# STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

In the Matter of	>	
UNION COUNTY AND UNION COUNTY SHERIFF'S	>	
OFFICE,	>	
Public Employer,	>	
-and-	>	DOCKET NO. RO-2024-029
FOP LODGE 213,	>	
Petitioner.	>	
-and-	>	
PBA LOCAL 199	>	
Intervenor.	>	
	>	

#### **CERTIFICATION OF REPRESENTATIVE**

An election was conducted in this matter in accordance with the New Jersey Employer-Employee Relations Act, as amended, and the rules of the Public Employment Relations Commission. A majority of the voting employees selected an exclusive majority representative for collective negotiations. No valid timely objections were filed to the election.

Accordingly, IT IS HEREBY CERTIFIED that

#### **PBA LOCAL 199**

has been selected by a majority of the employees of the above-named Employer, in the unit described below, as their representative for the purposes of collective negotiations, and that pursuant to the New Jersey Employer-Employee Relations Act, as amended, the representative is the exclusive representative of all the employees in such unit for the purposes of collective negotiations with respect to terms and conditions of employment. The representative is responsible for representing the interests of all unit employees without discrimination and without regard to employee organization membership. The representative and the above-named Employer shall meet at reasonable times and negotiate in good faith with respect to grievances and terms and conditions of employment as required by the Act.

**UNIT:** <u>Included</u>: All regularly employed corrections officers below the rank of sergeant employed by Union County and the Union County Sheriff's Office.

<u>Excluded</u>: All managerial executives, confidential employees, and supervisors within the meaning of the Act; professional employees, craft employees, non-police employees; casual employees; sergeants, lieutenants, and captains; and all other employees of Union County and the Union County Sheriff's Office

DATED:	February 29, 2024	
	Trenton, New Jersey	/s/ Ryan M. Ottavio
		Director of Representation

#### **Attachment:**

### Certification of Representative dated: February 29, 2024

#### In the Matter of

UNION COUNTY AND UNION COUNTY SHERIFF'S OFFICE,

-and-

FOP LODGE 213

-and-

PBA LOCAL 199

Docket No. RO-2024-029

## **Service on the following:**

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