birth to a child, may be granted a leave of absence without pay by the Employer, subject to approval by the N.J. Department of Personnel, for a period or periods not to exceed a total of one (1) year from the date of delivery for the purpose of child care of the infant upon written request of the employee and upon the same terms and conditions applicable to all other non-medical leaves without pay.

#### **ARTICLE 16**

## **SICK LEAVE**

#### Section 1.

Sick leave may be used by employees who are unable to work because of: (1) personal illness or injury; (2) exposure to contagious disease; (3) care, for a reasonable period of time, of a seriously ill member of the employee's immediate family (spouse, child, legal ward, grandchild, foster child, father, mother, a person who raised the employee in loco parentis, legal guardian, grandfather, grandmother, brother, sister, father-in-law, mother-in-law, and any other person who maintains legal residence with the employee; (4) death in the employee's immediate family for a reasonable period of time as set forth in Article 14. Sick leave may also be used by a handicapped employee for absences related to the acquisition or use of an aid for the handicap when the aid is necessary to function on the job. In such cases, reasonable proof may be required by the Employer.

### Section 2.

If an employee is absent for reasons that entitle the employee to sick leave, the immediate supervisor shall be notified promptly. Failure to notify the supervisor may be cause for

disciplinary action. Absence without notice for five consecutive days shall constitute a resignation, not in good standing.

#### Section 3.

Sick leave is earned in the following manner:

- A. New employees shall only receive one working day for the initial month of employment if they begin work on the first through eighth day of the calendar month and one-half working day if they begin on the ninth through the twenty-third day of the month.
- B. After the initial month of employment and up to the end of the first calendar year, employees shall be credited with one working day for each month of service. Thereafter, at the beginning of each calendar year in anticipation of continued employment, employees shall be credited with fifteen working days.
- C. Part-time employees shall be entitled to a proportionate amount of paid sick leave.
- D. Paid sick days shall not accrue during a leave of absence without pay or suspension.
- E. Sick leave credit shall not accrue after an employee has resigned or retired although his name is being retained on the payroll until exhaustion of vacation or other compensatory leave.
- F. Unused sick leave shall accumulate from year to year without limit.

## Section. 4.

An employee who is absent for 5 or more consecutive working days shall be required to submit a physician's certificate as evidence substantiating the illness. In addition, the Employer in its discretion may require proof of illness of an employee on sick leave whenever such proof appears reasonable.

## Section 5.

The Employer may require an employee who has been absent because of personal illness, as a condition of his return to work, to be examined by a physician at the expense of the Employer.

## Section 6.

The Employer agrees to maintain its program of payment for unused sick leave upon retirement in accordance with the following requirements:

- A. Eligibility for payment under this program requires that an employee must retire with at least twenty-five (25) years of service with the County of Union, including service with the former Board of Social Services, and must be at least age 55, and must have at least one hundred (100) accumulated sick days to his or her credit upon the effective date of retirement.
- B. Additional rules and regulations applicable to eligibility for this benefit are attached hereto as Schedule A and made a part hereof.
- C. Employees who are eligible for this benefit shall be compensated in accordance with Schedule A attached hereto.

## Section 7.

Employees may take sick time in units of hours.

#### Section 8.

CWA agrees to comply with the County policy regarding use of paid Sick Leave for disability and with the FMLA/FLA Policy.

## **ARTICLE 17**

## **AUTOMOBILES**

The Employer shall make every effort to assure that automobiles furnished to employees for use in the performance of work duties shall be in a safe condition. Employees shall utilize assigned Employer automobiles and are required to take notice of any defects in such automobiles and to bring the automobiles to the county garage for the necessary repairs or servicing as soon as reasonably practicable. The employee shall prepare a brief report as to the repairs or servicing in the manner required by the Employer. Employees utilizing County vehicles to conduct County business shall be reimbursed for parking fees on the same day of expense upon presentation of receipt.

#### ARTICLE 18

#### **EDUCATION ASSISTANCE**

Graduate and undergraduate assistance may be granted at the discretion of the Employer. Such assistance may be in the form of educational leave with or without stipend, tuition reimbursement and tuition aid, pursuant to Schedules B and C. All requests for leave will be submitted and processed in accordance with guidelines established in reference to the Educational Leave Committee.

The Educational Leave Committee shall review requests for educational assistance. The Educational Leave Committee shall contain at least two (2) members of the Union who shall be selected by the Union.

### **ARTICLE 19**

### **HEALTH BENEFITS**

### Section 1.

Employees shall be covered under the County health benefit plan with CIGNA Open Access Health Insurance. The Employer reserves the right to change insurance carriers or to change or modify existing coverage at any time during the term of this Agreement, provided that the coverage is substantially similar to the coverage then in effect. The Employer will give 30 days prior notice to the President of Local 1080 of its intention to change any such coverage.

Employees shall contribute \$10 per visit towards the cost of doctor's office visits as follows:

- A. Effective July 1, 2003, Out of Network cost share shall be changed from 80/20 to 70/30 (County/Employee respectively) for all employees.
- B. Major Medical shall be 80%/20% co-pay to maximum of \$5,000.00
- C. Pre-Admission Review (PAR) and Mandatory Second Surgical Opinion (MSSOP) with 50% cutback shall be implemented.

- D. Effective July 1, 2004 deductible for any single benefit period shall be reduced to \$100.00 per person, and \$200.00 for eligible dependants.
- E. Effective May 1, 2007 CIGNA OAP2/OAP3 as of July 1, 2009 (formerly Direct Access) shall replace Horizon PPO with current co-pays:
  - 1. \$10.00 co-pay for in network services doctor's office visits only
  - 2. \$10.00 co-pay for all out of network services.
- F. Effective April 1, 2010, the Third Party Administrator (TPA) will be eliminated and the County will no longer reimburse employees for any out-of-network charges.
- G. Effective April 1, 2010, Emergency Room co-pays shall be \$25.00 per visit.

Horizon HMO and POS plans shall be eliminated. CIGNA OAP1, as of July 1, 2009, (formerly HealthNet POS) shall be maintained for new employees or any employee wishing to participate. CIGNA OAP5/OAP6 as of July 1, 2009 (formerly Horizon PPO) shall be maintained for employees choosing the plan with their cost being the difference between the CIGNA OAP5/OAP6 (formerly PPO) premium and the CIGNA OAP2/OAP3 (formerly Direct Access) premium in any given year. Employees promoted with CIGNA OAP1 (formerly HealthNet POS) as their basic plan may participate in CIGNA OAP5/OAP6 (formerly Horizon PPO) or CIGNA OAP2/OAP3 (formerly Direct Access) at their expense.

Employees hired before July 1, 2003 whose salaries are under \$55,000 shall contribute \$15 per month towards Health Insurance Single Coverage and \$20 per month towards Health Insurance Family, PC or HW Coverage. Employees earning over \$55,000 per year shall contribute \$30 per month towards Health Insurance Single Coverage and \$35 per month towards Health Insurance Family, PC or HW Coverage. Contributions shall be pre-tax.

Employees hired after July 1, 2003 shall maintain the existing contribution schedule; however, those earning over-\$55,000 shall contribute as above with those contributions being

increased by the proportionate annual increase in the plan cost. The contribution rate for employees hired after July 1, 2003, and before April 1, 2010, shall be capped at these rates:

Family 2.5% H/W & P/C 2% Single 1.5%

Effective April 1, 2010, new employees shall contribute the following percentages of salary:

Family 3% H/W & P/C 2.5% Single 2%

As soon as practical, the County will modify the health benefits plan as follows:

| <b>Out of Network Benefit</b> |            |           |      |
|-------------------------------|------------|-----------|------|
| \$500 Sing                    | gle/\$1,00 | 0 All Oth | iers |
| \$500 Sing                    | gle/\$1,00 | 0 All Oth | ers  |

Out of Network Reimbursement Benefit\*

150% of CMS (Medicare)

Additionally, the County will offer a new lower cost EPO and a High Deductible Plan which shall be available to all eligible employees. The Plan Designs are attached as Schedule K.

- A. The current Direct Access Plans will continue in effect and all current employees shall have the right to change plans at the enrollment period, however, employees hired after August 20, 2015 shall only be permitted to choose between the new EPO and the new High Deductible plan until the enrollment period that takes place after at least 24 months. If a new employee suffers a catastrophic illness, before the 24 month period that cannot be covered under the new plans, s/he will be permitted to switch to one of the Direct Access plans under a hardship exception.
- B. Any EPO participant who goes to an in network hospital or outpatient medical facility, shall not be balanced billed if a doctor in the in network facility is not an in

network doctor, so long as the service being rendered is an eligible service under the EPO contract.

- C. Emergency Room Services are covered at 100% minus the applicable emergency room copay of \$100. If a member is admitted through the emergency room within 24 hours, the copay is waived. If a member encounters a nonparticipating provider while utilizing the services in the emergency room such as an Emergency Room Doctor, Radiologist, Anesthesiologist, a Pathologist, or an on call Specialist, the services will be covered without the member being balanced billed
- D. The EPO benefit plan will offer the membership the equal Direct Access Network both in and out of state that members currently are provided. All covered facilities and providers that participate with the Direct Access Program will also participate with the EPO program.
- E. Copays shall be as follows:
  - 1. Emergency Room \$100
  - 2. Primary Care Physicians \$20 including General Practitioners, Family Practice Doctors, Pediatricians, OBGYN (well care only) and General Internists.
  - 3. Specialists \$40
- F. Bariatric surgery will be covered in the EPO plan.
- G. The County will reimburse up to \$1000 of the individual deductible and up to \$2000 of the family deductible in the "My HAS" High Deductible Plan
- H. Union County is providing self-insured plans. The utilization and experience for all the plans shall be combined when the rate renewal is calculated.
- I. The July 1, 2015 rates for all plans are attached as Schedule L.

J. The County and CWA agree to create a joint labor/management committee to propose healthcare delivery and utilization changes for future agreements that are designed to both save money and provide better care and incentivize healthy and good healthcare consumer conduct. Participants in the committee shall include 3 members of Local 1080 appointed by the Local President, a representative of the CWA National Union and four (4) Management Representatives selected by the County. The committee shall meet no fewer than twice a year, shall have access to utilization and cost data to review, and shall issue a report making recommendations prior to Contract expiration.

## Section 2. Prescription Plan.

Employees shall be covered under the Employer's drug prescription plan, which shall include contraceptive coverage. As soon as practical, the prescription plan shall be modified as follows:

|   | New Co-Pay |
|---|------------|
| Retail Generic<br>(30 day supply)             | \$5.00     |
| Retail Preferred Brand (30 day supply)        | \$25.00    |
| Retail Non-Preferred (30 day supply)          | \$50.00    |
| Mail Order Generic<br>(90 day supply)         | \$5.00     |
| Mail Order Preferred Brand<br>(90 day supply) | \$30.00    |
| Mail Order Non-Preferred<br>(90 day supply)   | \$60.00    |

The restriction on flow through of prescription co-payments to the Major Medical portion of the health insurance coverage shall be continued.

# **Drug Plan Utilization Modifications:**

- A. Enhanced Concurrent Drug Utilization Review (Refill too soon/stockpiling)
- B. Preferred Drug Step Therapy (Generic or Preferred Name Brand first) limited to PPI, SSRI and Intranasal steroid drugs.
- C. Clinical Intervention (Statement of medical necessity from MD) limited to Anti-Narcoleptic Agents, Weight Loss and Anti-Neoplastic Agents.

Effective May 1, 2007, the prescription plan shall include:

Retail pharmacy purchases shall be limited to thirty (30) day increments.

Dispense As Written Procedure:

Physicians prescribing name brand drugs when the generic equivalent is available must justify the DAW to the pharmacy.

Mail-order shall remain a ninety (90) day supply.

The Employer reserves the right to change or modify existing coverage at any time during the term of this Agreement, provided that the coverage is substantially similar to the coverage then in effect. The Employer will give 30 days prior notice to the President of Local 1080 of its intention to change any such coverage.

#### Section 3. Dental.

Employees shall be covered by the County dental program with Delta Dental of New Jersey Plan Group No. 3238. Effective June 1, 1994, or as soon thereafter as practical, Health Plex shall be added as an alternative to the County dental plan with the employee to pay additional cost, if any, above the payment for the County dental plan.

The Employer reserves the right to change insurance carriers or to change or modify existing coverage at any time during the term of this Agreement, provided that the coverage is substantially similar to the coverage then in effect. The Employer will give 30 days prior notice

to the President of Local 1080 of its intention to change any such coverage. Effective May 1, 2007 the annual cap on the employee only basic dental plan shall be increased to \$2,000.

Employees may elect an Enhanced Plan solely at their additional cost.

### **Section 4. Disability Protection**

The Employer shall continue to provide a short term disability plan which provides two-thirds (2/3) of a weekly wage to a maximum benefit of \$275.00 per week with a 26 week maximum indemnity period. The waiting period shall be 7 days for both accident and/or sickness, or accumulated sick leave, whichever is greater.

Coverage for new employees will commence on the first day of the month following three consecutive months of employment.

The Employer portion of premium payment for disability coverage shall be One Hundred (\$100) Dollars per year per employee. The Employer shall pay the difference in cost associated with increasing the weekly disability benefit from \$154.00 to \$275.00. Each covered employee shall be responsible for the payment of the monthly premium balance in excess of the Employer's payment. The employee's share of the premium cost will be paid by payroll deduction.

The Employer reserves the right to change insurance carriers or to change or modify coverage at any time during the term of this Agreement, provided that the coverage is substantially similar to the coverage then in effect. The Employer will give 30 days prior notice to the President of Local 1080 of its intention to make any such change.

#### Section 5. Extension of Benefits

The Employer shall pay its share of the premiums for hospitalization, major medical, prescription and dental during an approved leave of absence without pay for up to a maximum of 30 days. Thereafter, the employee shall be permitted to continue his/her coverage for up to 11

months after Employer paid coverage ends by prepaying the monthly premium at least 30 days before the coverage month.

### Section 6. Health Benefit Buyout

Effective May 1, 2007 the Health Benefit Buyout Option shall be increased from \$2500 to \$5000 for Family Coverage and \$1800 for Single Coverage from another source.

In order to be eligible for the health-benefit opt-out payment, an employee must opt out of both health and prescription coverage.

#### Section 7. Vision Plan

Effective May 1, 2007 an Eye-Care Plan shall be implemented through the VSP Plan for employees only and the premium will be paid 100% by the County. Employees may enroll family members at their expense through payroll deduction.

# **ARTICLE 19A**

# **HEALTH INSURANCE BENEFITS FOR RETIREES**

(For Employees Hired on or before March 11, 2010)

Effective April 1, 2010, there shall be a health insurance plan for employees covered by the recognition clause of the Collective Bargaining Agreement, subject to the following terms and conditions:

# Section 1. \*Eligibility:

Employees must have been actively employed with the County of Union on or before March 11, 2010; and must retire on either a disability pension, or retire having reached the age of 55 and having 25 years or more of service with the County, or reach the age of 62 years or older with 15 years of service with the County. Employees who otherwise qualify for coverage but who retire before age 55 shall be entitled to receive coverage under this plan upon reaching age 55. This benefit will only be provided to those retirees meeting the eligibility requirements who

do not have health insurance coverage provided hereunder, and eligible retirees shall cooperate in good faith with the County to verify that they are not eligible to receive such substantially equivalent or better health insurance coverage.

# Section 2. \*Description:

This benefit shall consist of coverage under the CIGNA Open Access Plus Health Insurance Plan with the prescription component provided by MEDCO at 0-Co-pay Mail and 30% Co-pay Retail. Subject to the vested material rights of employees covered hereunder, the County reserves the right to change or modify the plans at any time so long as the modified plans provide substantially equivalent or better coverage to that in effect for the eligible members of the bargaining unit at the time of their retirement provided such coverage remains generally available in the insurance market at commercially reasonable rates. This benefit shall cover the retiree's spouse and/or eligible dependent(s) at the time of retirement and in the event of the retiree predeceasing said spouse and/or eligible dependent(s); coverage shall continue for the surviving spouse and/or eligible dependent(s).

\*Benefit includes Family/HW or PC coverage as applicable

#### **Section 3. Future Employees:**

Employees hired after March 11, 2010, shall only be eligible for the health benefit subsidy as set forth in the Collective Bargaining Agreement.

# Section 4. Cessation of Subsidy:

Upon implementation of retiree health benefits provided in Section 1 and Section 2 above the County shall be obliged to pay the full cost of health insurance premiums for qualifying retirees hereunder. Those qualifying retirees shall not be eligible for or receive the subsidy provided in the Collective Bargaining Agreement.

# Section 5. Health Benefit Buyout Option:

Any retiree eligible to receive benefits or then receiving benefits as described above, with either Family or Husband/Wife coverage in any of the available health benefits plans, may voluntarily opt out of that plan providing their spouse has either Family or Husband/Wife coverage either through the County or through another employer. In return for opting out, the County shall pay to the eligible retiree the sum of \$5,000.00 annually, to be paid in quarterly installments over the next year. The \$5,000.00 sum shall be reduced to \$2,500.00 per annum upon the eligible retiree's reaching Medicare eligibility. The payments will be prorated if less than one year of the benefit is available. Eligible retirees opting out shall retain the right to reenter the County's health benefit plan on a monthly basis. Upon re-entering the plan, payments for opting out shall cease. This benefit shall be discontinued if the County becomes self-insured.

