

**STATE OF NEW JERSEY  
PUBLIC EMPLOYMENT RELATIONS COMMISSION**

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<b>In the Matter of</b>	>	
	>	
WASHINGTON TP MUA ,	>	
Public Employer ,	>	
	>	
-and-	>	DOCKET NO. RO-2016-028
	>	
AFSCME COUNCIL 71 ,	>	
Petitioner .	>	
	>	
-and-	>	
	>	
UFCW LOC 1360	>	
Intervenor.	>	

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**CERTIFICATION OF REPRESENTATIVE**

An election was conducted in this matter in accordance with the New Jersey Employer-Employee Relations Act, as amended, and the rules of the Public Employment Relations Commission. A majority of the voting employees selected an exclusive majority representative for collective negotiations. No valid timely objections were filed to the election.

Accordingly, **IT IS HEREBY CERTIFIED** that

**UFCW LOCAL 1360**

has been selected by a majority of the employees of the above-named Employer, in the unit described below, as their representative for the purposes of collective negotiations, and that pursuant to the New Jersey Employer-Employee Relations Act, as amended, the representative is the exclusive representative of all the employees in such unit for the purposes of collective negotiations with respect to terms and conditions of employment. The representative is responsible for representing the interests of all unit employees without discrimination and without regard to employee organization membership. The representative and the above-named Employer shall meet at reasonable times and negotiate in good faith with respect to grievances and terms and conditions of employment as required by the Act.

**UNIT:** Included : All regularly employed, non-supervisory blue collar employees of the Washington Township Municipal Utilities Authority.

Excluded : Managerial executives, confidential employees and supervisors within the meaning of the Act; craft employees, professional employees, white collar employees, police, casual employees; and all other employees of the Washington Township Municipal Utilities Authority.

**DATED:** May 5, 2016

Trenton, New Jersey

/s/ Gayl R. Mazuco, Esq.

Director of Representation

**Attachment:**

**Certification of Representative dated:** [May 5, 2016](#)

**In the Matter of**

WASHINGTON TP MUA

-and-

AFSCME COUNCIL 71

-and-

UFCW LOC 1360

Docket No. RO-2016-028

**Service on the following:**

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