

**STATE OF NEW JERSEY
PUBLIC EMPLOYMENT RELATIONS COMMISSION**

In the Matter of

CITY OF NEWARK,

Public Employer ,

-and-

SERVICE EMPLOYEES INTERNATIONAL

UNION, LOCAL 617,

Petitioner .

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DOCKET NO. AC-2016-007

CERTIFICATION OF REPRESENTATIVE

An election was conducted in this matter in accordance with the New Jersey Employer-Employee Relations Act, as amended, and the rules of the Public Employment Relations Commission. A majority of the voting employees selected an exclusive majority representative for collective negotiations. No valid timely objections were filed to the election.

Accordingly, **IT IS HEREBY CERTIFIED** that

LAUNDRY, DISTRIBUTION AND FOOD SERVICE JOINT BOARD, WORKERS UNITED/SEIU

has been selected by a majority of the employees of the above-named Employer, in the unit described below, as their representative for the purposes of collective negotiations, and that pursuant to the New Jersey Employer-Employee Relations Act, as amended, the representative is the exclusive representative of all the employees in such unit for the purposes of collective negotiations with respect to terms and conditions of employment. The representative is responsible for representing the interests of all unit employees without discrimination and without regard to employee organization membership. The representative and the above-named Employer shall meet at reasonable times and negotiate in good faith with respect to grievances and terms and conditions of employment as required by the Act.

UNIT: Included : All full-time and part-time employees holding the titles Chief Communication Officer, Communication Officer, Communication Clerk, and supervising police property clerk employed by the City of Newark.

Excluded : Managerial executives, confidential employees, supervisors within the meaning of the Act, police, craft employees, professionals, casual employees and all other employees of the City of Newark.

DATED: September 13, 2016

Trenton, New Jersey

/s/ Gayl R. Mazuco, Esq.

Director of Representation

Attachment:

Certification of Representative dated: [September 13, 2016](#)

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-and-

SERVICE EMPLOYEES INTERNATIONAL
UNION, LOCAL 617

Docket No. AC-2016-007

Service on the following:

Willie Parker, Esq., Corporate Counsel
City of Newark
Dept of Law
920 Broad Street, Room 316 City Hall
Newark, New Jersey 07102

Alma Henderson, Esq.
SEIU Local 617
1800 Massachusetts Avenue North West
Washington, District of Columbia 20036