# ARTICLE 19B

#### **HEALTH INSURANCE BENEFITS FOR RETIREES**

(For Employees Hired on or after March 12, 2010)

There shall be a health insurance subsidy plan for employees, covered by the recognition clause of the collective bargaining agreement subject to the following terms and conditions:

#### A. ELIGIBILITY:

Employees must have been actively employed by the County of Union, including service with the former Board of Social Services on or after March 12, 2010 (this is the same subsidy plan that was effective as of July 1, 1987) and must retire on either a disability pension or after having reached the age of 55 years and having 25 years or more of service with the County of Union, including service with the former Board of Social Services, or retire and reach the age of 62 years or older with at least 15 years of services where the retirement has been shown to the reasonable satisfaction of the employer to have been necessitated by medical illness or disability

of the employee. Employees who otherwise qualify for coverage but who retire before age 55, shall be entitled to receive coverage under this plan upon reaching age 55. This benefit will only be provided to those retirees meeting the eligibility requirements who do not have hospitalization insurance coverage from another source, and eligible retirees shall cooperate in good faith with the Division of Social Services to verify that no other source of insurance coverage is provided for them.

#### B. DESCRIPTION:

This benefit shall be applied to the Health Insurance Plan which is provided to members of the bargaining unit. The County reserves the right to change or modify plans at any time so long as the modified plan provides substantially similar coverage to that in effect at the time of this award. This benefit shall cover the retiree's spouse and/or eligible dependent(s) at the time of retirement and in the event of the retiree predeceasing said spouse and/or eligible dependent(s); coverage shall continue for the surviving spouse and/or eligible dependent(s).

#### C. SUBSIDY:

Upon implementation of this benefit, the County shall be obligated to subsidize the cost of the health insurance premiums for qualifying retirees, as follows:

| Category  | County's Subsidy   |
|---|--------------------|
| Single, Under 65  | \$189.67 per month |
| Single, Over 65   | \$138.39 per month |
| H/W Under 65<br>P/C Retiree Under 65<br>Family Under 65 | \$540.58 per month |
| H/W Over 65   | \$276.77 per month |
| H/W Retiree Over 65<br>H/W Spouse over 65               | \$276.77 per month |

Family Over 65

\$442.88 per month \$477.85 per month

Family Retiree Over 65

Family Spouse Over 65

P/C Retiree Over 65

\$338.69 per month

The remaining costs of the said health insurance plan shall be borne by the retiree.

#### D. MODIFICATION:

In the event that the amount of the Employer's contribution is subsequently reduced or even eliminated in successor agreements, the change in practice shall apply to those persons already retired. Similarly, in the event that the said health insurance plan is changed or modified in any way in successor agreements, the new plan shall apply to the retirees.

### ARTICLE 20

#### **HEALTH & SAFETY**

# Section 1.

Health and safety is a concern of the Employer and the Union. The Employer and the Union mutually recognize the need for a safe and healthful work environment for all employees.

### Section 2.

The Employer agrees to make every reasonable effort to ensure optimum working conditions and to provide for the highest standards of workplace sanitation, ventilation, cleanliness, light, noise levels, and health and safety in general. The Employer further agrees to comply with federal, state and local health and safety laws and regulations. When a health and safety violation occurs that requires corrective action by a landlord, the Director of Social Services will promptly notify the landlord of the problem, and provide the Union with a copy of the notice. The Union will be informed of the response of the landlord within two (2) working days after receipt.

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#### Section 3.

Three (3) representatives of the Local Union, and representatives of the Employer shall meet regularly as a joint Health and Safety Committee. The Committee will also meet on an as needed basis. This committee will discuss operating procedures or policies relative to the safe operation of the physical plant, work environment, health and well-being of the employees in the Division of Social Services and shall make recommendations to the Director Division of Social Services concerning the improvement or modification of working conditions which represent hazards to employees, clients, and to the property of the County. This committee shall be an advisory body and its recommendations shall be non-binding.

### Section 4.

Either party shall give as prompt notice, as it can reasonably be given to the other, upon discovery of a health hazard.

#### Section 5.

The Employer shall make every reasonable effort not to use paints or pesticides during business hours.

#### Section 6.

The Employer will provide the Union with a list of products which it uses for cleaning, exterminating and its duplication equipment on an annual basis or as new products are utilized.

# Section 7.

The Employer shall make employees aware of and encourage employees to take advantage of health tests given by the County of Union at no cost to the Employer. The Employer shall make an effort to arrange for such tests to be given at the work site.

**ARTICLE 21** 

SALARIES AND COMPENSATION

Section 1.

A. On January 1, 2016 all active employees shall receive a bonus of \$500.

B. Each unit member at top step of the salary guide shall receive the following

compensation which will be retroactively added to base salary for all employees actively

employed by the County on August 20, 2015:

Effective: 7/1/2013 - \$1200

Effective: 7/1/2014 - \$1200

Effective: 7/1/2015 - \$1200

The Range and Step Guide (Schedule E) reflects the increases in base pay at the top step.

C. All other employees shall receive their step increments during the contract

duration.

When an employee is promoted to Human Service Specialist I and possesses a salary

higher than maximum in the HSS I salary guide, the employee will be placed on the Human

Service Specialist II guide as per Article 22, Section 2.

Section 2.

When an employee is authorized and required by the Employer to work outside of his /her

job classification for a period of either 15 consecutive work days or a total of fifteen days in

segments of five or more consecutive days, the employee shall be compensated at the rate of pay

for that job classification or the rate of pay for his/her own job classification, whichever is higher

for the total number of hours worked outside his/her own classification. If the employee works at

a higher job classification, the employee will be paid on the same basis as though such employee

was provisionally promoted to the said job classification.

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# Section 3.

All employees holding the position of Human Services Specialist I who have completed at least two (2) years of service in this title and have at least one (1) year of permanent status as a Human Services Specialist I and satisfactory performance will be provisionally promoted to the position of Human Services Specialist 2, Range 16.

### Section 4.

Effective July1, 2002, employees currently on Range 7 shall be placed on Range 8A on same step as currently held.

# Section 5.

Effective January 1, 2001, employees shall be paid on a bi-weekly basis with a rotating bi-weekly pay day schedule being implemented on January 1, 2010, for the purpose of being able to maintain a 26 week pay cycle. The pay day will be changed in each successive year as follows:

2010: Friday

2011: Monday

2012: Tuesday

2013: Wednesday

2014: Thursday

This cycle will be repeated every five (5) years.

When the pay day occurs on a holiday, paychecks or direct deposits will be issued on the day prior to the holiday.

Dues shall be deducted from the second paycheck of the month.

If the County moves to a bi-monthly pay schedule in 2016, in order to transition to that schedule, employees will be paid in January and February 2016 on the following dates:

- January 1, 2016- employees eligible for back pay under the 2009 Mastriani award shall receive 1 week's pay of the two week award.
- January 6, 2016 All employees will receive the 1st January pay.

- January 25, 2016 All employees will receive the 2nd January pay.
- February 10, 2016 All employees will receive the 1st February pay.
- February 29, 2016 All employees will receive the 2nd February pay.

Thereafter employees will be paid on the 15th and 30th of each month (or 28th or 29th during the month of February).

On January 15, 2017- employees eligible for backpay under the 2009 Mastriani award shall receive the 2nd week's pay of the two week award.

If an employee separates from service during January or February 2016, i.e., prior to full transition to bi-monthly pay, a calculation will be made of days worked vs. pay provided to determine if any money is owed.

If an employee eligible for the 2009 Mastriani award separates from service prior to January 15, 2017, they will receive the full amount of the award owed upon separation.

In the event the County implements mandatory direct deposit in 2015 or during the term of this Agreement, CWA agrees that it will accept this change without dispute.

#### Section 6.

Management reserves the right to place employees transferred from other County departments on a salary guide step commensurate with the individual(s) prior salary provided they do not make more than the Maximum of the Range in which they are placed.

### **ARTICLE 22**

# INCREMENTS AND CLASSIFICATION CHANGES

# Section 1.

Effective July 1, 2009 through June 30, 2013 all employees who are entitled to receive a merit increment shall be paid such an increment on the following basis:

- A. An employee hired, effective January 2 through April 1, will be eligible to receive an increment on April 1 of the following year;
- B. An employee hired, effective April 2 and through July 1, will be eligible to receive an increment on July 1 of the following year;
- C. An employee hired, effective July 2 through October 1, will be eligible to receive an increment on October 1 of the following year;
- D. An employee hired, effective October 2 through January 1, will be eligible to receive an increment as of January 1 of the beginning of the second year following date hired.

#### Section 2.

Any employee who is promoted or reclassified to another title with a higher salary range shall have his/her salary adjusted so that it provides an increase in pay of one increment of the present salary range plus the amount (if necessary) to adjust and equalize the employee's salary to the proper step of the new salary range.

In those situations in which the employee's salary adjustment equals two or more increments in the old range, a new anniversary date shall be assigned as indicated in Section 1 above. The new anniversary date shall be assigned on the basis of the effective date of the salary increase in the same manner as indicated in Section 1 for newly-hired employees.

If any employee is subsequently appointed to another title within one (1) year with a lower salary range, the employee's salary will be reconstructed on the basis of the employee's previous employment record.

Any employee who is subsequently appointed to another title after one (1) year with a lower salary range shall have his/her salary adjusted so that it provides a deduction of one

increment of the present salary range less any additional amount (if necessary) to adjust and equalize the employee's salary to the proper step of the title to which they are being reassigned.

### **ARTICLE 23**

### **LONGEVITY**

The present longevity plan, as adopted by the Board of Chosen Freeholders of the County of Union in Resolution No. 163 of April 13, 1967, as amended, which sets forth the procedures, mechanics, and details of said plan, will continue for those employees who were on the payroll as of December 31, 1972. Any employee hired after that will not be included in the longevity plan.

Longevity is based on the salary of the employee (limited to \$16,000.00) as of December 31 of the preceding year and is to be approximately computed as follows:

- 8 years but less than 10 years of continuous employment, 2% of their salary as of the determining date;
- 10 years but less than 15 years of continuous employment, 4% of their salary as of the determining date;
- 15 years but less than 20 years of continuous employment, 6% of their salary as of the determining date;
- 20 years but less than 25 years of continuous employment, 8% of their salary as of the determining date;
- 25 years or more of continuous employment, 10% of their salary as of the determining date;

In the event the Union County Board of Freeholders shall amend their present longevity plan, then the parties hereto will meet after 30 days of the effective date of the amendment and enter into collective negotiations concerning the longevity plan herein.

#### **ARTICLE 24**

#### PERSONNEL FILES

Each employee shall be given the opportunity to review the contents of his/her personnel file upon request to the Director, Division of Social Services or his designee at a time reasonably convenient to the parties. Anything to be placed in the employee's file shall first be shown to the employee and initialed by the employee as proof of notification. The employee shall have the right to respond to any document in his/her personnel file and to be provided a copy of same. Each page at a cost as presently scheduled by Union County:

| • | 1st through 10th page | \$.50 per page |
|---|-----------------------|----------------|
|---|-----------------------|----------------|

• 11th through 20th page \$.25 per page

• all pages over 20 \$.10 per page

# **ARTICLE 25**

#### NO STRIKE/NO LOCKOUT

It is agreed that during the term of this Agreement neither the Union, its officers or bargaining unit employees shall instigate, call, sanction, condone or participate in any strike or in any capacity withhold labor and that there shall be no lockout of the employees by the Employer.

#### **ARTICLE 26**

# **FULLY BARGAINED AGREEMENT**

The parties agree that they have fully bargained and agreed upon all terms and conditions of employment.

# **ARTICLE 27**

# **SEVERABILITY**

If any provisions of this Agreement should be held invalid by operation of law or by any tribunal of competent jurisdiction, or if compliance with or enforcement of any provision should be restrained by such tribunal pending a final determination as to its validity, such provision shall be inoperative but all other provisions shall not be affected thereby and shall continue in full force and effect.

#### **ARTICLE 28**

#### **MISCELLANEOUS**

# Section 1.

Registered domestic partners will be eligible for health benefits in accordance with the County Policy on Domestic Partnership as set forth in Freeholder Resolution No. 1170-2005 as specified in Schedule G of this contract.

#### **ARTICLE 29**

# **EQUAL EMPLOYMENT**

The Employer agrees to continue its policy of not discriminating against any employee covered by this contract on the basis of race, creed, color, national origin, sex, marital status, age, armed forces obligation, sexual orientation, political or religious opinions or affiliations or physical handicap or participation in Union activities.

# **ARTICLE 30**

# EMPLOYEE DRUG TESTING PROCEDURES

The drug testing procedures for employees of the County of Union, Division of Social Services have been negotiated between the Employer and the Union and are contained in the County of Union Drug and Alcohol Policy for Division of Social Services employees, attached hereto as Schedule D.

#### **ARTICLE 31**

# **TRAINING**

- A. The Employer agrees that there shall be an orientation period to properly train all new clerical personnel hired.
- B. Time not to exceed forty-five minutes, in the aggregate per Article 3, Section 2, shall be allocated at a training session for new employees to allow an authorized Union representative to explain the contents and benefits of a Union negotiated agreement and to discuss the benefits of Union affiliation.
- C. Employees shall be made aware through a training session that services are available to them for alcohol, drug, gambling, and stress related problems.
- D. The Public Assistance Staff Development Program is governed by regulations promulgated by the New Jersey Department of Human Services, Division of Family Development in accordance with N.J.A.C. 10:109. The Employer agrees to follow these regulations that provide for increasing the competence of staff in order to assure the highest quality of service to the public.
- E. The Union will be permitted to provide training ideas and suggestions to the Employer.

#### **ARTICLE 32**

#### **DURATION**

# Section 1.

This Agreement shall become effective on July 1, 2013 and shall remain in full force and in effect until June 30, 2016.

#### Section 2.

The Agreement shall be renewed, except for those provisions which specifically terminate as indicated in the Agreement, from year to year thereafter unless either party shall give written notice of its desire to terminate, modify or amend the Agreement. Such notice shall be by certified mail prior to June 1, 2016 or June 1 or any succeeding year for which the Agreement has been renewed.

#### Section 3.

The parties agree to enter into collective negotiations concerning a successor Agreement to become effective on or after July 1, 2016 subject to the provisions above. Both parties shall be in contact with each other by March 15, 2016 to schedule a meeting to be held prior to the April board meeting to exchange in writing their proposals, if any, for the successor agreement. Each party may have a negotiating team not exceeding five (5) members of each party. Each party to this Agreement may, by mutual consent, modify upward or downward the number of members for each team.

IN WITNESS WHEREOF, the parties have caused the same to be executed by its respective Officers, or Agents, on this 28 day of March, 2016.

WITNESSETH:

COUNTY OF UNION

Norman Albert

Director, Administrative Services

Alfred Faella

County Manager

APPROVED AS TO FORM:

Kathryn V. Hatfield, Esq.

**County Attorney** 

By:

James Pellettiere

Clerk of the Board

COMMUNICATION WORKERS OF AMERICA, AFL-CIO:

Gail Mason-Massey

CWA Representative

Renee Wilder, President

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#### **SCHEDULE A**

# UNUSED SICK LEAVE PAYMENT REGULATIONS

#### 1. EFFECT ON OTHER RETIREMENT BENEFITS:

The lump sum supplemental compensation provided herein for accumulated sick days shall in no way affect, increase or decrease any pension or retirement benefits to such retired employee under any other statute.

#### 2. LIMITATIONS:

- A. no employee who elects a deferred retirement benefit shall be eligible.
- B. an individual may defer his request for lump sum payment but it must be submitted within one year of the effective date of any retirement.

#### 3. DEATH OF AN EMPLOYEE:

In the event of an employee's death within one year after the effective date of retirement but before payment of the lump sum is made, the payment of the lump sum shall be made to the employee's estate. It should be noted that retirement is contingent upon the employee surviving 30 days after the effective date of retirement.

#### 4. DISABILITY RETIREMENT:

Employees who retire as a result of an accidental or ordinary disability retirement, and who meet all of their applicable regulations will be considered eligible for lump sum sick leave reimbursement upon retirement for unused sick leave. If such employees receive lump sum payment and subsequently re-enter County employment, they will not be eligible to have their annual sick leave reinstated to their records. Employees re-entering County employment subsequent to an accidental or ordinary disability retirement will begin earning sick leave in a manner similar to a newly hired employee.

#### 5. RETURN TO SERVICE AFTER RETIREMENT:

Any employee who has or shall retire on age and service and who subsequently re-enters County employment will be considered to have incurred a break in service.

#### 6. LEAVE WITHOUT PAY:

In determining an individual's eligibility, leave without pay shall not be counted towards the requirement of 25 years service with the County; prior service with other governmental entities shall also not be counted toward the requirement of 25 years service with the County, except for service with the former-Board of Social Services.

#### 7. COMPUTATION:

- A. Eligibility for payment under this program requires that an employee must retire with at least twenty-five (25) years of service with the County of Union, including service with the former Board of Social Services, and must be at least age 55, and must have at least one hundred (100) accumulated sick days to his or her credit upon the effective date of retirement.
- B. Employees who are eligible for this benefit shall be compensated according to the following schedule:
  - 100-200 accumulated sick days -50% of the daily rate, maximum of \$10,000 201-300 accumulated sick days -60% of the daily rate, maximum of \$12,500 over 301 accumulated sick days -70% of the daily rate, maximum of \$15,000
- C. Sick leave credit shall be computed from the date of employment; or if a break in service has occurred, only from the date of return to employment following the break in service except that an employee who has or shall incur a break in service as a result of separation due to lay-off shall be credited with sick leave accrued before separation and after return to employment.
- D. In computing the total amount of unused accumulated sick leave pay due, periods of leave of absence without pay shall be excluded in the computation.
- E. The lump sum supplemental compensation payment shall be made within 60 days after the date of retirement, if possible.
- F. A retiree must be officially off the County's payroll at the time of payment.

