

**STATE OF NEW JERSEY
PUBLIC EMPLOYMENT RELATIONS COMMISSION**

In the Matter of	>	
	>	
HADDON TOWNSHIP,	>	
Public Employer ,	>	
	>	
-and-	>	DOCKET NO. RO-2017-037
	>	
GOVERNMENT WORKERS UNION ,	>	
Petitioner .	>	
	>	
-and-	>	
	>	
AFSCME COUNCIL 71, LOCAL 3528	>	
Intervenor.	>	

CERTIFICATION OF REPRESENTATIVE

An election was conducted in this matter in accordance with the New Jersey Employer-Employee Relations Act, as amended, and the rules of the Public Employment Relations Commission. A majority of the voting employees selected an exclusive majority representative for collective negotiations. No valid timely objections were filed to the election.

Accordingly, **IT IS HEREBY CERTIFIED** that

GOVERNMENT WORKERS UNION

has been selected by a majority of the employees of the above-named Employer, in the unit described below, as their representative for the purposes of collective negotiations, and that pursuant to the New Jersey Employer-Employee Relations Act, as amended, the representative is the exclusive representative of all the employees in such unit for the purposes of collective negotiations with respect to terms and conditions of employment. The representative is responsible for representing the interests of all unit employees without discrimination and without regard to employee organization membership. The representative and the above-named Employer shall meet at reasonable times and negotiate in good faith with respect to grievances and terms and conditions of employment as required by the Act.

UNIT: Included : All regularly employed non-supervisory blue collar employees employed by Haddon Township

Excluded : Managerial executives, confidential employees and supervisors within the meaning of the Act; craft employees, professional employees, police, casual employees, and all other employees employed by Haddon Township.

DATED: May 3, 2017

Trenton, New Jersey

/s/ Gayl R. Mazuco, Esq.

Director of Representation

Attachment:

Certification of Representative dated: [May 3, 2017](#)

In the Matter of

HADDON TOWNSHIP

-and-

GOVERNMENT WORKERS UNION

-and-

AFSCME COUNCIL 71, LOCAL 3528

Docket No. RO-2017-037

Service on the following:

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