#### 8. GENERAL PROCEDURES:

A. An employee who is about to retire should follow the regular procedures concerning retirement. When the employee receives a copy of the official notice of retirement approval issued by the approved pension board or authority, the employee may file a request with the County Personnel Office requesting the supplemental lump sum payment.

# **SCHEDULE B**

# PUBLIC ASSISTANCE STAFF DEVELOPMENT PROGRAM

#### OBJECTIVES FOR THE PUBLIC ASSISTANCE STAFF DEVELOPMENT PROGRAM:

The purpose of public assistance staff development is to enable the public welfare agency to achieve its operating goals effectively and efficiently. The quality and extent of service an agency is able to provide is dependent on the competence and skill of the staff charged with delivering those services. Therefore, increasing the competence of staff in order to assure the highest quality of service to the people served by the public assistance program is a continuing objective.

#### 2. COUNTY WELFARE AGENCY TRAINING AND STAFF DEVELOPMENT PERSONNEL:

The Director of a county welfare agency shall be responsible for the administration of the training and staff development function of the agency. A training supervisor and appropriate additional training and support staff shall be employed in order to adequately provide for the orientation to the agency of all new staff (clerical, professional, paraprofessional), intensive skill training requisite for effective job performance, supervisory training, and other training needed because of the expanding and /or changing programs, functions, and responsibilities of the total agency.

#### 3. TRAINING ADVISORY COMMITTEE:

Each county welfare agency shall establish a training advisory committee which assists with the development of an annual training plan, staff development and training policies and procedures, programmatic directions.

#### 4. COMPONENTS OF THE STAFF DEVELOPMENT AND TRAINING PROGRAM:

- A. The components of a county welfare agency staff development program shall include: Initial in-service training; programmatic in-service training; management and supervisory training; career/professional development; and academic, degree-oriented, and other long-term educational programs.
  - i. Initial in-service training is a formal training program to acquaint, through intensive task-oriented instruction, new and transferring employees (and volunteers as applicable) with the mission, policies, and procedures of the agency, and appropriate sub-units, and for building knowledge and skills required to assume new or changing job responsibilities. This also includes orientation to the agency, administrative policies and procedures, communications training and problem-solving instruction.
  - ii. Programmatic in-service training is training related to the tasks and requirements inherent in particular positions within the agency. This

- training should enable employees to improve their knowledge, skills and job performance.
- iii. Management and supervisory training is formalized skill development training for managerial and supervisory staff. It may include training to: develop and use organizational systems, assess agency performance in meeting goals, improve interpersonal skills, better plan and establish fiscal and programmatic priorities and means for implementation, and enhance organizational capacity for service delivery.
- iv. Career/professional development includes activities and programs aimed at providing information, experiences, and training that may enhance an individual's opportunities for advancement or career development.
- v. Academic, degree-oriented and other long-term educational programs are academic programs which will increase expertise in areas relevant to the agency's mission. These programs may include educational leave, tuition reimbursement, tuition aid.
- B. Educational leave may be full-time leave with or without stipend and/or tuition. This may be granted for full-time enrollment in an accredited school of the employee's choice. Only permanent employees may receive full-time leave with or without stipend and/or tuition. Such professional or technical education should be required of the position for which the employee is occupying or will be assigned to. An employee for full-time educational leave must receive prior approval from the Division of Public Welfare as well as the county welfare training advisory committee.
  - i. If a stipend is requested by the employee and approved by the county welfare agency training advisory committee and the Division of Public Welfare, the stipend is to equal 80% of the salary being earned by the employee at the time of registration or \$600 per month, whichever is less. This stipend is subject to mandatory deductions and any elective deductions agreed upon by the employee. An employee must have current permanent status in a Department of Personnel title as one of the conditions for full-time leave with/without a stipend and/or tuition. Salary is not to be paid to an employee while he or she is receiving a stipend. If the employee is eligible to receive scholarships or stipends from sources other than the agency, he or she must utilize these first and the agency stipend and/or tuition aid may be used to supplement up to the amount the agency would have authorized if it were the single funding source. Such acceptance of financial aid outside of the agency must, in no way, obligate the employee/student to a work commitment in other than a sending county welfare agency which is granting the release time.
  - ii. Prior to receiving agency stipend and/or tuition aid the employee must sign a service commitment (Educational Leave Agreement) to return to the

- sending county welfare agency immediately upon completion of his or her course of study as outlined in as outlined in Schedule C.
- iii. If the employee on full-time educational leave with or without stipend and/or tuition aid receives a degree and decides not to return to work, he or she has an obligation to notify the Director of the county welfare agency of his or her intention to resign. The conditions contained in the Educational Leave Agreement must then be invoked and the Employee will be required to repay the county welfare agency all monies received (in the form of stipend, tuition, etc.) in his or her behalf.
- iv. If an employee terminates employment before completion of the service commitment, he or she must repay the county welfare agency the financial value of the stipend and/or tuition that have not been repaid in work commitment.
- v. The work (service) commitment to the agency is one and one-half months for each month the Employee/student was on leave with stipend and/or tuition aid.
- C. Tuition Reimbursement is financial aid granted to an employee attending class part-time at an accredited institution. Release time may not exceed four (4) hours per week per employee. If more than four hours per week is required, work schedules may be modified when feasible to accommodate the need but requires approval of the Director of the county welfare agency. If additional time is needed and the work schedule cannot be modified, a request for approval of the additional time must be made through the Division of Public Welfare.
  - i. An employee may not be reimbursed for more than fifteen (15) credits during the fiscal year.
  - ii. Employees receiving tuition aid must be permanent full-time employees who have completed at least one (1) year of satisfactory service on or before the beginning date of the course (s) for which reimbursement is requested.
  - iii. Employees may request reimbursement for non-job related courses provided they are required for the completion of the minimum number of credit hours required for graduation from their approved degree program. Approvals for graduate and undergraduate degree programs must be obtained through the Division of Public Welfare prior to matriculation. Under certain circumstances, the agency may provide financial support on a reimbursement basis to those taking exams in order to obtain additional credits for subject matter learned through previous life or educational experiences.
  - iv. Tuition reimbursement may not be made until the employee completes the course(s) with verification of satisfactory completion of the course.

- v. Employees will be required to sign an employee commitment form prior to acceptance of tuition aid. This is a condition of accepting and receiving aid whereby the employee agrees to remain in the employ of the sending agency for one month for each month the employee received tuition aid.
- D. <u>Tuition aid (part-time education leave) or full-time educational leave with or without stipend and/or tuition aid.</u> The payment for tuition by the county welfare agency will be the actual amount charged by the school, but may not exceed the rate charged by Rutgers, The State University of New Jersey.
  - i. If an employee just receives leave time on either part-time leave (tuition aid) or full-time educational leave and there is no money payment involved (either tuition aid or stipend, etc.), that employee has the responsibility to continue or resume work in the agency, but does not have a service agreement to work off leave time. The service agreement for working off tuition and/or stipend received for part-time or full-time education pursuits shall not exceed a continuous work commitment to the agency of two years.
  - ii. If more than one course is taken in the tuition aid (part-time) program, the course may be simultaneously worked off beginning the first work day after the completion of that semester so that an employee at the end of a semester never owes the agency more work time than one semester.
  - iii. Employees taking education course(s) (either part-time or full-time), shall be responsible for their own travel, parking, fees, and book costs. Occasionally, there may be a special program or course of study that will not fall clearly under part-time or full-time category, therefore, under these circumstances, the county welfare agency shall contact the Division of Public Welfare for clarification.
- E. <u>Contract Services.</u> Outside experts may be employed to conduct special courses but plans must be discussed with and receive prior approval by the Division of Public Welfare in order to meet audit requirements when payments are made.

- F. <u>Supplemental Fund for Education and Training.</u> Not to exceed \$35,000 per contract year (with no balance of funds carried over to subsequent years) effective January 1, 2008, (prorated for ½ year) as follows:
  - i. Eligibility any employee with at least one (1) year of service with the Division; on a first come first serve basis.
  - ii. Allowable Expenses Books, Registration and other fees associated with participation in education and training courses approved by the Training Advisory Committee pursuant to Schedule B of the Collective Bargaining Agreement.
  - iii. Limit Reimbursement for approved expenses shall not exceed \$250 per employee per semester and will be payable upon presentation of an appropriate receipt.

#### **SCHEDULE C**

#### TUITION REIMBURSEMENT AGREEMENT SERVICE COMMITMENT

I hereby agree to accept educational assistance which has been approved by the Director, pursuant to the provisions of the collective bargaining agreement currently in force for the unit which I am a member of.

I further agree to return to continue my employment with the Department of Human Services consistent with the collective bargaining agreement immediately following my completion of my course study.

I hereby commit to remaining in the employ of the Division of Social Services for one month for each month that I have received tuition aid.

Should I decide to resign my position prior to the completion of my service commitment I agree to repay the Division a prorated portion of the stipend or tuition paid to me based on the difference between the stipend or tuition accorded me and the amount of service commitment completed. Said proration will be established by the following fomula:

<u>Weeks of work completed</u> = % tuition reimbursement # of weeks in semester employee is entitled to

Example: Employee returns to work and only completes 4 weeks of employment. The semester was 16 weeks. The agency is owed ¾ or 75% of the tuition that was reimbursed.

This agreement is entered into based upon the Educational Assistance provisions contained in the Agreement Between the County of Union and Communication Workers of America, AFL-CIO and the Agreement Between County of Union and Public Employees Supervisors Unit Primary Supervisors Local No. 102 International Brotherhood of Teamsters.

| EMPLOYEE | DIRECTOR |
|----------|----------|
|          |          |
|          |          |
|          |          |
| DATE     | DATE     |

#### SCHEDULE D

# DRUG AND ALCOHOL ABUSE POLICY

COUNTY OF UNION
DRUG AND ALCOHOL ABUSE POLICY
FOR DEPARTMENT OF HUMAN SERVICES,
DIVISION OF SOCIAL SERVICES EMPLOYEES

#### COUNTY OF UNION

#### 1. INTRODUCTION:

The County of Union is concerned about the effects that alcohol and drug abuse has upon the health and safety of our employees. The purpose of this policy is to insure that all County employees adequately and safely perform their duties free of any alcohol, drugs, and/or any other mood altering substance. A copy of this policy is being distributed to each employee, receipt of which will be acknowledged in writing.

The use, possession, distribution, trade, purchase, or sale of alcoholic beverages or illegal mood altering drugs while working for the County of Union, or while on the County's property or premises, or being under the influence of alcohol or drugs during working hours or while on or in County property is strictly prohibited. The prohibition against reporting to work under the influence includes reporting back to work after breaks or lunch. Any County employee engaged in such activity will be subject to serious disciplinary action, up to and including discharge.

#### 2. DEFINITIONS:

- A. The term employee means any individual who receives compensation from the County of Union.
- B. The term alcohol or alcoholic beverage means any liquid that has an alcoholic content of 4% or more by volume. This cutoff level is defined in accordance with the Department of Transportation standards.
- C. The term drug means any substance (other than alcohol) that produces a physical, mental, emotional, or behavioral change in its user; the sale, possession, or consumption of which is illegal. This term includes prescription drugs (substances which may only be lawfully obtained by prescription issued by a licensed medical practitioner) where such prescription has not been prescribed for the person possessing or using such drugs.
- D. The term reasonable suspicion means suspicion based upon objective facts derived from observation of an employee's appearance, behavior, speech, breath odor, or any and all reasonable inferences drawn therefrom in light of the observer's knowledge of the signs of drug abuse or intoxication.

#### 3. DRUG AND ALCOHOL SCREENING:

- A. All job applicants must successfully undergo drug screening prior to employment with Union County.
  - i. Job offer letters will advise all applicants that drug screening tests will be performed as part of the County's medical evaluation and that any job offer is made contingent upon, amongst other things successfully passing such screening tests.
  - ii. All job applicants will be required to complete a form by which the applicant consents to and authorizes reasonable and appropriate testing, disclosure of test results and other related information which may be necessary to carry out the purpose of this policy. Any recipient who refuses to sign this consent/authorization form will not officially be hired by the County.
  - iii. Confirmed test results indicating the presence of a drug, other than a drug duly prescribed by one's physician, at or above the cutoff level for impairment according to current Department of Transportation standards will be the cause for rejection of any applicant. The County will not discriminate against applicants because of past history of alcohol or drug abuse. Therefore, individuals who have failed previous pre-employment testing may initiate another employment inquiry after a period of no less than six months, and must present themselves to be drug free.

#### B. Employees:

i. Employees, in keeping with the U.S. Department of Transportation requirements who hold a Commercial Drivers License (CDL) will all be subject to the County's CDL Policy which will identify those persons who use illegal drugs on or off the job. All such employees will be subject to the Federal CDL Drug and Alcohol Testing as outlined in the Omnibus Transportation Testing Act of 1991.

It shall furthermore be a condition of employment for all employees not subject to testing under Department of Transportation requirements (employees not possessing a CDL) to submit to drug and alcohol testing under the following circumstances:

Where there is reasonable suspicion to believe that an employee is under the influence of alcohol or is using illegal drugs.

When an employee is involved in an on the job accident where personal injury or damage to property occurs unless the accident is in no way the fault of the employee.

As part of a follow up program for treatment of drug and/or alcohol abuse.

- ii. It is the responsibility of the County's supervisors to counsel employees whenever they see a change in the performance or behavior that suggest an employee has an alcohol or drug problem. In the event a supervisor has a reasonable suspicion to believe an employee is under the influence of alcohol or drug use he or she shall complete a form outlining the reasons for the suspicion that will immediately be forwarded to the Director of Personnel. A copy of this form will also be given to the employee upon his/her request and to the Union, if properly authorized by the employee. Although it is not the supervisor's job to diagnose personal problems, the supervisor should encourage such employees to seek help and advise them about available resources for getting help. Everyone shares responsibility for maintaining a safe work environment and should encourage anyone who may have an alcohol or drug problem to seek help.
- iii. All County employees who are selected for drug and/or alcohol testing will be required to complete and execute a form by which the employee consents to and authorizes reasonable and appropriate testing, disclosure of test results to the County Manager or his/her designee, and reasonably necessary disclosure of test results and other related information to the Division of Social Services, as may be necessary, to carry out the purpose of this policy. The results will be shared with any federal, state, county or local law enforcement or agency, only if the employee is alleged to have caused, or threatened to cause personal injury and/or damage to property subject to criminal or civil liability, or a legally executed subpoena requiring disclosure is served upon the employer. Otherwise, all records will be confidential to all other persons unless the employee authorizes the disclosure of such records to a specific person or organization upon his/her written release. Copies of all forms, correspondence and other written materials will be provided to the employee, upon his/her request and to the union, if properly authorized by the employee. If the county decides to administer a drug or alcohol test to the employees, the County Manager or his/her designee shall notify the union at the time the employee is notified and will provide the union with information regarding why it deems the test necessary. A union representative may be permitted to be present during any testing, if the employee so requests. Any employee who refuses to take a drug and/or alcohol test administered through this policy shall be subject to possible termination.
- C. Disciplinary Actions Confirmed initial and follow-up (if requested by the employee) test results revealing the presence of a drug, other than one duly prescribed by a licensed physician or any detection of alcohol at or above the cutoff level for impairment established by the Department of Transportation, will constitute cause for disciplinary action up to and possibly including termination.

Employees who violate the County's policy regarding use, possession, sale, or distribution of alcohol or illegal drugs during work hours or while on County

property will be subject to disciplinary action up to and possibly including discharge.

The goal of this policy is to balance the respect of the individual with the need of the County to maintain a safe, productive, and an alcohol/drug free environment. The intent of this policy is to offer a helping hand to those who need it, while sending a clear signal that improper consumption of alcohol or the illegal use of drugs is not compatible with employment by the County of Union. The County recognizes the health implications of alcohol and drug abuse and considers it to be a treatable illness. As with other illnesses, the County's objective is to assist in the employee's rehabilitation. The County designed this policy to encourage its' employees to seek help for their abuses.

An employee may voluntarily admit to the County that he or she has an abuse problem without fear of discipline or discharge. Upon admission of a substance abuse problem the employee will immediately enroll themselves in a rehabilitation program. The County will not take any disciplinary action against an employee who enrolls in rehabilitation and satisfactorily completes such rehabilitation program. Upon return to work after completing rehabilitation, the employee agrees to submit to follow up testing. Employees who test positive in subsequent testing or who enter rehabilitation on more than one occasion may be subject to disciplinary action. If the County and/or the Division of Social Services takes disciplinary action against the employee and if the employee and/or the union files appropriate appeal action, the County agrees to provide the employee and the union with copies of all documentation upon which it will rely to support the disciplinary action.

D. Rehabilitation and Follow-Up Testing - An employee who tests positive for drugs and/or alcohol, after a confirmed initial, and if requested, an independent followup test utilizing the second sample of the same urine test, (as stipulated in Section V.8), may in the sole discretion of the County, be given one opportunity to accept a referral to an approved rehabilitation program (E.A.P.) Employee Assistance Program - Intervention Strategies International at (800) 663-0404. The employee will be permitted to return to work only following satisfactory completion of the rehabilitation program, compliance with any recommendations from the program, and consent to periodic testing thereafter and passing of such tests. Employees shall be required to submit to post-rehabilitation periodic testing over a period of time to be determined by the County. However, after six negative test results, any further testing will be based upon reasonable suspicion. The County of Union is not responsible for the cost of the rehabilitation program, but it shall be the sole responsibility of the employee. However, the County will assist in coordinating required treatment with available certified rehabilitation centers covered by the employee's insurance plan, if available when requested. Any employee who subsequently tests positive will be subject to termination at any time during the course of their employment.

E. Medication or Prescribed Drugs - If an employee takes an over the counter medication or prescription drug, they must first consult with their medical professional to determine whether this preparation will have any adverse effect on his/her personal safety or job performance. If the effects of the medication could pose a danger to the employee's safety, or the safety of a co-worker or citizen, the employee must inform his/her supervisor and the supervisor will determine if the employee must consult with a medical professional. Every effort will be made to adjust the worker's duty until full, effective, and safe work activities can be resumed. If alternate duties are not available, the County may request the employee take sick leave. Failure or refusal by an employee to properly inform their supervisor may result in discipline, up to and including discharge.

#### 4. RESPONSIBILITY:

The County Manager or designee will be responsible for the selection of a qualified laboratory to perform the appropriate drug and/or alcohol screening tests. The County Manager or designee will also be responsible to conduct physical examinations, or drug and/or alcohol screening tests where appropriate. The County Manager or designated alternate shall be responsible for the overall implementation of the County's Alcohol and Drug Abuse Policy. All records will be retained for a period of five years.

#### 5. GENERAL METHODS AND PROCEDURES FOR DRUG SCREENING:

- A. Urinalysis will be the primary method for drug screening of applicants and full time employees.
- B. All sample(s) will be used for drug testing only, and not for any other purposes.
- C. Established quality control and chain of custody procedures must be maintained throughout the entire testing process, from sample acquisition to delivery at the laboratory.
- D. All urine samples obtained from applicants and full time employees will be delivered to a certified laboratory for analysis. Upon his/her written request the employee will be provided with the name, address and telephone number of all certified laboratories which will be utilized by the County for initial screening and independent testing and confirmation analysis, and to the union, if properly authorized by the employee.
- E. No adverse action will be taken against an applicant or full time employee until the laboratory preliminary analysis and subsequent follow-up and/or confirmation have been reported to the County.
- F. Laboratory Method The certified laboratory will be the sole facility for both the initial screening and confirmation analysis of urine. Florescence polarization immunoassay (Adx) and enzyme multiplier immunoassay (EMIT) are currently used as initial drug screening procedures. Gas chromatography-mass spectrometry is used to confirm all positive results of initial screening procedures. As new

- procedures are developed and prove to be more reliable and efficient, as alternatives they may be adopted as procedures for this policy.
- G. Preliminary Acquisition Procedures Prior to the submission of a urine sample, the applicant/employee will be asked to fill out a medical questionnaire which clearly describes all medications, both prescribed by a physician or available over the counter (non prescription) which they ingested during the past 96 hours.

# H. Specimen Acquisition Procedure:

- i. The County's physician or other designee (Official Monitor) will be responsible for ensuring that all related forms such as waivers, laboratory forms, and medical questionnaires have been thoroughly and accurately completed by the applicant/employee. Prior to the submission of the sample(s), both the official monitor and applicant will inspect the specimen bottle(s) packet(s) for indication of pre-void tampering.
- ii. Generally, the applicant/employee will submit the urine sample in the presence of the official monitor. On those rare occasions when the applicant is not able to provide a sample in the presence of the official monitor, the County may choose to permit the applicant to provide a sample without the witness, so long as applicant makes deposit of sample where there is a room that does not contain access to water or other additives.
- iii. The official monitor will always be of the same sex as the applicant/employee being tested.
- iv. Urine samples will be processed in accordance with chain of custody procedures. Throughout the urine acquisition process, the sample(s) will only be identified by use of the individuals Social Security Number (SSN#). No form forwarded to the laboratory will contain the applicant's/employee name.
- v. The applicant/employee will complete the information requested on any related County or laboratory forms and will put their Social Security Number, initials, and date on the specimen bottle label(s). After the official monitor has inspected the information for accuracy, the applicant/employee will unseal the specimen bottle packet(s), affix label(s) to bottle(s), and void approximately fifty (50) ml. of urine into the specimen bottle. The applicant/employee will secure the cap(s) of the specimen bottle(s) and will seal the sample by wrapping evidence tape around the bottle(s), vertically up one side, across the cap, and down the other side. The applicant/employee will then put his/her Social Security Number, initials, and date on the evidence tape and surrender the specimen to the official monitor.

- vi. After ascertaining that all forms have been completed accurately and after serving as witness to the void, the official monitor shall take possession of the sample(s). The sample(s) shall be placed in a controlled access refrigerator storage area. One (1) sample will be delivered to a certified laboratory. This delivery shall occur within one laboratory working day from acquisition. The other sample will remain in the controlled access refrigerator to be used for possible independent testing, in the event it is determined that the sample is confirmed to be positive for the presence of illegal drugs. This specimen will be retained only as long as all disciplinary and criminal proceedings have exhausted.
- I. Drug Screening Results The certified laboratory will forward to the County Manager or designee a written report of the results of the drug test, whether positive or negative, as soon after completion of analysis as possible. The laboratory will report as positive only those samples which have been confirmed to be positive for the presence of illegal drugs. The County will orally notify all results as soon after notification from the laboratory as possible. The County will provide a copy of the laboratory report to the applicant/employee if he/she requests it and to the union, if so authorized by the employee. If the results of the drug test are positive, the employee will be permitted to utilize the split sample stored in the controlled access refrigerator storage area for independent testing at a certified lab selected by the employee, the employee's attorney and/or his/her authorized union representative. It shall be the employee's responsibility to pay for any independent testing.

#### 6. GENERAL METHODS AND PROCEDURES FOR ALCOHOL TESTING:

- A. The Breathalyzer will be the initial method for the screening of employees for alcohol content, to be administered by a qualified police officer of the County of Union. The results will be shared with any federal, state, county or local law enforcement or agency only if the employee is alleged to have caused, or threatened to cause personal injury and/or damage to property subject to criminal or civil liability, or a legally executed subpoena requiring disclosure is served upon the employer. Otherwise, all records will be kept confidential and solely kept by the County Manager or his/her designee as stipulated in Section III.2.C.
- B. Blood alcohol testing will be the primary method for verifying alcohol content.
- C. All Breathalyzer and blood test samples will be used for alcohol testing only, and not for any other purposes.
- D. Established quality control and chain of custody procedures must be maintained throughout the entire process, from sample acquisition to delivery at the laboratory.
- E. All blood samples obtained from employees will be delivered to the County designated physician or laboratory for analysis. The employee and the union, if

- properly authorized by the employee, will be provided with the name, address and telephone number of the designated physician or certified laboratory/laboratories which will be utilized by the County for blood sample analysis.
- F. No adverse action will be taken against an employee until the County designated physician/laboratory preliminary analysis and subsequent confirmation and follow-up from independent testing, if the employee so requests have been reported to the County.
- G. The following methods and procedures apply when an employee submits to alcohol testing through blood samples for the purpose of determining alcohol content in the blood. Employees will be required to submit a blood sample after having been given a breathalyzer test, based upon a supervisor's reasonable suspicion that the employee has consumed alcohol while on duty, or is in any way impaired while on duty due to alcohol consumption, and has received a positive result from the breathalyzer test.
  - Alcohol screening through blood testing will be conducted when an i. employee has received a positive test result from a breathalyzer. Any employee who has reasonable suspicion to believe that a fellow employee has consumed alcohol while on duty, or is in any way impaired from alcohol consumption, should immediately bring that fact to their immediate supervisor. All such reports must be kept confidential by supervisory and administrative staff of the Division. Employees reporting reasonable suspicion will not be required to testify at any disciplinary, civil, and/or criminal proceedings, which may result from such report. Any employee who produces a confirmed positive test result for alcohol consumption and positive follow-up independent testing if the employee so requests may be subject to disciplinary action. They may be granted, upon request, and at the sole discretion of the County, an unpaid medical leave of absence to obtain counseling and or medical treatment for alcohol problems. It is strongly suggested that the employee seek out the services of the County's Employee Assistance Program (EAP) by contacting Intervention Strategies International at (800) 663-0404. The length of the unpaid leave is at the sole discretion of the County. Employees who produce a second or subsequent test result indicating alcohol consumption will be subject to disciplinary action, up to and including termination.
  - Any employee who refuses to provide a blood sample upon a lawful request made upon individualized reasonable suspicion may also be dismissed.
  - iii. The County designated physician/laboratory will be the sole facility for the blood alcohol testing.
  - iv. Before an employee is ordered to submit a blood alcohol test, the County will have prepared a Confidential Report which documents the basis for

reasonable suspicion. The individual whose approval is necessary to order the blood alcohol test shall base their decision on the contents of this confidential report.

v. Prior to submission of the blood sample, the employee must complete a medical questionnaire which clearly describes all medicines, both prescribed by a physician or available over the counter (non-prescription) which he/she has ingested during the past 96 hours. A copy of this completed form will be provided to the employee upon request and to his/her union representative, if so authorized by the employee.

# H. Specimen Acquisition Procedures:

- At the time that the blood sample is provided, the employee will have the i. option to submit two (2) samples. Both samples will be acquired according to the procedures outlined herein. One sample will be forwarded to the County designated physician/laboratory for testing; the remaining sample will be stored in a frozen state within the County according to Police Department procedures regarding chain of custody and evidence storage. The results will be shared with any federal, state, county or local law enforcement or agency only if the employee is alleged to have caused, or threatened to cause personal injury and/or damage to property subject to criminal or civil liability, or a legally executed subpoena requiring disclosure is served upon the employer. Otherwise, all records will be confidential and solely kept by the County Manager or his/her designee as stipulated in Section III.2.C. The sample will be made accessible to the employee, his authorized union representative or his/her attorney. This specimen will be retained only as long as all disciplinary and criminal proceedings have exhausted.
- ii. The County will be responsible for acquiring blood samples from employees and shall designate an individual to serve as official monitor. The employee may also choose to name another witness, including an authorized union representative to be in attendance to sample acquisition.
- iii. The official monitor shall be responsible for insuring that the employee has thoroughly and accurately completed all related forms.
- iv. Generally, the employee will submit the blood sample in the presence of the official monitor.
- v. Blood samples will be processed in accordance with accepted chain of custody procedures, and every effort will be made to ensure that the identity of the employee being tested remains confidential. Throughout the blood acquisition process, the sample(s) will be identified by use of only the employee's Social Security Number.

- vi. The employee will complete the information requested on any related County or laboratory forms and will put their Social Security Numbers, initials, and date on the specimen bottle label. After the official monitor has inspected the information for accuracy, the employee will unseal the specimen bottle packet and affix the label to the bottle. The employee will secure the cap of the specimen bottle and will seal the sample by wrapping evidence tape around the bottle, vertically up one side, across the cap, and down the other side. The employee will then put their Social Security Number, initials and date on the evidence tape and surrender the evidence specimen to the official monitor.
- vii. After ascertaining that all forms have been completed accurately, the official monitor shall take possession of the sample. The sample will then be placed in a controlled accessed refrigerator storage area until it is delivered to the County designated physician/laboratory. This shall occur within one laboratory working day of acquisition.
- I. Alcohol Testing Result The County designated physician/laboratory will notify the County Manager or designee of the results of the analysis immediately upon completion. The laboratory will report as positive only the samples which have been confirmed to be positive for the presence of alcohol. The laboratory will follow up immediately with notification by written reports. The County will notify the employee of the results of the analysis as soon as possible after notification by the laboratory. The County will provide a copy of the laboratory report to the employee if he/she requests it.

Resolution No. 80-99 Adopted: 01/21/99

# SCHEDULE E

## **SALARY GUIDES**

|      | Range 8 |        |        |        |  |  |
|------|---------|--------|--------|--------|--|--|
| Step | 7/1/12  | 7/1/13 | 7/1/14 | 7/1/15 |  |  |
| 1    | 34,773  | 34,773 | 34,773 | 34,773 |  |  |
| 2    | 36,358  | 36,358 | 36,358 | 36,358 |  |  |
| 3    | 37,943  | 37,943 | 37,943 | 37,943 |  |  |
| 4    | 39,529  | 39,529 | 39,529 | 39,529 |  |  |
| 5    | 41,114  | 41,114 | 41,114 | 41,114 |  |  |
| 6    | 42,699  | 42,699 | 42,699 | 42,699 |  |  |
| 7    | 44,285  | 44,285 | 44,285 | 44,285 |  |  |
| 8    | 45,870  | 45,870 | 45,870 | 45,870 |  |  |
| 9    | 47,455  | 47,455 | 47,455 | 47,455 |  |  |
| 9A   | 48,407  | 48,407 | 48,407 | 48,407 |  |  |
| 9B   | 50,320  | 51,520 | 52,720 | 53,920 |  |  |

|      | Range 8A |        |        |        |  |
|------|----------|--------|--------|--------|--|
| Step | 7/1/12   | 7/1/13 | 7/1/14 | 7/1/15 |  |
| 11   | 28,959   | 28,959 | 28,959 | 28,959 |  |
| 2    | 29,872   | 29,872 | 29,872 | 29,872 |  |
| 3    | 30,784   | 30,784 | 30,784 | 30,784 |  |
| 4    | 31,696   | 31,696 | 31,696 | 31,696 |  |
| 5    | 32,608   | 32,608 | 32,608 | 32,608 |  |
| 6    | 33,521   | 33,521 | 33,521 | 33,521 |  |
| 7    | 35,040   | 35,040 | 35,040 | 35,040 |  |
| 8    | 36,560   | 36,560 | 36,560 | 36,560 |  |
| 9    | 38,079   | 38,079 | 38,079 | 38,079 |  |
| 10   | 39,599   | 39,599 | 39,599 | 39,599 |  |
| 11   | 41,118   | 41,118 | 41,118 | 41,118 |  |
| 12   | 42,638   | 42,638 | 42,638 | 42,638 |  |
| 13   | 44,157   | 44,157 | 44,157 | 44,157 |  |
| 14   | 45,677   | 45,677 | 45,677 | 45,677 |  |
| 15   | 46,589   | 46,589 | 46,589 | 46,589 |  |
| 15A  | 48,427   | 49,627 | 50,827 | 52,027 |  |

| Range 9 |        |        |        |        |
|---------|--------|--------|--------|--------|
| Step    | 7/1/12 | 7/1/13 | 7/1/14 | 7/1/15 |
| 1       | 31,364 | 31,364 | 31,364 | 31,364 |
| 2       | 32,363 | 32,363 | 32,363 | 32,363 |
| 3       | 33,362 | 33,362 | 33,362 | 33,362 |
| 4       | 34,361 | 34,361 | 34,361 | 34,361 |
| 5       |        |        |        |        |

| Range 10 |        |        |        |        |
|----------|--------|--------|--------|--------|
| Step     | 7/1/12 | 7/1/13 | 7/1/14 | 7/1/15 |
| 1        | 38,019 | 38,019 | 38,019 | 38,019 |
| 2        | 39,763 | 39,763 | 39,763 | 39,763 |
| 3        | 41,506 | 41,506 | 41,506 | 41,506 |
| 4        | 43,248 | 43,248 | 43,248 | 43,248 |
| 5        |        |        |        |        |

| l   | 35,359 | 35,359 | 35,359 | 35,359 |
|-----|--------|--------|--------|--------|
| 6   | 36,358 | 36,358 | 36,358 | 36,358 |
| 7   | 38,023 | 38,023 | 38,023 | 38,023 |
| 8   | 39,687 | 39,687 | 39,687 | 39,687 |
| 9   | 41,352 | 41,352 | 41,352 | 41,352 |
| 10  | 43,017 | 43,017 | 43,017 | 43,017 |
| 11  | 44,681 | 44,681 | 44,681 | 44,681 |
| 12  | 46,346 | 46,346 | 46,346 | 46,346 |
| 13  | 48,010 | 48,010 | 48,010 | 48,010 |
| 14  | 49,675 | 49,675 | 49,675 | 49,675 |
| 15  | 50,673 | 50,673 | 50,673 | 50,673 |
| 15A | 52,679 | 53,879 | 55,079 | 56,279 |

|    | 44,991 | 44,991 | 44,991 | 44,991 |
|----|--------|--------|--------|--------|
| 6  | 46,733 | 46,733 | 46,733 | 46,733 |
| 7  | 48,476 | 48,476 | 48,476 | 48,476 |
|    |        |        | ,      |        |
| 8  | 50,218 | 50,218 | 50,218 | 50,218 |
| 9  | 51,961 | 51,961 | 51,961 | 51,961 |
| 9A | 53,006 | 53,006 | 53,006 | 53,006 |
| 9B | 55,104 | 56,304 | 57,504 | 58,704 |

| Range 11   |        |        |        |        |
|------------|--------|--------|--------|--------|
| Step       | 7/1/12 | 7/1/13 | 7/1/14 | 7/1/15 |
| 1          | 39,763 | 39,763 | 39,763 | 39,763 |
| 2          | 41,589 | 41,589 | 41,589 | 41,589 |
| 3          | 43,417 | 43,417 | 43,417 | 43,417 |
| 4          | 45,244 | 45,244 | 45,244 | 45,244 |
| 5          | 47,071 | 47,071 | 47,071 | 47,071 |
| 6          | 48,898 | 48,898 | 48,898 | 48,898 |
| 7          | 50,726 | 50,726 | 50,726 | 50,726 |
| 8          | 52,553 | 52,553 | 52,553 | 52,553 |
| 9          | 54,380 | 54,380 | 54,380 | 54,380 |
| 9 <b>A</b> | 55,477 | 55,477 | 55,477 | 55,477 |
| 9B         | 57,676 | 58,876 | 60,076 | 61,276 |

| Range 12A |        |        |        |        |
|-----------|--------|--------|--------|--------|
| Step      | 7/1/12 | 7/1/13 | 7/1/14 | 7/1/15 |
| 1         | 37,166 | 37,166 | 37,166 | 37,166 |
| 2         | 38,868 | 38,868 | 38,868 | 38,868 |
| 3         | 40,570 | 40,570 | 40,570 | 40,570 |
| 4         | 42,272 | 42,272 | 42,272 | 42,272 |
| 5         | 43,974 | 43,974 | 43,974 | 43,974 |
| 6         | 45,677 | 45,677 | 45,677 | 45,677 |
| 7         | 47,379 | 47,379 | 47,379 | 47,379 |
| 8         | 49,081 | 49,081 | 49,081 | 49,081 |
| 9         | 50,783 | 50,783 | 50,783 | 50,783 |
| 9A        | 51,804 | 51,804 | 51,804 | 51,804 |
| 9B        | 53,855 | 55,055 | 56,255 | 57,455 |

|      | Range 13 |        |        |        |  |
|------|----------|--------|--------|--------|--|
| Step | 7/1/12   | 7/1/13 | 7/1/14 | 7/1/15 |  |
| 1    | 34,469   | 34,469 | 34,469 | 34,469 |  |
| 2    | 35,575   | 35,575 | 35,575 | 35,575 |  |
| 3    | 36,681   | 36,681 | 36,681 | 36,681 |  |
| 4    | 37,786   | 37,786 | 37,786 | 37,786 |  |
| 5    | 38,892   | 38,892 | 38,892 | 38,892 |  |
| 6    | 39,998   | 39,998 | 39,998 | 39,998 |  |
| 7    | 41,840   | 41,840 | 41,840 | 41,840 |  |
| 8    | 43,682   | 43,682 | 43,682 | 43,682 |  |
| 9    | 45,524   | 45,524 | 45,524 | 45,524 |  |
| 10   | 47,365   | 47,365 | 47,365 | 47,365 |  |
| 11_  | 49,207   | 49,207 | 49,207 | 49,207 |  |
| 12   |          |        |        |        |  |

| Range 13A |                          |        |                |          |
|-----------|--------------------------|--------|----------------|----------|
| Step      | 7/1/12                   | 7/1/13 | 7/1/14         | 7/1/15   |
| 1         | 38,866                   | 38,866 | 38,866         | 38,866   |
| 2         | 40,649                   | 40,649 | 40,649         | 40,649   |
| 3         | 42,432                   | 42,432 | 42,432         | 42,432   |
| 4         | 44,215                   | 44,215 | 44,215         | 44,215   |
| 5         | 45,997                   | 45,997 | 45,997         | 45,997   |
| 6         | 47,781                   | 47,781 | 47,781         | 47,781   |
| 7         | 49,563                   | 49,563 | 49,563         | 49,563   |
| 8         | 51,346                   | 51,346 | 51,346         | 51,346   |
| 9         | 53,129                   | 53,129 | 53,129         | 53,129   |
| 9A        | _54 <u>,</u> 19 <u>8</u> | 54,198 | 54,1 <u>98</u> | _54,198_ |
| 9B        | 56,345                   | 57,545 | 58,745         | 59,945   |

|     | 51,049 | 51,049 | 51,049 | 51,049 |
|-----|--------|--------|--------|--------|
| 13  | 52,891 | 52,891 | 52,891 | 52,891 |
| 14  | 54,733 | 54,733 | 54,733 | 54,733 |
| 15  | 55,839 | 55,839 | 55,839 | 55,839 |
| 15A | 58.055 | 59.255 | 60,455 | 61,655 |

75

|             | Range 14 |        |        |        |  |  |
|-------------|----------|--------|--------|--------|--|--|
| Step        | 7/1/12   | 7/1/13 | 7/1/14 | 7/1/15 |  |  |
|             |          |        |        |        |  |  |
| 1           | 41,842   | 41,842 | 41,842 | 41,842 |  |  |
|             | 40.550   | 10 770 | 40.550 | 40 550 |  |  |
| 2           | 43,773   | 43,773 | 43,773 | 43,773 |  |  |
| 3           | 45,704   | 45,704 | 45,704 | 45,704 |  |  |
| 4           | 47,634   | 47,634 | 47,634 | 47,634 |  |  |
| <del></del> | 77,027   | 77,007 | 77,057 | 47,034 |  |  |
| 5           | 49,565   | 49,565 | 49,565 | 49,565 |  |  |
| 6           | 51,495   | 51,495 | 51,495 | 51,495 |  |  |
|             | 31,733   | 31,793 | J1,733 | 31,773 |  |  |
| 7           | 53,426   | 53,426 | 53,426 | 53,426 |  |  |
| 8           | 55,357   | 55,357 | 55,357 | 55,357 |  |  |
|             | , .      | , .    |        |        |  |  |
| 9           | 57,288   | 57,288 | 57,288 | 57,288 |  |  |
| 9A          | 58,445   | 58,445 | 58,445 | 58,445 |  |  |
|             |          |        | ,      |        |  |  |
| 9B          | 60,765   | 61,965 | 63,165 | 64,365 |  |  |

|            |        | Range 1 | 6      |        |
|------------|--------|---------|--------|--------|
| Step       | 7/1/12 | 7/1/13  | 7/1/14 | 7/1/15 |
| 1          | 45,798 | 45,798  | 45,798 | 45,798 |
| 2          | 47,934 | 47,934  | 47,934 | 47,934 |
| 3          | 50,070 | 50,070  | 50,070 | 50,070 |
| 4          | 52,206 | 52,206  | 52,206 | 52,206 |
| 5          | 54,342 | 54,342  | 54,342 | 54,342 |
| 6          | 56,478 | 56,478  | 56,478 | 56,478 |
| 7          | 58,615 | 58,615  | 58,615 | 58,615 |
| 8          | 60,751 | 60,751  | 60,751 | 60,751 |
| 9          | 62,887 | 62,887  | 62,887 | 62,887 |
| 9 <b>A</b> | 64,169 | 64,169  | 64,169 | 64,169 |
| 9B         | 66,726 | 67,926  | 69,126 | 70,326 |

|            |        | Range 16 | 6 <u>B</u> |        |
|------------|--------|----------|------------|--------|
| Step       | 7/1/12 | 7/1/13   | 7/1/14     | 7/1/15 |
| 1          | 45,798 | 45,798   | 45,798     | 45,798 |
| 2          | 47,934 | 47,934   | 47,934     | 47,934 |
| 3          | 50,070 | 50,070   | 50,070     | 50,070 |
| 4          | 52,206 | 52,206   | 52,206     | 52,206 |
| 5          | 54,342 | 54,342   | 54,342     | 54,342 |
| 6          | 56,478 | 56,478   | 56,478     | 56,478 |
| 7          | 58,615 | 58,615   | 58,615     | 58,615 |
| 8          | 60,751 | 60,751   | 60,751     | 60,751 |
| 9          | 61,044 | 61,044   | 61,044     | 61,044 |
| 9A         | 62,325 | 62,325   | 62,325     | 62,325 |
| 9 <b>B</b> | 64,847 | 66,047   | 67,247     | 68,447 |

| Range 17   |        |        |        |        |  |  |  |  |  |  |
|------------|--------|--------|--------|--------|--|--|--|--|--|--|
| Step       | 7/1/12 | 7/1/13 | 7/1/14 | 7/1/15 |  |  |  |  |  |  |
| 1          | 47,937 | 47,937 | 47,937 | 47,937 |  |  |  |  |  |  |
| 2          | 50,176 | 50,176 | 50,176 | 50,176 |  |  |  |  |  |  |
| 3          | 52,416 | 52,416 | 52,416 | 52,416 |  |  |  |  |  |  |
| 4          | 54,655 | 54,655 | 54,655 | 54,655 |  |  |  |  |  |  |
| 5          | 56,895 | 56,895 | 56,895 | 56,895 |  |  |  |  |  |  |
| 6          | 59,135 | 59,135 | 59,135 | 59,135 |  |  |  |  |  |  |
| 7          | 61,374 | 61,374 | 61,374 | 61,374 |  |  |  |  |  |  |
| 8          | 63,614 | 63,614 | 63,614 | 63,614 |  |  |  |  |  |  |
| 9          | 65,853 | 65,853 | 65,853 | 65,853 |  |  |  |  |  |  |
| 9 <b>A</b> | 67,197 | 67,197 | 67,197 | 67,197 |  |  |  |  |  |  |
| 9B         | 69,876 | 71,076 | 72,276 | 73,476 |  |  |  |  |  |  |

| Range | 12 |  |
|-------|----|--|
| Range | 70 |  |

Range 19

| Step       | 7/1/12 | 7/1/13 | 7/1/14 | 7/1/15   |
|------------|--------|--------|--------|----------|
| 1          | 50,178 | 50,178 | 50,178 | 50,178   |
| 2          | 52,523 | 52,523 | 52,523 | 52,523   |
| 3          | 54,868 | 54,868 | 54,868 | 54,868   |
| 4          | 57,212 | 57,212 | 57,212 | 57,212   |
| 5          | 59,557 | 59,557 | 59,557 | - 59,557 |
| 6          | 61,902 | 61,902 | 61,902 | 61,902   |
| 7          | 64,245 | 64,245 | 64,245 | 64,245   |
| 8          | 66,590 | 66,590 | 66,590 | 66,590   |
| 9          | 68,934 | 68,934 | 68,934 | 68,934   |
| 9 <b>A</b> | 70,341 | 70,341 | 70,341 | 70,341   |
| 9B         | 73,146 | 74,346 | 75,546 | 76,746   |

| Step | 7/1/12 | 7/1/13 | 7/1/14 | 7/1/15 |
|------|--------|--------|--------|--------|
|      | 50 501 | 50 501 | 50 501 | 50.501 |
| 1    | 52,521 | 52,521 | 52,521 | 52,521 |
| 2    | 54,993 | 54,993 | 54,993 | 54,993 |
| 3    | 57,465 | 57,465 | 57,465 | 57,465 |
| 4    | 59,937 | 59,937 | 59,937 | 59,937 |
| 5    | 62,409 | 62,409 | 62,409 | 62,409 |
| 6    | 64,811 | 64,811 | 64,811 | 64,811 |
| 7    | 67,353 | 67,353 | 67,353 | 67,353 |
| 8    | 69,825 | 69,825 | 69,825 | 69,825 |
| 9    | 72,297 | 72,297 | 72,297 | 72,297 |
| 9A   | 73,780 | 73,780 | 73,780 | 73,780 |
| 9B   | 76,730 | 77,930 | 79,130 | 80,330 |

|      |        | Range 19 | <u> </u> |        |
|------|--------|----------|----------|--------|
| Step | 7/1/12 | 7/1/13   | 7/1/14   | 7/1/15 |
|      |        |          |          |        |
| 1    | 51,014 | 51,014   | 51,014   | 51,014 |
| 2    | 53,406 | 53,406   | 53,406   | 53,406 |
| 3    | 55,797 | 55,797   | 55,797   | 55,797 |
| 4    | 58,189 | 58,189   | 58,189   | 58,189 |
| 5    | 60,580 | 60,580   | 60,580   | 60,580 |
| 6    | 62,972 | 62,972   | 62,972   | 62,972 |
| 7    | 65,363 | 65,363   | 65,363   | 65,363 |
| 8    | 67,755 | 67,755   | 67,755   | 67,755 |
| 9    | 70,146 | 70,146   | 70,146   | 70,146 |
| 9A   | 71,581 | 71,581   | 71,581   | 71,581 |
| 9B   | 74,439 | 75,639   | 76,839   | 78,039 |

|      |        | Range 2 | 0      |        |
|------|--------|---------|--------|--------|
| Step | 7/1/12 | 7/1/13  | 7/1/14 | 7/1/15 |
| 1    | 54,992 | 54,992  | 54,992 | 54,992 |
| 2    | 57,588 | 57,588  | 57,588 | 57,588 |
| 3    | 60,185 | 60,185  | 60,185 | 60,185 |
| 4    | 62,782 | 62,782  | 62,782 | 62,782 |
| 5    | 65,379 | 65,379  | 65,379 | 65,379 |
| 6    | 67,976 | 67,976  | 67,976 | 67,976 |
| 7    | 70,573 | 70,573  | 70,573 | 70,573 |
| 8    | 73,170 | 73,170  | 73,170 | 73,170 |
| 9    | 75,767 | 75,767  | 75,767 | 75,767 |
| 9A   | 77,326 | 77,326  | 77,326 | 77,326 |
| 9B   | 80,422 | 81,622  | 82,822 | 84,022 |

# **SCHEDULE F**

## TITLES AND RANGES

| TITLE                                  | SALARY RANGE |
|--|--------------|
| Account Clerk                          | 9            |
| Account Clerk/Clerk Bookkeeper         | 9            |
| Account Procedures Analyst             | 18           |
| Accountant                             | 19A          |
| Accounting Assistant                   | 13           |
| Assistant Supervisor Building Services | 16B          |
| Bookkeeping Machine Operator           | 13           |
| Building Maintenance Worker            | 9            |
| Clerk 1                                | 8A           |
| Clerk 2                                | 9            |
| Clerk 3                                | 10           |
| Clerk 4                                | 16B          |
| Clerk Stenographer 1                   | 8A           |
| Clerk Stenographer 2                   | 13A          |
| Clerk Transcriber                      | 8A           |
| Community Interpreter                  | 14           |
| Community Service Aide                 | 13           |
| Community Service Worker               | 14           |
| Data Control Clerk                     | 9            |
| Data Entry Operator (DEO)              | 9            |
| Data Entry Operator 2 (DEO 2)          | 13A          |
| Data Entry Operator 3 (DEO 3)          | 11           |
| Data Entry Operator 4 (DEO 4)          | 17           |
| Data Processing Programmer             | 18           |
| Employment Specialist                  | 16           |
| Human Services Specialist 1            | 14           |
| Human Services Specialist 2            | 16           |
| Human Services Specialist 3            | 19           |
| Investigator, County Welfare Agency    | 19           |
| Interpreter                            | 14           |
| Keyboarding Clerk 1                    | 8A           |
| Keyboarding Clerk 2                    | 12A          |
| Keyboarding Clerk 3                    | 11           |
| Keyboarding Clerk 4                    | 16B          |
| Keyboarding Clerk 2/Telephone Operator | 12A          |
| Keyboarding Clerk 3/Telephone Operator | 11           |

| Legal Secretary                           | 14  |
|---|-----|
| Legal Secretary/Bilingual                 | 16  |
| Legal Secretary/Stenographer              | 16  |
| Messenger                                 | 8A  |
| Paralegal Specialist                      | 18  |
| Principal Account Clerk                   | 11  |
| Principal Clerk Transcriber               | 11  |
| Principal Data Control Clerk              | 11  |
| Receptionist                              | 8A  |
| Senior Accountant                         | 20  |
| Senior Account Clerk                      | 12A |
| Senior Account Clerk Typing               | 12A |
| Senior Building Maintenance Worker        | 13  |
| Senior Clerk Bookkeeper                   | 12A |
| Senior Clerk Transcriber                  | 13A |
| Senior Data Control Clerk                 | 13A |
| Senior Employment Specialist              | 18  |
| Senior Messenger                          | 8   |
| Senior Messenger/Senior Bldg Maint Worker | 15  |
| Senior Receptionist                       | 12A |
| Senior Telephone Operator                 | 12A |
| Senior Training Technician                | 20  |
| Social Worker                             | 19  |
| Social Worker Specialist                  | 20  |
| Supervising Account Clerk                 | 16B |
| Supervising Clerk Transcriber             | 16B |
| Supervising Data Control Clerk            | 17  |
| Supervising Receptionist                  | 16B |
| Supervising Telephone Operator            | 17. |
| Telephone Operator                        | 8A  |
| Training Technician                       | 19A |
| Work Program Specialist 1                 | 16  |

# **SCHEDULE G**

# RESOLUTION #1170-2005 - DOMESTIC PARTNERSHIP

| 35  |                                       |  |  |                                       | -  |  | ,   |   |   | RE!  | SOLI                                    | JTİÇ   | N NO                                | 0/4                        | 70                                      |  | 2005           |
|---|---------------------------------------|--|--|---------------------------------------|--|--|---|---|---|--|---|--|-------------------------------------|----------------------------|---|--|----------------|
| NION CO   | UNT                                   | Y BC   | )ARC   | OF                                    | CHO  | SEN  | FRE   | EHC   | LDEHS   |  |   |  | UMI                                 |                            |   |  |                |
|   |                                       |  |  |                                       | ¥.   |  |   |   |   |  |   |  |                                     |                            |   |  |                |
|   |                                       |  |  |                                       | <u>s</u> (   | CHEC                                       | ULE   | G.  |   |  |   |  |                                     | 12/1/                      | 2005                                    |  |                |
|   | icien<br>n imp                        | l mun<br>gortar                                  | nber o<br>m per  | if ind<br>sonal                       | livždu:<br>, emo   | ોક છ                                       | ho li   | AS OF   | lew Jerscy ha<br>work within<br>nomic commit  | uns i                                      | Dill.                                   | wno  | Carre                               | 26 m                       | 23 4 (**                                |  | to apply them. |
| W   | HER<br>ips, v                         | EAS<br>vhich                                     | , the lare k   | egis)<br>nown<br>a pri                | ature o<br>as do<br>vale n   | amest<br>etwoi                             | ic par<br>nk of                                   | incis<br>supp                                   | New Jessey has hips, as define out for the fin and                                      | eo m i                                     | ترد ال الأ                              | · 2 1 30   | G. sz . 2.                          |                            | 2225                                    |  | ·              |
| Courses as  | diam                                  | THAC I   | conte  | nnist                                 | ed to  | exten                                      | d the   | VSI   | stic <u>Partnershi</u><br>ous pension, )<br>mestic partne                               | icaith                                     | SEC CE                                  | ISK O  | <u>246.</u><br>eneñ                 | P.L.                       | 2 <u>003</u> ,<br>those                 |  |                |
|   | the<br>mide                           | partic<br>the                                    | apant<br>Deme  | s, thi:<br>stic ]                     | s Boai<br>Cartne   | d¦see<br>rship                             | ks to<br>Act.                                     | Char  | ther support to<br>ad all of the ri<br>oter 246, P.L.,<br>on; and                       | enis.                                      | OTIVU                                   | le ges   | and                                 | 00 H 25                    | auuus                                   |  | -              |
| County of Act. Char provisions same-sex dependent | Uni<br>pler<br>s of t<br>dom<br>t ben | on the 246. he Destic                            | nat lit<br>P.L.<br>omesi<br>parti<br>as lite   | suppo<br>003,<br>ic Pa<br>ers<br>prov | orts and and orthogonal controls of contro | nd ad<br>as th<br>hip A<br>ploye<br>o a sp | opts<br>e em<br>i <u>cl. C</u><br>ees, s<br>iouse | the p<br>ploye<br><u>hapte</u><br>us de<br>unde | D by the Boar officies set for a hereby audit 246 P.L. 20 fined by the a the State-adit | in in<br>forize<br>93. se<br>Act,<br>minis | une i<br>s pai<br>ad ag<br>as e<br>ered | <u>Josos</u><br>rticip<br>rees<br>ligibl<br>pens   | ation<br>to rea<br>le for<br>ion fi | und<br>ogni<br>the<br>mds; | asou<br>er the<br>ze the<br>same<br>and | i de algunia de prima de la composición del composición de la composición de la composición del composición de la composición del composición de la composición de la composición de la composición de la composición del comp |                |
| eligibility<br>partners of<br>funds thro          | to all<br>angli                       | saine<br>emp<br>the (                            | -sex<br>loyee<br>County  | dome<br>s and<br>(PE                  | stic p<br>retire<br>RS#  | artne<br>es ec<br>1010                     | rs, (se<br>wolle:<br>0, 10                        | ich é<br>d in a<br>101                          | County recogn<br>digibility shal<br>my and all of<br>& PFRS # 72                        | 11 app<br>the S<br>000, 7                  | iy to<br>tate-<br>2001                  | san<br>admi<br>, 72(   | ne-se:<br>miste:<br>)03);           | x GO<br>ed p<br>and        | mesoo                                   | 1  | 3              |
| of the Do   | mes<br>New                            | tic Pa   | arther   | dup<br>Toug                           | Act at   | ad a<br>Death                              | Certii<br>on to                                   | ficate<br>the                                   | estic partnersh<br>of Domestic<br>employee's I<br>rision of Pensi                       | Parti<br>.ocal                             | Regi                                    | ip, oi<br>sires  | , mu                                | st be                      | 111                                     | 5  | •              |
|   |                                       |  | and the second s |                                       |  | v - z doživanjenovine                      |   | 1   | O INCLUSION   | AMO  | v  <br>Anoi                             | TIOS   | . Co                                | ntin                       | red                                     |  |                |
|   |                                       |  |  |                                       | •  | 7  | OF TH   |   | 200 By<br>and 12-1-05   |  |   |  |                                     |                            |   |  | ,              |
| -   |                                       |  | 5  |                                       |  |  | ······································            | <u>;</u>  | 19/-1-03  | **************************************     |   |  |                                     |                            |   |  | ·              |
| . 1   |                                       | 1  |  |                                       |  | Ė  | RE  | COR   | D OF VOTE   | ~~   |   |  | 12                                  |                            | A house                                 | **************************************   | 5223           |
| REENOLDER   | Aya                                   | Nay  | Abs  | Pass                                  | Hes.   | Mot  | Sec   | 100"  | FREEHOLDER  | Aye  | Nay                                     | Abs  | Pasa                                | Fles.                      | Mot                                     | Set  | MP .           |
| STRADA  | X                                     | Ĭ I  |  | ŀ                                     |  |  |   | j   | SULLIVAN  | X  |   |  |                                     |                            | LX                                      |  | ,              |
| OLMES   | 廿                                     | 1  |  | ı                                     |  |  |   |   | WARD  | enem.                                      |   | The Assessment of the Assessme |                                     | L                          |   |  | X              |
| (OWALSKI  | 1                                     | <del>                                     </del> | 1  |                                       |  |  | 37  |   | MIRABELLA   | 1.7.                                       |   |  |                                     | П                          | ^                                       |  |                |
| JAPP  | 1                                     | -  | <b>-</b>   | -                                     | -  |  |   |   | VICE-CHAIRMAN   | LX   | <u> </u>                                | -  | -                                   | 110                        |   |  |                |
| SCANLON   | 1                                     |  | -  |                                       |  |  | 又   |   | PROCTOR   | 11   |   | , Company  |                                     | Ŋ                          | · ·                                     |  |                |
| APPROVED  |                                       |  |  | B                                     | hereby<br>pand c<br>ention   | of Chi                                     | ily th  | e abı<br>Fıçel                                  | ove to be a tracking to the   | Lies Co<br>Cover                           | py c<br>ty of                           | Urao   | n on                                | 19163 1                    | dopter<br>date d                        | STATE OF   | •              |

### SCHEDULE G

BE IT FURTHER RESOLVED that all spouse and family health benefits including major medical, dental and insurance available to a spouse or family of a County employee or retiree shall be made available under similar co-pays, premiums, or deductibles to the same sex domestic partner of a County employee or retiree; and

BE IT FURTHER RESOLVED that to the extent certain County retirees have benefits provided under the State Health Benefit Plan this resolution provides those retirees with the same rights to obtain coverage under the Domestic Partnership Act and N.I.A.C. 17:1-5.5, for their domestic partner or family under similar co-pays, premiums, or deductibles available to a spouse or family of a County retiree; and

BE IT FURTHER RESOLVED that the Director of Finance, Lawrence M. Caroselli, act as the Certifying Officer in the administration of this program; and

BE IT FURTHER RESOLVED that this resolution shall take effect immediately and coverage shall be effective as of January 1, 2006 or as soon thereafter as it may be effectuated pursuant to the statues and regulations or in the case of private insurance carriers consistent with their enrollment criteria as if the date of this resolution was the effective date of the partnership.

#### **SCHEDULE H**

### **CANCER SCREENING RESOLUTION**

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

RESOLUTION NO. 1623A-97

12/9/99

WHEREAS, the Board of Chosen Freeholders of the County of Union desires to establish a Cancer Screening Policy for the County's employees effective January 1, 2000; and

WHEREAS, pursuant to this Policy, employees will be granted four (4) hours of paid leave each year for use for cancer screening; and

WHEREAS, the four (4) hours of paid leave will not be counted toward the employee's sick, personal or vacation time; and

WHEREAS, in order to be paid for such leave, an employee must submit a medical certification verifying that the employee was absent from work for the purpose of cancer screening. The medical certification must be signed by the physician or other qualified medical personnel performing the cancer screening. Failure to submit such a certification may result in forfeiture of time, and

WHEREAS, employees will be given one (1) four (4) hour block of time annually to be used for cancer screening. Employees may not break this block of time into smaller hourly increments; and

WHEREAS, employees will be responsible for the cost, if any, of the cancer screening; and

WHEREAS, the County seeks to offer this benefit to it exclusionary and represented employees:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that it hereby adopts this policy for exclusionary, employees and authorizes and directs the Director of Administrative Services to engage in collective negotiations with the various exclusive bargaining representatives for the purpose of providing such units with the benefits associated with the County's Cancer Screening Policy.

NO SUFFICIENCY OF FUNDS REQUIRED RECORD OF VOTE FREEHOLDER FREEHOLDER SCANLON GONCALVES HOLMES MINICO SULLIVAN VICE-CHAIRMAN MIRABELLA SCUTARE HUOTOLO I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above APPROVED AS TO FORM  $\Omega^{\prime}$ ( COUNTY ATTORNEY 8 the ster

#### **SCHEDULE I**

#### **EMERGENCY CLOSING POLICY**

#### UNION COUNTY BOARD OF CHOSEN FREEHOLDERS RESOLUTION NO. 391-01

4/11/2001

WHEREAS, on occasion it has been determined by the County Manager that County
Offices should be closed due to a snow emergency, with the exception of 24 day per week
facilities or operations, and those divisions directly involved in snow removal operations; and

WHEREAS, the Union County Board of Chosen Freeholders adopted official Policies in 1984 and 1993 and 2000 pertaining to snow emergency closing as they affect overtime, sick time, vacation time and other personnel matters; and

WHEREAS, the Union County Board of Chosen Freeholders now desires to rescind those policies and adopt a new policy that shall pertain to the closing of all County of Union offices due to an emergency, not limited to snow, effective January 1, 2001.

**NOW, THEREFORE, BE IT RESOLVED** by the Union County Board of Chosen Freeholders that the policy for a declared emergency day as it effects overtime, sick time, vacation time and compensation shall be as follows:

#### 24 HOUR FACILITIES:

- Employees who report and work between the hours of 12:00 a.m. and 11:59 p.m. shall receive one additional day's pay, or part thereof based upon actual hours worked, at straight time.
- Employees who call in but do not report for work due to the emergency shall have no change or charge to sick time or personal time.
- Employees who are on an approved leave of absence prior to the declared emergency day shall not receive any credit for additional time off.
- Employees who call in sick on the emergency day shall not receive any credit for additional time off.
- Employees who have a scheduled day off shall not receive any credit for additional time

| FREEHOLDER  | Aye    | Nay | Abs | Pass  | Res.   | Sec      | NP      | FREEHOLDER                 | Aye    | Nay      | Abs     | Pass    | Res.    | Sec   | NP |
|-------------|--------|-----|-----|-------|--------|----------|---------|----------------------------|--------|----------|---------|---------|---------|-------|----|
| ESTRADA     | X      |     |     |       | X      |          |         | STENDER                    |        |          |         |         |         |       |    |
| HOLMES      |        |     |     |       |        |          | X       | SULLIVAN                   | X      |          |         |         |         |       |    |
| RUOTOLO     | X      |     |     |       |        | X        |         | MINGO<br>VICE-<br>CHAIRMAN |        |          |         |         |         |       | X  |
| SCANLON     | X      |     |     |       |        |          |         | CHAIRWAN                   |        |          |         |         |         |       |    |
| SCUTARI     | Х      |     |     |       | X      |          |         | MIRABELLA<br>CHAIRMAN      | X      |          |         | ,       |         |       |    |
| APPROVED AS | TO FOI | RM  |     | I her | eby ce | rtify th | e abo   | ve to be a true cop        | y of a | resolut  | ion ado | opted b | y the l | Board | of |
| COUNTY ATTO |        |     |     | chos  | en Fre | eholde   | rs of t | he County of Unio          |        | e date a | bove n  | nention | ied.    |       |    |

#### NON-24 — HOUR FACILITIESIREQUIRED TO WORK DUE TO THE EMERGENCY DAY

- Employees who report and work between the hours of 12:00 a.m. and 11:59 p.m. shall receive one additional day pay, or part thereof based upon actual hours worked, at straight time.
- Employees who do not report to work due to the emergency shall have no change to sick time or personal time.
- Employees who are on an approved leave of absence prior to the declared emergency day shall not receive any credit for additional time off.
- Employees who call in sick on the emergency day shall not receive any credit for additional time off.
- Employees who have a scheduled day off shall not receive any credit for additional time off.

#### **NON 24 HOUR FACILITIES**

- Employees who report and are required to work shall receive compensatory time for time actually worked.
- Employees who report to work and are subsequently sent home should not receive any credit for additional time off.
- Employees who do not report to work due to the emergency shall have no charge to sick time or personal time.
- Employees who are on an approved leave of absence prior to the declared emergency day shall not receive any credit for additional time off.
- Employees who call in sick on the emergency day shall not receive any credit for additional time off.
- Employees who have a scheduled day off shall not receive any credit for additional time off.

**BE IT FURTHER RESOLVED** that Union County Board of Chosen Freeholders recognizes the importance of maintaining all County operations during severe snow, and other emergency conditions to the greatest extent possible.

**BE IT FURTHER RESOLVED** that the County Manager shall only be authorized to declare a snow or other emergency closing in the future if the Governor declares a State of Emergency affecting the County of Union.

#### **SCHEDULE J**

### INDIVIDUAL AGREEMENT

#### **AGREEMENT**

|       | THI  | S AGR    | EEMENT    | r mac | de this       | day of | ?, 2010, by and                    | between   | the |
|-------|------|----------|-----------|-------|---------------|--------|------------------------------------|-----------|-----|
| Count | y of | Unior    | ı (herein | the   | "County")     | and    | Insert Name of Individual Employee | (herein   | the |
| "Empl | oyee | "), with | the appro | val a | nd consent of | CWA    | A – Local 1080 (hereinafter the '  | 'Union'') |     |

WHEREAS, the County and Union are parties to a collective bargaining agreement ("CBA") covering the period July 1, 2009 through June 30, 2013; and

WHEREAS, the Employee is a member of CWA – Local 1080 bargaining unit covered by the CBA; and

WHEREAS, in order to obtain the agreement to enter into the CBA, the Union agreed to a zero percent increase to base pay for calendar years 2010 and 2011 and other agreements as more particularly set forth in the Memorandum of Agreement dated March 11, 2010, attached hereto as Appendix A (herein the "Memorandum"); and

WHEREAS, the Union and Employee only agreed to said zero percent increases based upon the assurances from the County and the Union that the retiree health insurance benefits set forth in the Memorandum were fully vested and would not be subsequently eliminated, modified or otherwise limited, except in accordance with the terms of said Memorandum; and

WHEREAS, all parties hereto acknowledge that the Employee has relied to his or her detriment upon the aforesaid assurances and that the elimination, modification or other limitation upon the bargained-for retiree health insurance benefits, except in accordance with the terms and conditions of the Memorandum, would constitute immediate, irreparable and substantial harm to the Employee and his/her dependents; and

WHEREAS, the County and Union agree that the development of the guarantees set forth in this Agreement were bargained for in good faith within the meaning of the New Jersey Employer-Employee Relations Act, N.J.S.A. 34:13A-1 et seq. (herein the "Act").

NOW, THEREFORE, in consideration of the mutual covenants, promises, and undertakings herein set forth the parties agree as follows:

### WITNESSETH:

- 1. The County and the Union agree that the retiree health insurance benefits set forth in the Memorandum will not be changed except in accordance with the terms and conditions of the Memorandum.
- 2. The County and the Union agree that the retiree health insurance benefits set forth in the Memorandum may only be changed as to the Employee and his/her eligible dependents with the written consent of the Employee.
- 3. The County and the Union agree that any future collective bargaining agreement, sidebar agreement or other agreement or contract into which they may enter, whether written or oral, will be subject to the terms and conditions of this Agreement and the Memorandum of Agreement and that any provision of such future agreement which purports to change any terms or conditions of this Agreement shall be unenforceable as against the Employee and his/her dependents unless the Employee provides his/her written consent for such change(s).
- 4. The parties hereto agree that good and valuable consideration was provided for the covenants and guarantees set forth in this Agreement by all parties hereto and it is the intent of all such parties that this Agreement be fully enforceable according to its plain language which all parties agree is to be construed in favor of the Employee and against the County and the Union.
- 5. This Agreement and its interpretation and performance shall be governed by the laws of the State of New Jersey without giving effect to its conflicts of law rules.

6. All parties are bound by this Agreement and each of its provisions. Anyone who succeeds to their rights and responsibilities, such as their successors and assigns, as well as the Employee's heirs and the executor of his/her estate, also are bound. This Agreement is made for the benefit of all the parties hereto and all who succeed to their rights and responsibilities, and expressly includes their officials, employees, agents, attorneys, successors and assigns.

7. This Agreement embodies the entire agreement between the parties hereto and supersedes any prior or contemporaneous agreement, representation or understanding, whether written or oral. This Agreement may not be modified except by written instrument executed by all the parties hereto.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

| WHEREFORE THE PARTIES                                    | HERETO SET THEIR HANDS THIS DAY OF |
|--|------------------------------------|
| , 2010.  |                                    |
| COUNTY OF UNION  |                                    |
| By: Seorge h. Devanney George W. Devanney County Manager | ATTEST                             |
| CWA – Local 1080   |                                    |
| By:  |                                    |
| Joan Tapia<br>President                                  | ATTEST                             |
| Employee Signature                                       |                                    |
| , Employee   |                                    |
|  | ATTEST                             |

# **SCHEDULE K**

# **HORIZON PLANS**





# Advantage EPO DESIGN 1 County of Union

Making Ikalihing Harbing Saw Irra

| Benefit   | In-Network Benefits Only (Includes Bluecard network)   |  |  |  |  |
|---|--|--|--|--|--|
| Benefit Period  | Calendar year  |  |  |  |  |
| Deductible  |  |  |  |  |  |
| Individuel  | Nons   |  |  |  |  |
| Family  | None   |  |  |  |  |
| Coinsurance   | 100%   |  |  |  |  |
| Maximum Out of Pocket   |  |  |  |  |  |
| Individual  | \$2,800  |  |  |  |  |
| Family  | \$4,000  |  |  |  |  |
| Maximum Out of Pocket is C  | alendar year, The deductible, coinsurance and copsyments apply to the Meximum Out of Pocket,   |  |  |  |  |
| Senefit Period Maximum  | Unlinited  |  |  |  |  |
| Lifetime Maximum  | Unlimited  |  |  |  |  |
| Primary Care Physician Selection  | Not Required   |  |  |  |  |
| Doctor's Office Visits  |  |  |  |  |  |
| VIENDE S VIIILE E 15113   | 100% after \$20 copsy  |  |  |  |  |
| Primary Care Office Visit   | A primary care physician is a general or family practitioner, internist or pediatrician  |  |  |  |  |
| * * * * * * * * * * * * * * * * * * *   | 100% after \$40 coppy  |  |  |  |  |
| Specialist Office Visit   | A referral is not required to visit a specialist.  |  |  |  |  |
| A P P P P P P P P P P P P P P P P P P P   | 100% after \$40 copsy  |  |  |  |  |
| · ·   | Copay applies to 1st visit only  |  |  |  |  |
| Maternity Visits  | Dependent children are eligible for Maternity/Obstetrical Benefits.  |  |  |  |  |
|   | 100/2  |  |  |  |  |
| Allergy Testing and Treatment   | Note: A copey will only apply when an office visit is billed.  |  |  |  |  |
| reventive Care  |  |  |  |  |  |
| Routine Adult Physicals, GYN Exams,   | 190%   |  |  |  |  |
| PAP, Mammourants, Prostate Cancer   | s And La   |  |  |  |  |
| Screening, Colorectal Screening.  |  |  |  |  |  |
| Immunizations   |  |  |  |  |  |
| Well Child Exams  | 100%   |  |  |  |  |
| Well Child Incounizations and Lead  |  |  |  |  |  |
| Screening   | 160%   |  |  |  |  |
| Diagnostic Procedures   |  |  |  |  |  |
|   | 190% in office setting or Labcory  |  |  |  |  |
| Laboratory  | 100% in outpetient facility  |  |  |  |  |
| ACTUAL TOLLER Y   | 190% in office setting   |  |  |  |  |
| Outpatient X-ray/Radiology Services   | 100% in outputient facility  |  |  |  |  |
| TATTA Scans, Pet Scans, MRIs/MRAs, Nucle  | ar Madicine studies (including Nuclear Cardiology) require prior authorization. The ordering physician should reques   |  |  |  |  |
| ne prior authorization by calling CareCore Nation proceived, the member may call CCN at 1-866   | ional, LLC (CCN) at 1-866-496-6280 and providing the necessary clinical information. Once the authorization numbe<br>-969-1234 to schedule an appointment.   |  |  |  |  |
| rover a grand and grande than the animal action was graphs a  | SPB 8492 in Maide a gradem with a great or Space with Standard Space with a Standard Space with the Space with the Space of the Space o |  |  |  |  |
| om CCN replace the need for a paper referral  | 369-1234 to obtain a confirmation number for non-Advanced Imaging diagnostic procedures. Confirmation number<br>l  |  |  |  |  |
| om CCN replace the need for a poper referral<br>lospital Care   |  |  |  |  |  |
| om CCN replace the need for a paper referral<br>Iospital Care<br>Inpatient Admission (including matering)   | 100%   |  |  |  |  |
| om CCN replace the need for a poper referral<br>tospital Care<br>Inpatient Admission (isologies materniy)<br>Room and Board   | 180 %<br>180 %   |  |  |  |  |
| om CCN replace the need for a paper referral<br>lospital Care<br>Inpatient Admission (isoladine materity)<br>Room and Board<br>Pre-admission Testing  | 100 %<br>100 %<br>100 %  |  |  |  |  |
| om CCN replace the need for a paper referral lospital Care Inpatient Admission (solution material) Room and Board Pre-admission Testing Surgery in Hospital   | 100 %<br>100 %<br>100 %<br>100 %   |  |  |  |  |
| om CCN replace the need for a paper referral Iospital Care Inpatient Admission (soluding maternity) Riom and Board Pre-admission, Testing Surgery in Hospital Inpatient Physician Services  | 100 % 100 % 100 % 100 % 100 % 100 % 100%   |  |  |  |  |
| om CCN replace the need for a paper referred Iospital Care Impatient Admission (behaling material) Röom and Board Pre-admission Testing Surgery in Hospital Impatient Physician Services Outpatient Dept, Services  | 100 %<br>100 %<br>100 %<br>100 %   |  |  |  |  |
| om CCN replace the need for a paper referred Iospital Care Inpatient Admission (isobalise material) Riom and Board Pre-admission Testing Surgery in Hospital Inpatient Physician Services Outpatient Dept, Services   | 100 % 100 % 100 % 100 % 100 % 100% 100%  |  |  |  |  |
| om CCN replace the need for a paper referral Iospital Care Inpatient Admission (behaling maternia) Röom and Board Pre-admission Testing Surgery in Hospital Impatient Physician Services Outpatient Dept, Services Intergency Care Emergency Room   | 100 % 100 % 100 % 100 % 100% 100% 100% 1   |  |  |  |  |
| om CCN replace the need for a paper referral Tospital Care Inpatient Admission (behalise material) Riom and Board Pre-admission Testing Surgery in Hospital Impatient Physician Services Outpatient Dept, Services ontergency Care Emergency Room Ambulance   | 100 % 100 % 100 % 100 % 100 % 100% 100%  |  |  |  |  |
| om CCN replace the need for a paper referred Iospital Care Impatient Admission (behaling maternia) Riom and Board Pre-admission Testing Surgery in Hospital Impatient Physician Services Outpatient Dept, Services Imergency Care Emergency Room Ambulance butpatient Surgery   | 100 % 100 % 100 % 100 % 100% 100% 100% 1   |  |  |  |  |
| om CCN replace the need for a paper referred Iospital Care Impatient Admission (isoladies maternity) Room and Board Pre-admission Testing Surgery in Hospital Impatient Physician Services Outpatient Dept, Services Intergency Care Emergency Room Ambulance Furtpatient Surgery Hospital Outpatient Surgery Hospital Outpatient Surgery | 100 % 100 % 100 % 100 % 100% 100% 100% 1   |  |  |  |  |
| om CCN replace the need for a paper referred Iospital Care Inpatient Admission (behaling maternity) Röom and Board Pre-admission Testing Surgery in Hospital Inpatient Physician Services Outpatient Dept, Services Intergency Care Emergency Room Ambulance  | 100 % 100 % 100 % 100 % 100% 100% 100% 1   |  |  |  |  |

Page 1 of 3





ely.

Advantage EPO DESIGN 1
County of Union

Making Healthcare Bork.

| Inpetiont                                      | 100 %  |  |  |  |  |
|--|--|--|--|--|--|
| Outpatient department                          | 100%   |  |  |  |  |
| Office setting                                 | 100% after \$40 copay  |  |  |  |  |
| Substance Abuse Services                       |  |  |  |  |  |
| Inpatient                                      | 100%   |  |  |  |  |
| Outpatient department                          | 100%   |  |  |  |  |
| Office setting                                 | 100% after \$40 copay  |  |  |  |  |
| Alcohol Abuse Services                         | The second of th |  |  |  |  |
| Inpetient                                      | 100%   |  |  |  |  |
| Outpatient department                          | 100%   |  |  |  |  |
| Office setting                                 | 100% after \$40 copay  |  |  |  |  |
|  | Inpatient and Outpatient Mental Health/Substance Abuse/Alcoholism Services must be coordinated through Value Options at 1-860-626-2212.  |  |  |  |  |
| Other Services                                 |  |  |  |  |  |
| Acupuncture                                    | 100% after \$40 copay  |  |  |  |  |
| Beristric Surgery                              | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |
| Diabetic Education                             | 100% after office copyment   |  |  |  |  |
| Diabetic Supplies                              | 100%   |  |  |  |  |
| Durable Medical Equipment                      | 100 %  |  |  |  |  |
| Onthotics and Prostlictics (Per NJ granders)   | 100% after \$20 soppay   |  |  |  |  |
| Home Health Care                               | 190%   |  |  |  |  |
| Hospige Care                                   | 100%   |  |  |  |  |
|  | 100% after copayment in office acting  |  |  |  |  |
| **   | 100% in outputient facility  |  |  |  |  |
| Infortility (including in-vitro fertilleation) | Limited to 4 egg retrievals per lifetime   |  |  |  |  |
| Physical Rehabilitation Facility Inpatient     | 190%   |  |  |  |  |
| Services                                       | Limited to 60 days per benefit period  |  |  |  |  |
| Private Duty Nursing                           | Limited to 30 visits per benefit period (8-hour shifts)  |  |  |  |  |
| Short-term Thempies:                           | 100% after office copsyment  |  |  |  |  |
| Physical, Occupational, Speech,<br>Respiratory | 30 visit maximum per therapy, per benefit period.  |  |  |  |  |



# Advantage EPO DESIGN I County of Union

Making Healthcare Work.

| Skilled Nursing FacilityExtended Care | 100%  |
|---------------------------------------|---|
| Center                                | Limited to 100 days per benefit period  |
| Therapeutic Manipulation              | 100% after office copayment   |
| (Chiropemai: Care)                    | 25 vísit maximum per benefit period   |
| Vision - Routine Rye Exam             | 106% after \$40 soppay  |
| Vision Hardware                       | \$50 every two years  |
| Prescription Drugs                    | Covered under a freestanding preacription program   |
| Eligibility                           | Dependent children, including full-time students, are covered until the end of the calendar year in which they reach the age of 26. Handicapped dependents are covered beyond the child removal age, if the handicap occurred prior to the age of 26. Under certain conditions, coverage may be extended for qualified dependents up to age 31. |
| Pre-Existing Conditions               | Not applicable  |
|                                       |   |
| Prior Authorizatios                   | Some services/procedures require prior authorization. For a complete list, contact our customer service number at 1-800-355-BLUE (2583) or refer to our website at www.HorizonBlue.com.   |
|                                       |   |
| 24/7 Nurse Line                       | Net applicable  |

The Advantage EPO plans cover eligible expenses randered by providers in Horizon's Managed Care network. When you utilize participating providers, you generally only pay your coppyment and any applicable in-network consurance or deductible. No benefits are available out-of-network, except in emergency situations.

This summary highlights the major features of your health benefit program. It is not a contract and some limitations and exclusions may apply. Payment of benefits is subject solely to the terms of the contract. Please refer to your benefit booklet for more information.

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# Horizon MyWay HSA Direct Access

County of Union

| Health Saving Account (HSA)  | Employer Contribution  |  |  |  |  |
|--|--|--|--|--|--|
|  | The andrew wedfor entidoxes can contribute to the Hoalt  | h Sevings Account up to the statutory maximum  |  |  |  |
| on may access your Bealth Savings  | The a uplayer and/or employee can contribute to the Health Sevings Account up to the manufary maximum ingut less of the individual's deductible.   |  |  |  |  |
| process for cut of poster expenses.  | light less of the individual accounts.  Duf-of-Network  Duf-of-Network   |  |  |  |  |
| Bes allt.  | Corner   | Vast   |  |  |  |
| enefit Period  |  |  |  |  |  |
| onluctible .   |  | - Errorite Dadwella  |  |  |  |
| Individual   | 32000 per indiv/\$4000 True Family Deductible True Family Augregate - Entire family deductible must be med before any benefits are paid.   |  |  |  |  |
| Pataily  | Not have Augustic - Emilianity designs a Cal   | roder Yest   |  |  |  |
| Section - Designation - Committee - Commit | The state of the s | 70%  |  |  |  |
| оўвытвисе  | 190%   | TATE OF THE RESIDENCE THE PARTY SHAPE OF THE PARTY.  |  |  |  |
| furiroum Out of Picket   | The state of the s | 310,000  |  |  |  |
| Individual   | 542  | 520,000  |  |  |  |
| Parally  | 310,280  |  |  |  |  |
| Maximum Out of Pode  | in Cala day Year. The designable, communicate and copayments a   | L. eta Kinsingan Chil of Phikiri.  |  |  |  |
| · Babanes Cont and   | -partical sting providers over the billowards and the engine to the  | T STA LINE STATES  |  |  |  |
| ionelit Period Matimum   | Jaimi  |  |  |  |  |
| Heime Maximura   | Jaimi  |  |  |  |  |
| rimary Care Physician Selection  | NAKA   |  |  |  |  |
| Doctor's Office Visits   |  |  |  |  |  |
| MCGG S CHIEFE A 1 21 PC  | today after deduction  | 70% after deductible   |  |  |  |
| Primary Care Offica Vine   | A primary care physician is a general or fau   | ally practisticacis, laternist or pediatricion   |  |  |  |
| Primary Card Mass. Form.   | \$60% of tradepositions  | 11/20 What deductions *  |  |  |  |
| Epecialist Office V 51   | A referred is not receive  | to visit a specialist  |  |  |  |
| CATTORNIA STATES STATES  | 100% after deductible  | 70% after declarable   |  |  |  |
| Mulcraity Visits   | Formula child dependents um inclia ble   | for material you state and base life   |  |  |  |
| Alterry Testing and Travelent  | 100% after deductible  | 70% ofter deductible   |  |  |  |
| reventive Care   |  |  |  |  |  |
| Renaine Adult Physicals, GYN Exams,  | 100% (to deductible)   | 70% (no deductible)  |  |  |  |
| PAP, Mananograpa, Prostate Carner  |  |  |  |  |  |
| Screening, Colorecal Screening,  | * * **   |  |  |  |  |
| Immediations   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |
| Woll Child Exame   | 109% (no destucibile)  | ; 70% (pa deskaitišk)  |  |  |  |
| Well Child Immunications and Last  | -  | CALLEGE SERVICES AND SERVICES  |  |  |  |
| Screening  | # 100% (no deductible)   | 70% (no deductible)  |  |  |  |
| Diagnostic Prince Lives  | THE REPORT OF SECTION AND A SECTION OF THE SECTION  | especificación Processiones  |  |  |  |
| Labouksy   | 100% after deductible  | 70% after deductible   |  |  |  |
|  | 100% afterdeductible   | 70% after deductible   |  |  |  |
| The state of the s | cher M dicine studies (including Nuclear Cordining) orquin pr  | in sighterization. The ordering presents section is been   |  |  |  |
| the motive applications are problems from the first list in  | Mionel LLC (CLD) at 1-886-696-600 mio provincia no recon-  | ing cisocal exormense. Office an announcement  |  |  |  |
| s received, the member may call CCN at 1-5   | 66-969-1234 to schedule an appointment.  |  |  |  |  |
|  |  | tarados de monto responderes. Confermition municipal   |  |  |  |
| Vote: Managed Care reembers can salt 1-8:  | 16-969-, 234 to obtain a confirmation number for non-levented  | Trees of the same  |  |  |  |
| ram CCN replace the read for a paper refe  | BARIF-   | and the second s |  |  |  |
| Hospital Care  | The state of the s | The second secon |  |  |  |
| Impulsent Admission (statuding resembly)   | 100% after deduct/blo  | 70% shet deductible  |  |  |  |
| Room and Board   | 100% after deductible  | 79% after deducatible  |  |  |  |
| Pre-admission Texts g  | 100% stier deductible  | 70% after deductible   |  |  |  |
| Supervin Hospital  | 100% etter dedactfible   | 70% after deductible   |  |  |  |
| Inpatient Physician Services   | 100% after deductible  |  |  |  |  |
| THE PROPERTY OF THE PARTY OF THE PARTY.  | 100% after deductible  | 70% after deductible   |  |  |  |

Page total

# Horizon.



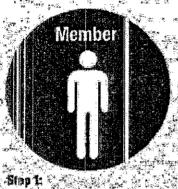
Manager Miller (2 sees than 3d crists of Spire Secure A lighting: Edwald arthur History)

# Horizon MyWay HSA Direct Access

County of Union

| Emergacy Care  |  |  |  |  |  |
|--|--|--|--|--|--|
| Caret Fact Care  | 100% after   | ledoc <b>ífile</b>   |  |  |  |
| Emergency Room   | Pryment at the in-retweek level accuse the based applies o   | my to true Medical Emergencies & Accidental Injuries.  |  |  |  |
| Ambulance  | 1000 of a family la  | TOPE after deductible  |  |  |  |
| Outpatical Surgery   |  | 20% of the designation   |  |  |  |
| Hospital Original Surgery  | 100% after declarable  | 101 th corner commentation   |  |  |  |
| in the state of th | 100% ofter deductible  | 70% after deductible   |  |  |  |
| The second secon | Total of a new continuation waterfailer vicinities of the  | A bas isdenige an  |  |  |  |
| Horizon BC   | STABLE Propert Allowance and therefore may result in highly  | cent cut at boesse case.   |  |  |  |
| Mental Health Services   | 1783 1884 1885 N. S. 1883 1883 1883 1883 1883  | take tanggit garantak tip ceretak da   |  |  |  |
| AND STREET, ST | 100% after deductible  | 70% after deduction  |  |  |  |
| Impeticus  | 100% ofter deductible  | 70% after deGuardia  |  |  |  |
| Ontpation departs St.  | 100% after deductible  | 70% after deductible   |  |  |  |
| Office scitting  | The second secon |  |  |  |  |
| Substance Abuse strikes  |  | 70% after deductible   |  |  |  |
| Inpution   | 100% after deductible  |  |  |  |  |
| Outputient Subgraves Abuse   | 100% after deductible  | 70% wher deductible  |  |  |  |
| Office white   | 100% of acressible   | 77% after deductible   |  |  |  |
| Alcohol Aliuse Services  | 772 344 COSSESSION STATES OF CONTRACT  | ong dag magapasanan makabatan  |  |  |  |
| Ippelical  | 100% after deductible  | 70% after deductible   |  |  |  |
| Omparient departs tight  | 100% ofter deductfole  | 70% after deductible   |  |  |  |
| Figure parties   | 100% after deductible  | 70% after deductible   |  |  |  |
| Inputient and Or   | number & Merchal Health/Substance Abase/Alcoholism Services  | musi he coordinated through  |  |  |  |
| * *;   | Value Options # 1-800-626-2212.  |  |  |  |  |
| Other Services   | V-1327046446456566666685858565555144 EVIIAB  | era in all appropriate and a second a second and a second a second and |  |  |  |
| Baristric Surgery  | 100% after deductible  | 70% after deductible   |  |  |  |
| Diabetic Educationa  | 100% ofter deductible  | 77% after deductible   |  |  |  |
| Diabetic Supplier  | 100% after deckretible   | 70% efter deductible   |  |  |  |
| Durable Medicai II guernent  | IXV% after deductible  | 70% ofter desinctible  |  |  |  |
| Orthotics and Progression  |  |  |  |  |  |
| No. 100 market   | 100% ether deductible  | 70% after deductible   |  |  |  |
| Physical Relativitie to Facility Impalent  | 100% after doductible  | 70% after deductible   |  |  |  |
| Services   | Limited to 66 days   | perbenelit ported  |  |  |  |
| Home Fleelith Care   |  | 70% after deductible up to 100 rigits.   |  |  |  |
| Hospice Care   | 190% after doductible  | 70% eiler deductible   |  |  |  |
|  | 100% after deductible  | 70% after deductible   |  |  |  |
| indentility (according to the forthweigh)  | Limited by Angerica  | icvak per lifetings  |  |  |  |
|  | (CO% after deducts ble   | 70% after écolocifible   |  |  |  |
| Private Daty Nucsi q!  | Limited to 30 visits per 5cr   | efft period (Relation shotts)  |  |  |  |
| Singl-term Therapor:   |  | ment on a secretar   |  |  |  |
| Physical Occupational, Speech,   | 100% efter deductible *  | 70% after deductible   |  |  |  |
| Respiratory  |  |  |  |  |  |
|  | 30 visit maximum per therapy, per benefit period 70% after disductible   |  |  |  |  |
| Skilled Needing Profit y/Extended Care   | 100% after deductible  |  |  |  |  |
| Center   | Lipsited to 100 days per benefit period  | Limited to 60 days per benefit period  |  |  |  |
| Therapeutic Meanipuletican   | 100% after deductible  | 70% after deductible   |  |  |  |
| (Chimpestic Care)  | 25 yish orangan  | erbenetit period   |  |  |  |
| Vision - Rousine E & Extra   | 100% offer deductible  | 70% ethy destrible   |  |  |  |
| Charles and the contract of th | Not co   | yeard - conserve as a serve a second   |  |  |  |
| Vision Hardware  | 70%after (   |  |  |  |  |

Page 2 of 4



Hirizon MyWay IISA meribar visita all a provider of his/her chaice for care. - în retwork preventive cu a la coverad arearding to the member's contract.



Slop 4: Manber payment optom include:

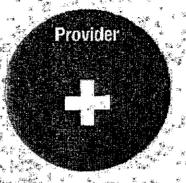
- · Honzon My///ay Visa/de sit card
- Mallon Personal Check
- (lash/Other Personal Check





Horizon Blue Grass Blue Shield of New Jersey

Making Heckhoare Work.



The provider submits the claim directly to Horizon Blue Cross Blue Shield of New Jersey as they would for a Direct Access or PPO product. Horizon BCBSNJ reviews the member's benefits and pays the claim accordingly.

If the member has mut their deductible, a payment will t me memore was in the provider.



#### Step 2:

If there is any remaining member liability, the provider sends a statement to the member outlining any outstanding balance. The member also receives an Explanation of Benefits (EOB) from Horizon BCBSNJ.

The member submits the appropriate payment as outlined in the EDB directly to the provider. if HSA funds are available, the meniber may pay from their Horizon MyWay account.

Planes note: Horizon BCBSNU will not pay providers directly from the member's HSA. This is the member's testions billity.

Are acceptance in arrane of the films Come and they Shight Avenduello th Replacement custom of the Plus Come and Shigh Shight Association for and Shi Registered and secretar media of furtions Done Come Store to 2015 Hodger Burg Come (Plus Shight of News Jersey) para paradosi Trine Pers Pieze | prt. Nounce, New Jistoy C7105





thermon dine throm their third of Residence.

Analysis: [Sept] Steries "Lucks

# Horizon MyWay HSA Direct Access

County of Union

| Eligibility  | to the Year Manager Advanced and  | e students are covered until the end of the month in which they reach<br>a are covered beyond the child nameval age, if the handlesp occurred<br>additions, coverage may be extended for qualified depositions up to age |
|--|---|--|
|  |   |  |
| Pre-Existing Conditions  | Note plicable   |  |
| The state of the s |   |  |
| Grandfelhered  | Not a gilcabic  |  |
|  |   |  |
| Pylor Anthorizalian  | Some anvicas/procedures requise prior<br>numb r m 1-800 355-BEUR (2583) or  | milicazation. For a complete list, contact our entatoner survices<br>seler to our uebylie at surve HorizonHise.com   |
| 24/7 Nurse Libre   | The same and a second or second to the same to be a second to the same to the | n survice that includes a toll thee 24 hour health hallomanion line staffed<br>surses do not diagnose or recommend may mentus rul. Instead, they   |
|  | pravide the member with the necessary<br>below mambers detempine if their besit   | health information accused to make appared medical occurrent. Land   |

You can save money what you chouse to retain a from providers that praticipate in the Horizon DCBSNI networks. When you are participating to explain a reduce resolvent for the expension of paying an expension of paying an expension of the expension of paying an expension of the 
Please note that the box of a highlights are provided for informational purposes. However, therefore indicate years effect to provide their and acceptance in the periodic for the provided for information periodic for the provided in a linear particular provided in a linear particular provided in a linear particular places of such changes to uncode a menusoi to State and Pederal requirements.

This summers highlights the major fragmen of your is with hemoit program. If it not a someway and some highlights and exclusives may apply. Proposent of benefits is subject solely to the torms of the contract. Please note in year benefit breaklest for more information.

Survices and products passe budge Modern Mass Cross Blog Shi is of blow Joseps, us, bedressedent Houseway of the island Cross and Disa Shield Associati is.
The Registered markety flow | In Activities and Illus Shield Associati is.
The had Shi Registered and, in what marks of Indian Place Comp Shiel Shield of Flow Joseps, O 2006 Burdson Islan Cross Shield Shield of Flow Joseps
These Place Baid, No. 18 1986, Non-Jersey 97102.

Page 3 of 4

# **SCHEDULE L**

# **RENEWAL RATES**

|  | 4JP  |  | TY RENEWA  | 200  |  |  |
|--|--|--|--|--|--|--|
| PLAN   |  | CONTRACTS  | 2012-13  | 2813-14  | 1014-2015  | 2015-2m16  |
| A STATE OF THE PARTY OF THE PAR | - day  | Single   | \$749,0  | E  |  | 373  |
|  | 01,02,03,05  | Husband Wife   | \$2,134.7  |  | A STATE OF THE PARTY OF THE PAR | £2,10  |
|  | 02,02,03,03  | Fasnity  | \$2,134.7  |  |  | \$2,10   |
|  |  | Parent/Child   | \$2,134.7  | \$2,049.30   | \$7,049,38   | \$2,10   |
| 85436 (Traditional)  |  | Single Over  |  |  |  | 19   |
| one has far accessioners.  |  | Husband Wife Over  | A  |  |  | \$1,07   |
|  | 01, 02, 03, 03 ever 65   | Family Over  |  |  |  | \$1,724  |
| :  | V1, D2, W, V2 C101 G.  | Husband/Wife I Over  |  |  |  | \$1,213  |
|  |  | Family I Over  |  |  |  | \$1,66   |
|  |  | Parent/Child Over  |  |  | Constant to the second   | \$1,329  |
| market and the second s | ***************************************  | Single   | 3749.00  | \$719,12   | \$219,12   | 5701   |
|  | 45 45 45   | Hisasband/Wide   | \$2,134,77   | \$2,049,34   | \$2,049.38   | \$1,991  |
|  | 08, 69, 10   | Farady   | 12,134,7   | \$2,049.38   |  | \$1,900  |
|  |  | Panest/Child   | \$2,134,77   | \$2,049.38   | \$2,049.38   | \$1,99   |
|  |  | Sixuele Over   |  |  |  | \$511  |
| 5436 (Traditional)   |  | Husband Wise Over  | Land to Section of the   |  |  | \$1,023  |
|  | nn na 1a   | Family Over  |  |  |  | \$1,637  |
|  | 08, 09, 10 over 65   | Husband Wife 1 Over  |  |  |  | SUS  |
|  |  | Family I Over  |  | *  | ***************************************  | \$1.766  |
|  |  | Parent/Child Over  | ijoi illimia iinuaemaa   |  | ***************************************  | \$1,766  |
|  | Andrew Control of the | Sinch  | \$710.07   | \$681.67   | \$681.67   | \$701  |
|  | Retirces Under 65  | Pamily   | \$2,023.65   | And the second control of the second control | Consideration and the contract of the contract | \$1,998  |
| 5436 Traditional (PAAD) 90, 91, 92,  |  | Sixele   | 3518.20  | the second second second   | 5497.47  | ssti   |
| 1,94   | Retiress Over 65   | Husberki/Wife  | \$1,036,32   | 3994.87  | \$994.87   | \$1,023  |
|  | Aprille or thinks of Lates A. 7.   | Family   | \$1,658.03   | \$1,391.69   | 32,591.69  | 31.864<br>   |
| <del>viensia ila kionti kirjaja, kirjaja kirjaja, kirjaja kirjaja kirjaja kirjaja kirjaja kirjaja kirjaja kirjaja k</del>  |  | Anna and and and an anna and an anna   | 31,938.07<br>3606.41   | \$582.15   | \$582.15   | 519  |
| 144 / / Minus 4 32 8 / 200 40.   |  | Single   |  | \$382.12<br>\$1,549.45   | \$382,13<br>\$1,549.45   | 31,193   |
| 5445 (Direct Access 3), 86437 Direct   |  | Hisphanel/Wife   | \$1,514.01<br>\$1,564.99   | \$1,549.45<br>\$1,598.39   | \$1,598.39   | 31.37  |
| socas 2 (01,04,03,06)  |  | Family<br>Parest/Child   | 1 31,564,99<br>21,587,51   | \$1,524,03   | \$1,524.03   | 31,367   |
| ***************************************  |  |  | 54,387.31<br>\$606.41  | \$1,344.03<br>\$560.28   | \$3,524.03<br>\$360.20   | Arestonia reconstruction (All Company)   |
| 14 8 19 change 4 2 mm - 3 4 4 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | الاستانىية   | Simple   | \$606.4.0<br>\$1,514.0   | \$1,491,54   | \$360.20<br>\$1,491,04   | \$576  |
| 445 (Direct Access 3) 50, 51, 53, 58,  | ActivaNew  | Hamband/Wife   | \$1,564.99   |  | 31,491,04<br>31,538.13   | 31333  |
| ,67,69,71,72,89  | Settlemonts  | Faundy<br>Parent/Child   | \$1,587.33   | \$1,338.13<br>\$1,466.37   | 31,466.57  | \$1,585<br>\$1,505   |
| The state of the s |  | 2  | \$605.41   | 31,464.27  | 3563.00  | \$1,31.0   |
|  | a a serie de la companya de la comp   | Single   |  | Time and the description of the beauty and the second seco | 31,498,50  |  |
| 445 (Direct Access) 59 (\$0 ER)  | Active New Settlemen   |  | \$1,614,01   |  | 31,545.82  | 31,541   |
|  | Prospositors   | Family<br>Facts Child  | \$1,664,99<br>\$1,38731  | \$1,538.13<br>\$1,466.57   | \$1,473.90   | 31,389<br>\$1,315  |
|  | <del></del>  | Chale 9 are par  | \$505.41   | £582.15  | 2582.15  | 59   |
|  | Resisses Under 65  | And the second s | the state of the s | \$1,549.45   | \$262.15<br>\$1.549.45   | 31,593   |
| 436 (11, 12, 50, 75)   |  | Hesband/Wife   | \$1,614.01<br>\$1,664.99   | \$1,549.45<br>\$1,598.39   | \$1,598.39<br>\$1,598.39   | **************************************   |
|  | 1  | Facusiy  | 31,587,53  |  | 31,524,03  | 31,643<br>31,867   |
|  |  | Parent/Child   | Section Control of the Control of th | E-more and a second sec |  | According to the Control of the Cont |
| (445 (Direct Access 3), 86437 Direct   |  | Single   | 5429.39  |  | 5412.21  | \$423  |
| ocess 2 (01, 04, 05, 06), 86495 (11, 12,   | Retiress Over 63   | Firshaud/Wife  | 3817.24  | The second secon | \$784.55   | 3806   |
| (.75)  | CHARLES SAFERE SAFE  | Fazzeiv  | 51318.36   |  | \$1,266.14   | \$1,302  |
|  |  | Parcet/Child   | \$1,318.86   | A CONTRACTOR OF THE CONTRACTOR | \$1,256.11   | \$1,302  |
|  | WITH THE REAL PROPERTY.  | Single   | \$667.86   | 3641.15  | 3641,15  | \$659  |
| 446 (FPO-Duy Up), UCUA 86437   |  | Hosband/Wife   | \$1,777.53   | \$1,706,45   | \$1,706.45   | ·** \$1.755  |
| 6, 23, 24, 25)   |  | Family   | \$1,333.72   | \$1,760.37   | \$1,760.37   | -\$1.810   |
|  |  | Paren/Child  | S1,748.39  | \$1,678.45   | \$1,978,45   | \$1,726  |
| And the state of t |  | Single   | 5567,86  | 1622,94  | 3672.04  | 1639   |
| 446 (PPO-Buy Up) 50, 51, 53, 58, 61,   | ActiveNiew   | Husbaat/ <b>Wife</b>   | \$1,777.55   | \$1,655.60   | \$1,633.60   | 51,787   |
| , 69, 71, 72, 89   | Settlements  | Farady   | 31,833.72  | \$4,707.91   | \$1,707.91   | \$1,756  |
|  |  | ParauChild   | \$1,748.39   | 31,628,43  | \$1,628.43   | \$1,674  |
|  |  | Single   | 3667.86  | \$641.15   | \$625,15   | \$542  |
| 446 (PPO-Buy Up) 59 Prosecutors  | Active/New Settlement  | ** x 3225**  | \$1,777.55   | \$1,706.45   | \$1,663.88   | \$1,716  |
| THE (SO ER)  | Prosecutors  | Parrely  | \$1,833.72   | \$1,760.37   | \$1.716.45   | \$1,765  |
|  |  | Facent/Child   | \$1,748,39   | \$1,678.45   | \$1,636.57   | 11,683   |
|  |  | Since  | \$655.36   |  | \$629,13   | \$647  |
|  |  | Herimad Wife   | \$1,865.71   | \$1,790.60   | \$1,790.60   | \$1,24 <b>1</b>  |
| O 86495 (25, 48, 49)   | Receives Under 65  | Paraly   | 31,866.09  | \$1.791.45   | \$1,791,45   | \$1,342  |
| •  |  | Parent Child   | 31,865,00  |  | \$1,795,40   | \$1,841.   |
| <u> </u>   |  |  | \$479.07   | 3459.91  | 3459.91  |  |
|  |  | Shade  | Experience de la company d   | 3439.91  | ANNUARISM CONTRACTOR C | \$473.   |
| O 86435 (25, 48, 49)   | Retitees Over 65   | i frishand/Wife.   | \$957,69   | B-i  | \$919.38   |  |
| * ' '  | · · · · · ·  | Facraly  | \$1,531,50   | \$1,470.24   |  | 31,512   |
|  |  | Parent/Child   | \$1,531.50   | \$1,123,83   |  | 31,155   |
|  | i e  | Single   | \$643.64   | \$617.69   |  | \$635  |
| O 86436 (45, 47)   | Retiress Under 65  | Husband/Wife   | \$1,804.69   | \$1,732.50   | \$1,732.50   | 31,781.  |
| - no mand had at N   |  | Facady   | \$1,881.05   | \$1,805.81   | \$1,805.81   | 31,297   |
|  |  | Parent/Child   | \$1,774.93   | \$1,703,97   | \$1,703.97   | \$1,752  |
|  | Redinant Over 55   | Single   | 3470.49  | \$451.63   | \$451,63   | 5464   |
| n skurette en  |  | Hasband Wife   | \$940.59   | \$902.97   | \$902,97   | 5928.  |
| O 86436 (45, 47)   |  | fasoiy   | \$1,59 <b>4</b> ,11  | \$2,441.95   | \$1,443,95   | Si <sub>/</sub> /85.   |
|  |  | Parcet/Child   | \$1,504.11   | \$1,443.95   | 31,443.95  | 21,485   |
|  |  | Simple   | \$555.45   | \$593.23   | \$533.23   | \$548.   |
|  |  | Husband/Wife   | \$1,476.90   | \$1.417.82   | \$1,417.82   | 31,456   |
| ids (Direct Access/Old Healthost)  |  | Family   | \$1,580.49   | THE RESERVE AND ADDRESS OF THE PARTY OF THE  | \$1,517.18   | \$1,560  |
| 9  |  | Parca/Chid   | \$1,311.03   | \$1,450.59   | 21,416,19  | 31,491   |
|  |  |  | \$555,45   | \$515.27   | \$516,27   | THE PROPERTY OF THE PROPERTY O |
| 644 975  | 4  | Single   |  | \$3,372.73   |  | \$5362   |
|  | Astimblem  | Husband/Wife   | \$1,476,90   | CONTRACTOR OF THE PROPERTY OF  | \$1,372.73   |  |
|  | Duration   | * anne das   |  |  |  |  |
| 944 (Direct Access/Old Healthnet) 50,<br>, 53, 58, 61, 67, 69, 71, 72, 89  | Settlements  | Parely<br>Pares/Child  | \$1,580.40<br>\$1,511.03   | \$1,462.93<br>\$1,404.46   | 60,834,12<br>34,468,12   | \$1,510<br>\$1,44  |